



Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931 **4/19/2026**

Mass Schedule

Saturday 4:30 p.m. English
Sunday 8:00 a.m. Español
 10:00 a.m. English
 12:00 p.m. Español
 4:30 p.m. English
Tuesday: 5:00 p.m. English
Wednesday 5:00 p.m. Español
Thursday 5:00 p.m. English
Friday 5:00 p.m. English

Confessions



Saturdays
 2:30pm-3:45pm
 Exposition of
 the Blessed
 Sacrament

Office Hours



Mondays & Tuesdays
 9am-12pm & 12:30pm-3:30pm
Wednesdays
 1:00pm-3:30pm
Thursdays & Fridays
 9am-12pm & 12:30pm-3:30pm



Luke 24: 13-35

The Road to Emmaus



www.olasanbernardino.org
 /OLA.San.Bernardino/

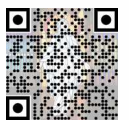


Bulletin design: bvz-2026

HORA SANTA
 Cada **JUEVES** anterior
 al primer Viernes de
 cada mes a las 7 PM.



ON-LINE OFFERINGS
 SCAN HERE





Check Out Our Parish Activities for This Week

Date	Time	Event	Location	
3rd SUNDAY of Easter	4/19/2026	8:00 AM	Misa en Español	Iglesia
	10:00 AM	English Mass	Church	
	12:00 PM	Misa en Español	Iglesia	
	2:30 PM	AFLAME	Hall	
	4:30 PM	English Mass / Youth 1st Communion	Church	
Monday	4/20/2026	7:00 PM	Jóvenes y Adultos para Cristo	Church
Tuesday	4/21/2026	5:00 PM	Religious Education	Hall
	5:00 PM	English Mass	Church	
	7:00 PM	Liturgy Board Meeting	Hall	
Wednesday	4/22/2026	8:00 AM	English Mass	Church
	10:00 AM	Staff Meeting	Ministry Center	
	5:00 PM	Misa en Español	Iglesia	
	7:00 PM	OCIA	Hall	
Thursday	4/23/2026	8:30 AM	Fraternidad de Mujeres Católicas	Salón Parroquial
	5:00 PM	English Mass	Church	
	6:00 PM	Youth Night	Hall	
Friday	4/24/2026	5:00 PM	English Mass	Church
	7:00 PM	Youth Confirmations	Church	
	7:00 PM	Coro de Niños / Ensayo	Centro Ministerial	
Saturday	4/25/2026	8:00 AM	Children's 1st Communion / Retreat	Hall and Church
	2:30 PM	Confessions and Exposition of the Blessed Sacrament	Salón Parroquial	
	4:30 PM	English Mass	Church	
4th SUNDAY of Easter	4/26/2026	8:00 AM	Misa en Español	Iglesia
	10:00 AM	English Mass / Adult 1st Communion	Church	
	12:00 PM	Misa en Español / 1ra Comunion de Adultos	Iglesia	
	2:30 PM	Youth Confirmation Class	Hall	
	4:30 PM	English Mass / Youth 1st Communion	Church	
	5:30 PM	Eucharistic Adoration for Vocations	Church	



Many talents, one Church: 1 Corinthians 12:12-27 • Romans 12:4-5 • Ephesians 1:22-2

MASS INTENTIONS

<i>Date</i>	<i>Mass Time</i>	<i>Intention</i>	<i>Requested By</i>	
<i>Saturday</i>	<i>4/18/26</i>	<i>7:00 PM</i>	<i>Tina Mendoza de Santos - RIP</i>	<i>Jo Mendoza</i>
<i>Sunday</i>	<i>4/19/26</i>	<i>8:00 AM</i>	<i>Yolanda Madrigal - RIP</i>	<i>Madrigal Family</i>
		<i>10:00 AM</i>	<i>Edith Boukal - RIP</i>	<i>John & Pat Morrissey</i>
		<i>12:00 PM</i>	<i>Robustiana Higuera - RIP</i>	<i>Vidaurrazaga Family</i>
		<i>4:30 PM</i>	<i>For The People of God</i>	<i>Our Lady of the Assumption</i>
<i>Tuesday</i>	<i>4/21/26</i>	<i>5:00 PM</i>	<i>Kevin Jacques Garcia - SI</i>	
<i>Wednesday</i>	<i>4/22/26</i>	<i>8:15 AM</i>	<i>The Students of OLA School - SI</i>	<i>Our Lady of the Assumption</i>
		<i>5:00 PM</i>	<i>Luis Daniel Sanchez - SI</i>	<i>Sanchez Family</i>
<i>Thursday</i>	<i>4/23/26</i>	<i>5:00 PM</i>	<i>Hermelinda Gomez - RIP</i>	<i>Serrano Family</i>
<i>Friday</i>	<i>4/24/26</i>	<i>5:00 PM</i>	<i>Maria Galinda Higuera - RIP</i>	
<i>Saturday</i>	<i>4/25/26</i>	<i>4:30 PM</i>	<i>For The People of God</i>	<i>Our Lady of the Assumption</i>
<i>Sunday</i>	<i>4/26/26</i>	<i>8:00 AM</i>	<i>Ricardo Madrigal - RIP</i>	<i>Madrigal Family</i>
		<i>10:00 AM</i>	<i>Zita Brady - RIP</i>	<i>John & Pat Morrissey</i>
		<i>12:00 PM</i>	<i>Jassiel Gonzalez - BD</i>	<i>Carmen Lio</i>
		<i>4:30 PM</i>	<i>Rowena Santiago - BD</i>	<i>Jo Mendoza</i>

FOOD & FELLOWSHIP

You're Invited!



After the Sunday morning and Noon Masses. Please join us for a time of food, fellowship, and faith in the Parish Hall. Come share coffee, light refreshments, and good conversation with your brothers and sisters in Christ. It's a wonderful opportunity to build community and welcome newcomers.

This Sunday hosted by:


OLA School

OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

This Week's Saints

4/18	Blessed James Oldo
4/19	Saint Gianna Beretta Molla
4/20	Saint Conrad of Parzham
4/21	Saint Anselm
4/22	Saint Adalbert of Prague
4/23	Saint George
4/24	Saint Fidelis of Sigmaringen



Saint George

April 23

Saint George is the object of a vast amount of imagination. There is every reason to believe that he was a real martyr who suffered at Lydda in Palestine, probably before the time of Constantine. The Church adheres to his memory, but not to the legends surrounding his life. That he was willing to pay the supreme price to follow Christ is what the Church believes. And it is enough. The story of Saint George's slaying the dragon, rescuing the king's daughter, and converting Libya is a 12th-century Italian fable. George was a favorite patron saint of crusaders, as well as of Eastern soldiers in earlier times. He is a patron saint of England, Portugal, Germany, Aragon, Catalonia, Genoa, Milan and Bologna.

- franciscanmedia.org

REFLECTING ON GOD'S WORD

AND LIVING OUR FAITH EACH DAY



April 19, 2026
THIRD SUNDAY OF EASTER:
WITH HEARTS BURNING

© Clare Colella

"Were not our hearts burning within us while he spoke to us on the way and opened the

Scriptures to us!" This is an exclamation, not a question, that we hear in the Gospel (Luke 24:32) today from the story of Jesus walking with two disciples on their way home to Emmaus from Jerusalem on the very same day Jesus rose from the dead. The two did not know at the time that it was that very same risen Jesus who was with them all along the way. It was only later, in the breaking of bread at table, that they came to recognize their beloved teacher. Oh, the realization! They then hurried back to Jerusalem to share their experiences with the other disciples and to learn that Jesus had appeared to others as well. Jesus was truly risen and among them all.

An insight for us may be that along with the call to become disciples, we have been encountering Jesus in the persons around us, those with whom we work or study, who are our neighbors, the people in the stores and on the street – all God's children. Think of Mother Teresa and Dorothy Day – or others -- who had the eyes and heart to see the Holy One in all those they encountered. Those modern day disciples recognized what we read in Hebrews 13:2, that in showing hospitality to strangers we may have "entertained angels unaware." It is also when we take time with those we know and love to share faith and hope, to speak of what is dear to us, even the questions we grapple with, that we recognize that our hearts are burning with the recognition of precious friendship and love shared. In a sense, we continue the Emmaus story in our own lives. It is a daily gift and challenge to each of us.

During this Easter season with those in our church community, in our circles of family, friends, coworkers, we too can do as Jesus did: listen with attention and compassion, share our faith; perhaps we are the person who asks questions that are in our hearts and listen to others who respond. Our questions and our wisdom, our searching and our faith are all part of being disciples. May we become aware of and welcome the Holy One who walks with us every day of our lives.

THE PRIVILEGED PLACE



Thinking about the times and places when we connect with or deepen our connection with Jesus Christ, about God in our lives, St John Paul II spoke of the ex-

perience of intimacy and communion with Jesus. Pope Benedict XVI emphasized that the Liturgy is the place where God speaks to each of us and awaits our response. Jesus invites us to come to him and he will give us rest. There are many times, places and ways that we grow closer to Jesus, which may vary according to the day or the time in our lives.

There is one constant which the Church offers us: **The liturgy** is the privileged place for Christians to encounter God and Jesus Christ, serving as a meeting of God's children with their Father through the Paschal Mystery. It is **the primary place** for public worship, the proclamation of the Word of God and the celebration of the sacraments. A few central aspects of the liturgy are: **It is an encounter with Christ**, where his saving action is present in the world so that believers can receive grace and strength. **It is a school of prayer**, a dialogue between God and God's people in words and actions. **It is at the center of the Church's life**, a privileged place for forming the People of God. **It requires the conscious, active and fruitful participation of the faithful.** **It is centered on the sacraments, particularly the Eucharist.**

A favorite Latin maxim indicates how central the Liturgy is in our faith life, identity, and mission: "Lex Orandi, Lex Credendi, Lex Vivendi" = the law of prayer [the way we worship] and the law of belief [what we believe] guide and determine how we live. **The liturgy forms us as disciples by doing what disciples do:** We gather. We offer praise. We hear the Word proclaimed. We bring our gifts and ourselves to the altar. We share in the Body and Blood of Christ. Then we are sent out on mission. Amen!



CON EL CORAZÓN ARDIENTE

Por Clare Colella

«¿No ardía nuestro corazón dentro de nosotros mientras nos hablaba por el camino y nos explicaba las Escrituras?»

Este es un grito de exclamación, no una pregunta, que escuchamos hoy en el Evangelio (Lucas 24:32) en la historia de Jesús caminando con dos discípulos en su camino de regreso a Emaús desde Jerusalén, el mismo día en que Jesús resucitó de entre los muertos. Los dos no sabían en ese momento que era precisamente ese mismo Jesús resucitado quien había estado con ellos todo el camino. Solo más tarde, al partir el pan en la mesa, llegaron a reconocer a su amado Maestro. ¡Qué momento de realización! Entonces se apresuraron a regresar a Jerusalén para compartir sus experiencias con los demás discípulos y enterarse de que Jesús también se había aparecido a otros. Jesús había resucitado verdaderamente y estaba entre todos ellos.

Una enseñanza para nosotros puede ser que, junto con la llamada a ser discípulos, hemos estado encontrando a Jesús en las personas que nos rodean: aquellos con quienes trabajamos o estudiamos, nuestros vecinos, la gente en las tiendas y en la calle... todos hijos de Dios. Pensemos en la Madre Teresa y Dorothy Day —o en otros— que tuvieron los ojos y el corazón para ver al Santo en todas las personas que encontraban. Esos discípulos de nuestros días reconocieron lo que leemos en Hebreos 13:2: que al mostrar hospitalidad a los extraños, podemos haber «albergado ángeles sin saberlo». También es cuando dedicamos tiempo a las personas que conocemos y amamos para compartir la fe y la esperanza, para hablar de lo que nos es querido, incluso de las preguntas con las que luchamos, que reconocemos que nuestros corazones arden con el reconocimiento de una amistad preciosa y un amor compartido. En cierto sentido, continuamos la historia de Emaús en nuestras propias vidas. Es un don y un desafío diario para cada uno de nosotros.

Durante esta temporada de Pascua, con aquellos en nuestra comunidad parroquial, en nuestros círculos de familia, amigos y compañeros de trabajo, nosotros también podemos hacer lo que Jesús hizo: escuchar con atención y compasión, compartir nuestra fe; tal vez seamos nosotros quienes hagamos las preguntas que están en nuestro corazón y escuchemos a otros que responden. Nuestras preguntas y nuestra sabiduría, nuestra búsqueda y nuestra fe forman parte de ser discípulos. Que podamos tomar conciencia y acoger al Santo que camina con nosotros todos los días de nuestra vida.

- Tradu. B. Vouziers

DADO CON AMOR

“Por él están ustedes en Cristo Jesús, el cual nos ha sido hecho por Dios sabiduría, justificación, santificación y redención.”

(1 Corintios 1:30)

EN EL CAMINO

Una metáfora importante que se emplea para describir la vida cristiana es la de una peregrinación. En la segunda lectura de hoy, Pedro se dirige a la primera comunidad cristiana: "Vivan siempre con temor filial durante su peregrinar por la tierra" (1 Pedro 1:17). Al pensar en una peregrinación, normalmente se nos ocurre algún tipo de movimiento del punto A al punto B. La peregrinación cristiana, que comenzó en las aguas del bautismo (punto A) tiene como destino final la vida eterna con Dios en el cielo (punto B). Desafortunadamente, en el transcurso tomamos todo tipo de desvíos. Debido al pecado, tontamente nos desviamos y a veces parecemos incapaces de detectar la presencia del Señor. Hoy, el relato de los dos discípulos camino a Emaús ilustra el hecho de que, aunque nos sentamos abatidos o muy desviados, el Señor está allí, caminando junto a nosotros.



- Arch 18 JSP



CRISTO MILAGROSO

El 3 de mayo en el sur de Ilocos, Filipinas, se celebra la fiesta del Cristo milagroso o Apo Lacay como lo llaman los filipinos. Esta imagen fue encontrada dentro de una caja

que flotaba en el mar, junto con la Virgen Milagrosa. Fueron unos pescadores quienes hicieron el hallazgo. Los pescadores eran de los pueblos de Badoc y Sinit y decidieron llevarse el Cristo a Badoc, pero no lograron moverlo. Una vez que decidieron llevarse al Cristo a Sinit, la imagen se hizo muy ligera de peso, por lo cual se piensa que Cristo deseaba estar en Sinit. Este Cristo negro recuerda a los Cristos milagrosos de Latinoamérica, como el Santo Cristo de Esquipulas (Guatemala), los Cristos de Tila, Chalma y Otaltitlán (México), el Señor de los Milagros (Perú) y otros. Probablemente se trata de una evangelización española ya que en 1595, el rey Felipe II mandó varios Cristos negros a los cristianos indígenas de América. En todo caso, estos Cristos han resultado milagrosos gracias a la fe del pueblo, porque como dice Jesús: nuestra fe es la que nos salva (Marcos 5:34; 10:46-52).

-Fray Gilberto Cavazos-Glz, OFM

EMAÚS EN SIMPLES TÉRMINOS

Dos discípulos, desanimados tras la crucifixión de Jesús, caminan hacia esta aldea (situada a unos 60 estadios o unos 11 km de Jerusalén). Jesús resucitado se les une sin que lo reconozcan, les explica las Escrituras y, al partir el pan en la cena, se les abren los ojos y lo reconocen.

Este relato simboliza: - El paso de la desesperanza y la tristeza al reconocimiento de la presencia de Cristo. - La importancia de las Escrituras y la Eucaristía (el partir el pan) para “ver” a Jesús. - Un encuentro transformador en lo cotidiano.

- Bruce Vouziers

3RD SUNDAY Catholic OF EASTER Kids

In today's Gospel reading two disciples were walking together and thinking sadly about how Jesus had just been tortured and killed. Then Jesus started walking with them- but they didn't recognize Him. He explained to them what the Scriptures had said about Him suffering and dying. He helped them to understand what God's plan had been.



Every time we go to Mass we hear about Jesus in the Gospel reading. But we don't need to wait until Mass to learn about Jesus. You can read the Bible every day. God wants us to know Him better so we can love Him more. And the more we love Him the happier we will be.

Do you have a children's Bible? Maybe your Mom or Dad can read to you from the big Bible a little every morning or night. Reading saint stories also helps us to know God through His friends. Try to read or listen to some of the Bible or the life of a saint every day!



Answer to puzzle on front: In the Breaking of the Bread
 Answer to picture puzzle inside:
 Top- 4, 1 middle- 2, 6 bottom- 3, 5.

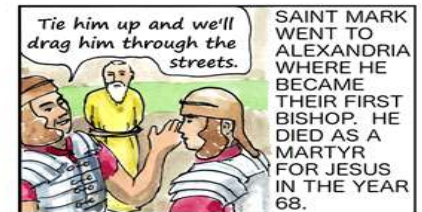
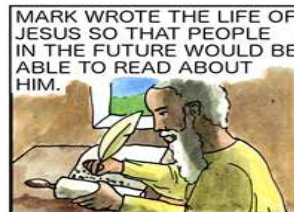
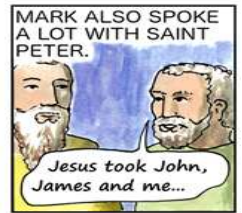
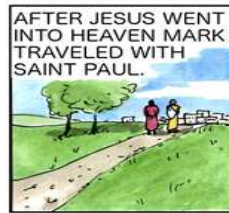


A B D E F G H I K N O R T
 7 0 9 0 x 1 - 3 7 < 0 e 1

The disciples on the road to Emmaus didn't recognize Jesus at first. How did they recognize Him eventually?
 Use the code to find out!

5 < 1 - 0 0 0 0 7 7 5 < 1
 0 x 1 - 0 0 0 0 7 9

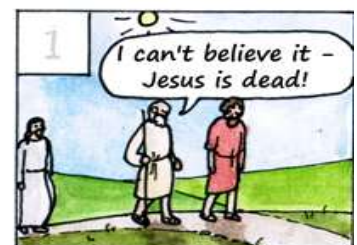
SAINT MARK - APRIL 25



SAINT MARK KNEW THAT IT WAS IMPORTANT FOR PEOPLE TO KNOW ABOUT JESUS, SO HE WROTE HIS STORY, OR GOSPEL. DO YOU EVER READ BIBLE STORIES? DO YOU PAY ATTENTION TO THE GOSPEL READING AT CHURCH? TRY TO LEARN MORE ABOUT JESUS SO YOU CAN BE MORE LIKE HIM!

Picture Puzzle: The Road to Emmaus

How well do you know the story of the two disciples on the road to Emmaus?
 Figure out the order of the pictures and put the appropriate numbers in the corners.



PRAYER REQUEST

Sheila Glass, Karim Candor,
María Jáuregui, Clare Colella,
Vanessa Jáuregui, Ramón García Jr., Nina Navarrete



Welbe Health

Senior Health Fair

Resource Fair

Hosted by WelbeHealth and
Diocesan Office of Emergency Operations
Saturday, May 2nd • 11 am - 3 pm

Our Lady of The Rosary Cathedral
2525 N Arrowhead Ave
San Bernardino, CA 92405

Healthcare and Emergency Assistance Resources

Health care resources, Information on:

**Safety and Security, Alzheimer's, Diabetes, Hospice, Dental,
Medicare, Housing, Caregiving, Blood Pressure Checks and more!
Raffle Prizes!**

For more information contact Monica Melara:
monica.melara@welbehealth.com or call 951-462-2557

Restoring Me

Healing lives with hope.

The purpose of Restoring Me retreats is to provide a Christ-centered Catholic faith-based healing environment, where participants feel welcomed, listened to, accompanied, know that they are not alone, and can share their personal experiences in a **safe, sacred, and confidential** setting.

May 9 -Healing through the Beatitudes

Cal State University, San Bernardino
Bishop Barnes Newman Center
2574 Kendall Dr, San Bernardino, CA 92407

8:30 a.m. - 5 p.m.

Each retreat begins at 8:30 a.m. with registration and hospitality.

The suggested offering for each retreat is \$20.

Includes materials, light breakfast, and lunch.

EN ESPAÑOL:

Mayo 23 - "Vengan a mí los que están cansados y agobiados."

Junio 20 - "Yo hago nuevas todas las cosas."

To RSVP or for more Information:

Call (909) 475-5127

Email esamaniego@sbdiocese.org



Office of Child and Youth Protection
DIOCESE OF SAN BERNARDINO

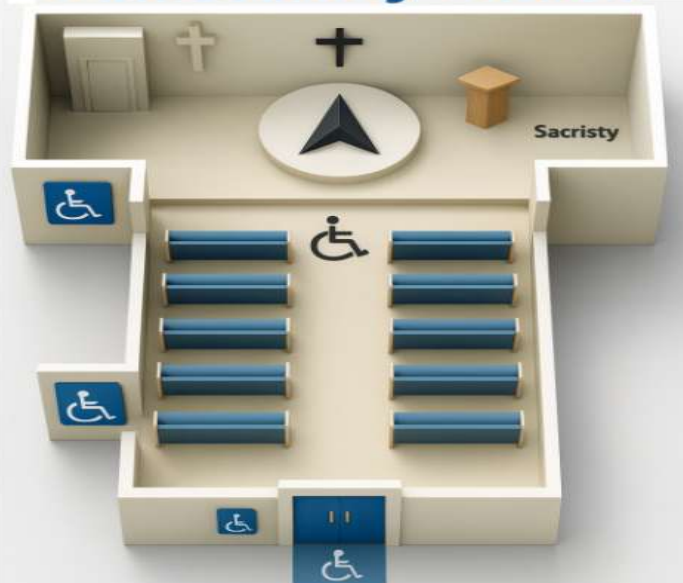


Jesus in the Tabernacle

Some monks and nuns trace their community origins back a thousand years or so, before it became customary to reserve the Blessed Sacrament in tabernacles. In their rules of life, which evolved from the lifestyle and prayer of their predecessors, the core experience of Christ's presence is at the altar itself, and in the symbol of assembly for prayer. To this day, when the monks or nuns file into their church in procession, they march two by two, and then bow profoundly to the altar before turning and bowing in reverence toward the brother or sister at their side. It is probably more difficult, in practice, to revere the presence of Christ in a person who irks you by taking the car keys, shirking a work duty, or burning the toast! We can trace in these religious orders' enduring customs the ancient appreciation for the altar as the center of the church building, and of the community of the faithful as the Body of Christ. Usually, a monastery today will reserve the Blessed Sacrament in some quiet corner of the monastic church, in a fairly small space, more suitable for private prayer than for the gathering of the whole community. In a cloister, the architecture may allow the public limited access to this space. Liturgical law tells us, in both monasteries and parish churches, that there is no need for more than a few hosts in the place of reservation, just enough for viaticum, the "food for the journey" that is the final sacramental celebration for a dying Christian.

-Rev. James Field

Accessibility Notice



Handicap-accessible entrances and seating areas are available. Please refer to this diagram for locations.



PARISH OFFICE STAFF

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bvouziers@sbdiocese.org

Emergency ONLY
SOLO en caso de emergencia

Fr. Rogelio: (909) 280-2044
 Leave message or text - Deje mensaje o texto

RELIGIOUS EDUCATION

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdiocese.org

YOUNG CATHOLICS & MUSIC

Kathleen Estrella, L.E.M. 882-2931 x118
kestrella@sbdiocese.org

PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

READINGS

TODAY'S

First Reading - God has raised the crucified Jesus, who now pours forth the Holy Spirit upon us (Acts 2:14, 22-33).
Psalm - Lord, you will show us the path of life (Psalm 16).
Second Reading - Our faith and hope are in God who raised Jesus from the dead (1 Peter 1:17-21).
Gospel - Through his words and in the breaking of the bread, the risen Christ made himself known to two disciples on their way to Emmaus (Luke 24:13-35).

FOR THE WEEK

Monday, April 20, 2026

Acts 6:8-15; Psalm 119:23-24, 26-27, 29-30; John 6:22-29

Tuesday, April 21, 2026

Acts 7:51—8:1a; Psalm 31:3cd-4, 6+7b+8a, 17+21ab;
 John 6:30-35

Wednesday, April 22, 2026

Acts 8:1b-8; Psalm 66:1-3a, 4-5, 6-7a; John 6:35-40

Thursday, April 23, 2026

Acts 8:26-40; Psalm 66:8-9, 16-17, 20; John 6:44-51

Friday, April 24, 2026

Acts 9:1-20; Psalm 117:1, 2; John 6:52-59

Saturday, April 25, 2026

1 Pet 5:5b-14; Psalm 89:2-3, 6-7, 16-17; Mark 16:15-20

PERPETUAL LIGHT OF CHRIST

For those preparing to receive their Sacrament of Confirmation

Req: OLA Community



Ministry Center Office Hours

Sunday - closed
 Monday - Tuesday - Thursday - Friday
 9am to 12pm and 12:30pm to 3:30pm
 Wednesday - 1pm to 3:30pm
 Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
 Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
 / Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



from the bulletin's editor

To publish an event, please email your article and contact information to bvouziers@sbdiocese.org at least two weeks in advance. Include your desired publication date and any ready-to-print graphics or logos. All submissions are subject to approval. Thank you.



"Then the word of the Lord came to me saying
 'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

*Please don't kill me!
 I have done nothing wrong*

Jeremiah 1:4-5