



Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

5/31/2026

Mass Schedule

Saturday 4:30 p.m. English
Sunday 8:00 a.m. Español
 10:00 a.m. English
 12:00 p.m. Español
 4:30 p.m. English
Tuesday: 5:00 p.m. English
Wednesday 5:00 p.m. Español
Thursday 5:00 p.m. English
Friday 5:00 p.m. English



Confessions



Saturdays
 2:30pm-3:45pm
 Exposition of
 the Blessed
 Sacrament

Office Hours



Mondays & Tuesdays
 9am-12pm & 12:30pm-3:30pm
Wednesdays
 1:00pm-3:30pm
Thursdays & Fridays
 9am-12pm & 12:30pm-3:30pm

The Most Holy Trinity



www.olasanbernardino.org
 /OLA.San.Bernardino/



Bulletin design: bvz-2026

HORA SANTA
 Cada **JUEVES** anterior
 al primer Viernes de
 cada mes a las 7 PM.



ON-LINE OFFERINGS
 SCAN HERE





Check Out Our Parish Activities for This Week

Date	Time	Event	Location	
The Most Holy Trinity Sunday	5/31/2026	8:00 AM	Misa en Español	Iglesia
	10:00 AM	English Mass	Church	
	12:00 PM	Misa en Español	Iglesia	
	4:30 PM	English Mass / Baccalaureate Blessing	Church	
	5:30 PM	Eucharistic Adoration for Vocations	Church	
Monday	6/1/2026	7:00 PM	Jóvenes y Adultos para Cristo	Church
Tuesday	6/2/2026	7:00 AM - 8:00 PM	California Elections	Hall
		5:00 PM	English Mass	Church
Wednesday	6/3/2026	8:15 AM	English Mass	Church
		5:00 PM	Misa en Español	Iglesia
		7:00 PM	1er día de la Novena del Sagrado Corazón	Iglesia
Thursday	6/4/2026	5:00 PM	English Mass	Church
		7:00 PM	2do día de la Novena del Sagrado Corazón y Hora Santa	Iglesia
Friday	6/5/2026	5:00 PM	English Mass	Church
		5:45 PM	Santo Niño Devotion	Church
		7:00 PM	Coro De Niños / Ensayo	Centro Ministerial
		7:00 PM	Jóvenes y Adultos para Cristo	Salón Parroquial
		7:00 PM	3er día de la Novena del Sagrado Corazón	Iglesia
Saturday	6/6/2026	10:00 AM	4to Día de la Novena del Sagrado Corazón	Iglesia
		1:00 PM	Quinecañera	Iglesia
		2:30 PM - 3:45 PM	Confessions	Church
		4:30 PM	Misa en Español	Iglesia
		6:00 PM	Boda	Iglesia
		6:00 PM - 10:00 PM	Rcepección de Boda	Hall
The Most Holy Body and Blood of Christ	6/7/2026	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		4:30 PM	English Mass / Baccalaureate Blessing	Church
		5:30 PM	Eucharistic Adoration for Vocations	Church



Many talents, one Church: 1 Corinthians 12:12-27 · Romans 12:4-5 · Ephesians 1:22-2

MASS INTENTIONS

<i>Date</i>	<i>Mass Time</i>	<i>Intention</i>	<i>Requested By</i>
<i>Saturday</i>	<i>5/30/26</i>	<i>4:30 PM</i>	<i>For The People of God</i> <i>Our Lady of the Assumption</i>
<i>Sunday</i>	<i>5/31/26</i>	<i>8:00 AM</i>	<i>Jose Gregorio Ayala - RIP</i> <i>Maria Ayala</i>
		<i>10:00 AM</i>	<i>Louis Ramos Sr. - RIP</i> <i>Ramos Family</i>
		<i>12:00 PM</i>	<i>Xochilt Hernandez - RIP</i> <i>Vidaurrazaga Family</i>
		<i>4:30 PM</i>	<i>Lucero Beltran - BD</i> <i>Beltran Family</i>
<i>Tuesday</i>	<i>6/2/26</i>	<i>5:00 PM</i>	<i>Carmen Salcedo - RIP</i> <i>Carmen Velazquez</i>
		<i>8:15 AM</i>	<i>The Students of OLA School - SI</i> <i>Our Lady of the Assumption</i>
<i>Wednesday</i>	<i>6/3/26</i>	<i>5:00 PM</i>	<i>Elizabeth Vazquez - BD</i> <i>Vazquez Family</i>
		<i>Thursday</i>	<i>6/4/26</i>
<i>Friday</i>	<i>6/5/26</i>	<i>5:00 PM</i>	<i>John & Jan Ruiz - Healing</i> <i>Tom Ruiz</i>
<i>Saturday</i>	<i>6/6/26</i>	<i>4:30 PM</i>	<i>Fr. Joel Kelly - RIP</i> <i>Jo Mendoza</i>
<i>Sunday</i>	<i>6/7/26</i>	<i>8:00 AM</i>	<i>For The People of God</i> <i>Our Lady of the Assumption</i>
		<i>10:00 AM</i>	<i>Christine Glass - BD</i> <i>Glass Family</i>
		<i>12:00 PM</i>	<i>Sebastian Santibanez - RIP</i> <i>Karina Santibanez</i>
		<i>4:30 PM</i>	<i>Katie Glass - BD</i> <i>Glass Family</i>

<i>This Week's Saints</i>	
<i>5/31</i>	<i>Visitation of the Blessed Virgin Mary</i>
<i>6/01</i>	<i>Saint Justin, Martyr</i>
<i>6/02</i>	<i>Saints Marcellinus and Peter, Martyrs</i>
<i>6/03</i>	<i>Saint Charles Lwanga and Companions</i>
<i>6/04</i>	<i>Saint Francis Caracciolo</i>
<i>6/05</i>	<i>Saint Boniface</i>
<i>6/06</i>	<i>Saint Norbert</i>



Blessed Angelina of Marsciano

Blessed Angelina of Marsciano (1377–1435), an Italian noblewoman, founded the first approved Franciscan community for women outside the Poor Clares. After being widowed young, she joined the Secular Franciscans and dedicated herself to serving the poor and sick. Despite accusations of discouraging marriage, she was vindicated by a miracle involving burning coals. In 1397, her community in Foligno received papal approval. She later established 15 more communities. She died in 1435 and was beatified in 1825. Her feast day is July 13.

- francisanmedia.org

FOOD & FELLOWSHIP

You're Invited!



After the Sunday morning and Noon Masses. Please join us for a time of food, fellowship, and faith in the Parish Hall. Come share coffee, light refreshments, and good conversation with your brothers and sisters in Christ. It's a wonderful opportunity to build community and welcome newcomers.

This
Sunday
hosted by:

Fraternidad de Mujeres Católicas

OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



May 31, 2026
FEAST OF THE HOLY TRINITY:
MYSTERY AND BLESSING
© Clare Colella

The Sign of the Cross may be the first prayer we've learned: "In the name of the Father, and of the Son and of the Holy Spirit. Amen." It is in the name of the Trinity that we are baptized and begin our life as Christians. It witnesses to our belief in the Trinity. In the name of the Trinity that we bless ourselves with holy water upon entering or leaving church, as a reminder of our baptism. The doxology, "Glory be to the Father and to the Son and to the Holy Spirit" is integral to our prayer life and the Rosary. Blessings and prayers of the Church refer to and call upon the Father, Son and Holy Spirit.

Following upon the celebration of Pentecost this past Sunday, the Church resumes Ordinary Time and gives us a special feast which celebrates the Holy Trinity, a mystery and doctrine that we often take for granted, and usually, do not think much or deeply about. Our Creeds, both the Apostles' Creed and the Nicene Creed (which we proclaim at Liturgy) are very clear about the reality and sacredness of the Trinity. It is the central doctrine of our Christian faith which, in the words of the US Catholic Catechism, is the sources of all the other mysteries of faith, the light that illumines them." (CCC 234)

We read, more than once, of the appearance of the Spirit distinct from yet united to the Son and the Father. The heart of the mystery of the Trinity and our faith is the love of God – the mutual love of the Father, the Son and the Spirit. "God so loved the world..." The Gospel of John goes on to tell us how deep and everlasting is the love of God. In the Gospel itself these three short verses follow the conversation between Jesus and Nicodemus, in which Jesus spoken of the need for a rebirth in water and the Spirit. The new life in the Spirit through Jesus Christ which is offered to us is today's gift from our loving God.

The heart of the mystery of the Trinity and our faith is the love of God – the mutual love of the Father, the Son and the Spirit. Let us remember and use the greeting – the blessing which we hear from St. Paul today: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you!



LITURGY'S TRANSFORMING POWER

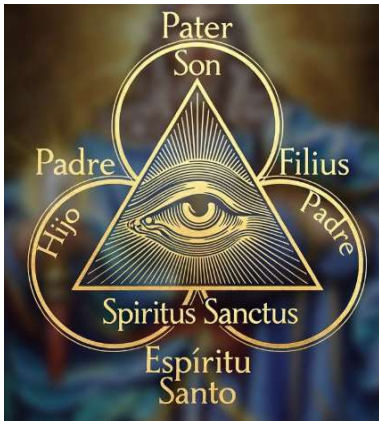


Pastoral Care of the Sick is one of the chief ministries of parishes; it is a compassionate and sacramental attentiveness to the

needs of our parish members who are not present in person with us at Mass. The **sixth article** in the USCCB series on the Transforming Power of the Liturgy with its focus on the importance of our **care for the sick and dying** reminds us of some lessons we may have learned from the time of the pandemic: how important it is to come together to pray, that being present at the Mass is impactful because of the miracle of the Eucharist and because of the community that gathers to share faith and support one another as we worship. We also realized how important it is to keep in touch with those who cannot be present.

In our Prayers of the Faithful – the intercessions at Mass – our community prays for the sick and for those who cannot be with us, for those who have died and that their loved ones may find comfort in us and the peace that only God can give. But what we do know is that the in-person visit of fellow parish members who bring Communion and connection with the parish community is a blessing in many ways.

As we celebrate this year of dedication of our country to the patronage of the Sacred Heart, there is a wonderful focus for each of us doing 250 Works of Mercy and 250 Hours of Adoration. The weaving together of prayer and works is a Scripture-based life of discipleship and witness to our faith. The USCCB website and our own diocesan newspaper, THE BYTE, offer information and ideas on how we can carry out the spirit of the liturgy and live according to the spirit of Jesus, doing the works of mercy, caring for and praying the sick and dying. Amen.



SANTÍSIMA TRINIDAD

Misterio y Bendición

La Señal de la Cruz puede ser la primera oración que hemos aprendido: «En el nombre del Padre, y del

Hijo y del Espíritu Santo. Amén». Es en el nombre de la Trinidad que somos bautizados y comenzamos nuestra vida como cristianos. Da testimonio de nuestra fe en la Trinidad. En el nombre de la Trinidad nos bendecimos con agua bendita al entrar o salir de la iglesia, como recordatorio de nuestro bautismo. La doxología, «Gloria al Padre y al Hijo y al Espíritu Santo», es parte integral de nuestra vida de oración y del Rosario. Las bendiciones y oraciones de la Iglesia se refieren e invocan al Padre, al Hijo y al Espíritu Santo.

Siguiendo la celebración de Pentecostés este domingo pasado, la Iglesia reanuda el Tiempo Ordinario y nos ofrece una fiesta especial que celebra la Santísima Trinidad, un misterio y doctrina que a menudo damos por sentado y sobre el que usualmente no pensamos mucho ni profundamente. Nuestros Credos, tanto el Credo de los Apóstoles como el Credo de Nicea (que proclamamos en la Liturgia), son muy claros acerca de la realidad y la sacralidad de la Trinidad. Es la doctrina central de nuestra fe cristiana que, en palabras del Catecismo Católico de los Estados Unidos, es «la fuente de todos los demás misterios de la fe, la luz que los ilumina» (CCC 234).

Leemos, más de una vez, sobre la aparición del Espíritu distinta, pero unida al Hijo y al Padre. El corazón del misterio de la Trinidad y de nuestra fe es el amor de Dios: el amor mutuo del Padre, del Hijo y del Espíritu. «Tanto amó Dios al mundo...». El Evangelio de Juan continúa contándonos cuán profundo y eterno es el amor de Dios. En el mismo Evangelio, estos tres breves versículos siguen la conversación entre Jesús y Nicodemo, en la que Jesús habló de la necesidad de nacer de nuevo por el agua y el Espíritu. La nueva vida en el Espíritu a través de Jesucristo que se nos ofrece es el regalo de hoy de nuestro Dios amoroso.

El corazón del misterio de la Trinidad y de nuestra fe es el amor de Dios: el amor mutuo del Padre, del Hijo y del Espíritu. Recordemos y usemos el saludo, la bendición que hoy escuchamos de san Pablo: «La gracia del Señor Jesucristo, el amor de Dios y la comunión del Espíritu Santo estén con todos ustedes».

- Clare Colella

MISIÓN

«Dios no manda cosas imposibles, sino que, al mandar, te invita a hacer lo que puedas y a pedir lo que no puedas.»

- San Francisco de Asís

1 solo Dios EN 3 PERSONAS



La Santísima Trinidad es el misterio central de la fe católica.

La Santísima Trinidad es el misterio central de la fe católica. Consiste en un solo Dios en tres Personas distintas: el Padre, el Hijo (Jesucristo) y el Espíritu Santo. Las tres Personas son verdaderamente distintas entre sí, pero tienen exactamente la misma naturaleza divina. Son iguales en poder, gloria y eternidad. No son tres dioses, sino un solo Dios en tres Personas que se aman perfectamente. El Padre es el origen, el Hijo es eternamente engendrado por el Padre, y el Espíritu Santo procede del Padre y del Hijo. Aunque cada uno tiene una misión propia, siempre actúan juntos. Es un misterio que supera nuestra comprensión total, pero lo creemos porque Dios mismo lo reveló, especialmente a través de Jesucristo. Se expresa claramente en el Bautismo: «en el nombre del Padre, y del Hijo y del Espíritu Santo».

- Bruce Vouziers



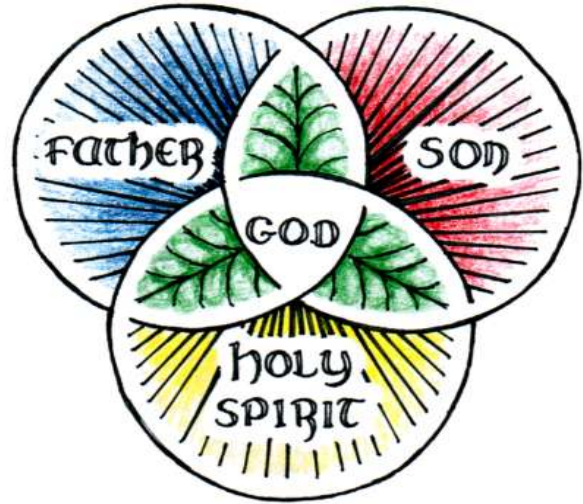
¿CÓMO SE EXPRESA LA SANTÍSIMA TRINIDAD EN MISA?

La Santa Misa es una de las expresiones más profundas de la fe cristiana, y en ella la presencia de la Santísima Trinidad —Padre, Hijo y Espíritu Santo— se manifiesta de manera constante y significativa. Desde el inicio de la celebración, el sacerdote invita a los fieles a persignarse diciendo: «En el nombre del Padre, y del Hijo, y del Espíritu Santo». Este gesto recuerda que toda la vida cristiana comienza y se desarrolla bajo la presencia del Dios Trino. Durante la Liturgia de la Palabra, es Dios Padre quien habla a su pueblo a través de las Escrituras; Cristo, el Verbo hecho carne, se hace presente en el Evangelio; y el Espíritu Santo ilumina el corazón de los fieles para comprender y acoger el mensaje divino. En la Liturgia Eucarística, la Trinidad se revela de forma aún más profunda. La Iglesia ofrece al Padre el sacrificio de Cristo, su Hijo amado, y pide al Espíritu Santo que santifique el pan y el vino para que se conviertan en el Cuerpo y la Sangre de Jesús. Este momento muestra la acción conjunta de las tres Personas divinas en la obra de la salvación. Antes de la comunión, la asamblea proclama su fe y unidad en Cristo, y al recibir la Eucaristía, entra en una comunión íntima con Jesús, que conduce al creyente hacia el Padre mediante la acción del Espíritu Santo. Finalmente, la bendición de despedida vuelve a invocar la presencia de Dios, enviando a los fieles a vivir en el mundo lo que han celebrado. Así, la Misa no solo recuerda a la Santísima Trinidad, sino que permite al creyente participar activamente en el misterio de amor eterno entre el Padre, el Hijo y el Espíritu Santo.

- Bruce Vouziers

THE HOLY TRINITY

Catholic Kids

Today we are celebrating the feast of the Holy Trinity. "Trinity" means "three" and tells us that there are three Persons in God. There is only one God, but God is a relationship of the Father and the Son (Jesus) and the Holy Spirit.

Each of the Persons in the Holy Trinity is really God, so the Father is really God, and Jesus is really God, and the Holy Spirit is really God. But they are not all the same Person. Each of the Persons in the Holy Trinity is also equal to all the others. So the Father is not greater than the Son or the Holy Spirit; they are all equal.

Sometimes we can understand the Holy Trinity as if it were like a family. Each of the persons is different, but the family wouldn't really exist if any one of them were missing. The Holy Trinity is also a relationship of love. Because God is so full of love He wanted to share it with others, so that is why He made us! When we live the way God wants us to we are joining in the life of the Holy Trinity. Isn't that amazing?

Answers to Cross-Word Puzzle: Across: 1 send 3 gave 5 he 6 condemn 8 life 10 loved 12 not 13 perish 15 only Down: 2 everyone 3 God 4 world 7 eternal 9 into 11 who 14 in

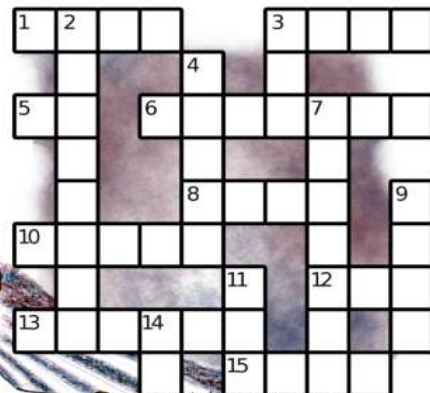
What does the word "Trinity" say about God?
Use the code to find out!

Y H F E E 7 E F J O A J
I A O A E U O X
D E G H I N O P R S T
X E U H L A O 7 F J Y

God So Loved The World Cross-Word

____ (3d) so ____ (10a) the world
that he ____ (3a) his ____ (15a) Son,
so that ____ (2d)
____ (11d) believes ____ (14d) him might
not ____ (13a) but might have
____ (7d) ____ (8a) For
God did ____ (12a) ____ (1a) his Son
____ (9d) the ____ (4d) to
____ (6a) the world, but that the
world might ____ (5a) saved through him.

Use the words in the list to fill in the blanks in today's Gospel reading. Then fit them into the cross-word



BE
GAVE
GOD
IN
INTO
LIFE
LOVED
NOT
ONLY
PERISH
SEND
WHO
WORLD
CONDEMN
ETERNAL
EVERYONE



SAINT WILLIAM OF YORK - JUNE 8



WILLIAM WAS BORN TO AN IMPORTANT FAMILY IN ENGLAND AROUND THE YEAR 1100. HIS UNCLE BECAME KING AND WILLIAM BECAME A PRIEST.

THE KING CHOSE WILLIAM TO BECOME THE BISHOP BUT AN ARCHBISHOP REFUSED TO CONSECRATE HIM.

My nephew will make an excellent bishop.

ST. BERNARD EVEN THOUGHT THAT WILLIAM SHOULD NOT BE MADE A BISHOP!

We'll be leaving for Rome in the morning.

EVEN THOUGH THEY HAD CAUSED HIM SO MUCH TROUBLE SAINT WILLIAM WAS KIND TO HIS ENEMIES.

He is under too much influence by the king.

THE POPE MADE HIM A BISHOP ANYWAY, BUT IT TOOK A LOT OF TIME AND TRAVEL.

I don't feel very good.

JUST A FEW MONTHS AFTER HE FINALLY TOOK HIS PLACE AS BISHOP OF HIS PEOPLE HE SUDDENLY DIED. IT WAS SUSPECTED THAT HE WAS POISONED.

VERY SOON AFTER HIS DEATH MIRACLES STARTED HAPPENING AT THE TOMB OF ST. WILLIAM. WE CAN LEARN FROM HIS STORY THAT EVEN IF WE DON'T SEEM LIKE WE ARE SUCCESSFUL IN THIS LIFE WE CAN STILL BE HOLY AND PLEASE GOD. WE CAN ALSO LEARN NOT TO BE SPITEFUL TO THOSE THAT HURT US.



THE INEXPRESSIBLE MYSTERY

The God of the universe is mysterious. Science has not been able to solve the mystery of how the universe came into being or explain exactly what continues to give it creative energy and masterful design. No religion asserts that it has found words to name fully the ineffable mystery of God, for no matter what name we use, God always transcends our limited ability to understand. God is a mystery to be believed, not known. And yet, we Christians believe that our name for God best expresses that inexpressible mystery: God is the Most Holy Trinity of three persons united in a communion of love, pouring forth that creative, saving, sanctifying love into the world. Today's scriptures celebrate the mystery of the Trinity and give us clues for living that mystery in our lives.

Journeys of Saint Paul



The effort that Saint Paul made on his journeys is astonishing. If we count only the number of miles in his three journeys through Asia Minor, according to Holzner (p. 247), we arrive at the following result: **First** journey, from Attalia to Derbe: 621 miles (round trip). **Second** journey, from Tarsus to Troas: 870 miles. If we include the excursion through the region of Galatia, as far as its capital Ancyra (Ankara), we must add another 327 miles. That means that on the second journey, within Asia Minor alone, Paul traveled at least 1,197 miles. We must not forget that the description in the Book of Acts is very general. It simply says that he crossed the region of Galatia and Mysia. **Third** journey, from Tarsus to Ephesus: 715 miles. In addition, he visited the territory of Galatia. On this journey, within Asia Minor alone, Paul walked a minimum of 1,056 miles. We must also add the journeys through lands in Europe and by sea, the difficult roads, the differences in altitude, and the fact that ancient roads were often longer than today's railway routes. One can then understand the "indescribable admiration" that Deissmann felt when contemplating the purely physical effort of the traveler Paul, who with good reason could say that he "buffeted his body and made it his slave" (1 Corinthians 9:27). The number of days' journeys can be calculated based on 18.6 to 21.7 miles per day. It was considered an extraordinary feat to cover 27 miles in six hours in the morning by vehicle. Normally, it took a full day to travel that distance. Paul generally made his journeys on foot (2 Corinthians 11:26).

- Mercaba



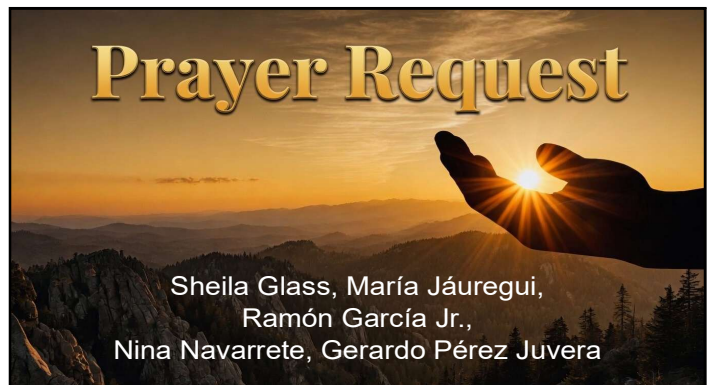
What is a Cathedral?

In the Catholic Church, a cathedral is called a cathedral because it is the church that contains the bishop's cathedra, or official chair. The word comes from the Latin cathedra, meaning "seat," which itself comes from Greek. This chair is more than just furniture—it symbolizes the bishop's authority as the chief teacher, pastor, and leader of the diocese, which is the region of churches under his care. Because the bishop's seat is located there, the cathedral serves as the principal church of the diocese. This is why a cathedral is defined by its role and connection to the bishop, not simply by its size or beauty.

- Bruce Vouziers



It is often heard that today's observance is an "idea feast," and that it is somewhat difficult to grasp its meaning. Other great solemnities, such as Christmas and Easter, have an easily grasped core. Yet, even though the Trinity is at the heart of our faith, firmly declared in the Creed since the Council of Nicea in 325, we are used to having people shrug and say, "Well, it's a mystery." Perhaps it is more helpful to think of this as a "relationship feast," since it unveils our deepest identity. Dorothy Day was a great social reformer, pacifist, and ardent lover of the Trinity. When people told her that she would certainly be canonized one day (the process is indeed underway), she protested dismissively by remarking that people were raising a fuss just because she was not afraid to talk about God. She loved the Trinity, and treasured the traditional icon for the feast, also known as "The Hospitality of Abraham," depicting the three angelic beings seated at a table tilted toward the viewer and laden with bread and wine. For her, the Trinity revealed the heart of the Catholic life, three C's if you will: community, communication, and communion. That was not an "idea" for her, but what it means to be created in the image of the Triune God, Father, Son, and Holy Spirit. —Rev. James Field



Sheila Glass, María Jáuregui,
Ramón García Jr.,
Nina Navarrete, Gerardo Pérez Juvera



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Emergency ONLY
SOLO en caso de emergencia

Fr. Rogelio: (909) 280-2044
 Leave message or text - Deje mensaje o texto

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PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

READINGS

TODAY'S

First Reading -

The LORD, merciful and gracious, rich in kindness and faithfulness (Exodus 34:4b-6, 8-9).

Psalm -

Glory and praise for ever! (Daniel 3).

Second Reading -

Brothers and sisters, rejoice. Live with one another in peace, and the God of peace will be with you (2 Corinthians 13:11-13).

Gospel -

God did not send the Son to condemn the world, but to give it abundant life (John 3:16-18).

FOR THE WEEK

Monday, June 1, 2026

Memorial of Saint Justin, Martyr (Lectionary: 353)
 Reading 1: 2 Peter 1:2-7 Responsorial Psalm:
 Psalm 91:1-2, 14-15b, 15c-16 Gospel: Mark 12:1-12

Tuesday, June 2, 2026

Tuesday of the Ninth Week in Ordinary Time (Lectionary: 354)
 Reading 1: 2 Peter 3:12-15a, 17-18 Responsorial Psalm:
 Psalm 90:2, 3-4, 10, 14 and 16 Gospel: Mark 12:13-17

Wednesday, June 3, 2026

Memorial of Saint Charles Lwanga and Companions, Martyrs (Lectionary: 355) Reading 1: 2 Timothy 1:1-3, 6-12 Responsorial Psalm: Psalm 123:1b-2ab, 2cdef Gospel: Mark 12:18-27

Thursday, June 4, 2026

Thursday of the Ninth Week in Ordinary Time (Lectionary: 356)
 Reading 1: 2 Timothy 2:8-15 Responsorial Psalm:
 Psalm 25:4-5ab, 8-9, 10 and 14 Gospel: Mark 12:28-34

Friday, June 5, 2026

Memorial of Saint Boniface, Bishop and Martyr (Lectionary: 357) Reading 1: 2 Timothy 3:10-17 Responsorial Psalm: Psalm 37:3-4, 5-6, 27-28, 39-40 Gospel: Mark 12:35-37

Saturday, June 6, 2026

Saturday of the Ninth Week in Ordinary Time (Lectionary: 358)
 Reading 1: 2 Timothy 4:1-8 Responsorial Psalm:
 Psalm 71:8-9, 14-15ab, 16-17, 22 Gospel: Mark 12:38-44



Req: Vouziers Family

Ministry Center Office Hours

Sunday - closed
 Monday - Tuesday - Thursday - Friday
 9am to 12pm and 12:30pm to 3:30pm
 Wednesday - 1pm to 3:30pm
 Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416
olassumption@sbdioecese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdioecese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
 Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
 / Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



from the bulletin's editor

To publish an event, please email your article and contact information to bvouziers@sbdioecese.org at least two weeks in advance. Include your desired publication date and any ready-to-print graphics or logos. All submissions are subject to approval. Thank you.



"Then the word of the Lord came to me saying
 'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

*Please don't kill me!
 I have done nothing wrong*

Jeremiah 1:4-5

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