

Our Lady of the Assumption Catholic Church



The Divine Mercy

MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English



Pg.Des.bvz2023



Also on YouTube

OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm



Confession:
Saturdays
2:30 - 3:45 pm

Exposition of the Blessed Sacrament

Your offerings can be sent to the parish electronically and securely
Puedes enviar tus ofrendas en forma electrónica y segura

ON-LINE OFFERINGS

SCAN HERE



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Ph (909) 882-2931 Fax (909) 883-4851

This Week's ACTIVITIES

Date		Time	Event	Location	Date		Time	Event	Location
2nd Sunday of Easter	4/7/24	6:00 AM	Retiro Jóvenes y Adultos Para Cristo	Salón	Thursday	4/11/2024	9:00 AM	Fraternidad de Mujeres Católicas	Hall
		8:00 AM	Misa en Español	Iglesia			10:00 AM	Funeral	Church
		10:00 AM	English Mass	Church			4:00 PM	AYM	Hall
		12:00 PM	Misa en Español	Iglesia			5:00 PM	English Service	Church
		3:30 PM	Choir Rehearsal	Church	Friday	4/12/2024	11:00 AM	Memorial Service	Church
		4:30 PM	English Mass	Church			5:00 PM	English Service	Church
			7:00 PM	Jóvenes y Adultos para Cristo			Iglesia		
Monday	4/8/24	7:00 PM	Jóvenes y Jóvenes Adultos para Cristo	Iglesia			7:00 PM	Práctica / Coro de Niños	Centro Ministerial
Tuesday	4/9/24	9:00 AM	Fellowship of Catholic Women	Hall	Saturday	4/13/24	9:00 AM	1st Communion Retreat	Hall
		4:30 PM	Religious Education	Hall			9:00 AM	1st Communion Retreat	Church
		5:00 PM	English Service	Church			No confessions today.		
Wednesday	4/10/24	5:00 PM	Servicio en Español	Iglesia	3rd Sunday Of Easter	4/14/24	4:30 PM	Mass	Church
		7:00 PM - 9:00 PM	OCIA/OICA	Hall			8:00 AM	Misa en Español	Iglesia
							10:00 AM	English Mass	Church
							12:00 PM	Misa en Español	Iglesia
							1:00 PM	Youth Confirmation Session	Hall
							3:30 PM	Choir Rehearsal	Church
					4:30 PM	English Mass / 1st Communion	Church		

Sister Maura Redington



It is with mixed emotions that the parish community of Our Lady of the Assumption learned about the passing of our beloved Sr. Maura. Yes, we are saddened, but we are also full of joy as the Lord has received her in His arms and she is now resting in eternal peace. Her legacy in our community will always remain.

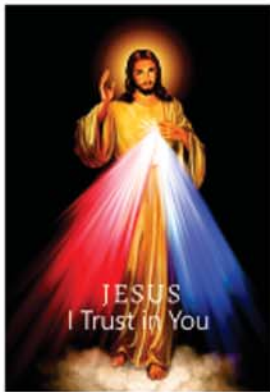


Date	Mass Time	Intention	Requested By
Saturday 4/6/24	4:30 PM	Pacita Pacana - RIP	Beckee Benitez
Sunday 4/7/24	8:00 AM	Guillermo Chamorro - RIP	Chamorro Family
	10:00 AM	Cesar Casaje - RIP	Consuelo Garcia
	12:00 PM	For The People of God	Our Lady of the Assumption
	4:30 PM	Manuel Flores - RIP	Ortiz Family
Tuesday 4/9/24	5:00 PM	Communion Service	
Wednesday 4/10/24	5:00 PM	Communion Service	
Thursday 4/11/24	5:00 PM	Communion Service	
Friday 4/12/24	5:00 PM	Communion Service	
Saturday 4/13/24	4:30 PM	Gerri Campbell - BD	Bees Family
Sunday 4/14/24	8:00 AM	Nidia N. Melara - RIP	Diana Ramirez
	10:00 AM	For The People of God	Our Lady of the Assumption
	12:00 PM	Robustiano Higuera - RIP	Vidaurrazaga Family
	4:30 PM	Shawn Bees - BD	Bees Family



BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN Entrega de documentos a más tardar el	BAPTISM CLASS DATE Fecha de la Clase de Bautismo	BAPTISM DATE Fecha de Bautizo	TIME Hora	CELEBRANT(S) Celebrante(s)
04/10/2024	Saturday/Sábado 04/20/2024	Saturday/Sábado 05/25/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
06/05/2024	Saturday/Sábado 06/15/2024	Saturday/Sábado 07/13/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
08/07/2024	Saturday/Sábado 08/17/2024	Saturday/Sábado 09/14/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
10/02/2024	Saturday/Sábado 10/12/2024	Saturday/Sábado 11/16/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
11/27/2024	Saturday/Sábado 12/07/2024	Sunday/Domingo 01/05/2025	10 AM Mass Misa de 12 PM	Fr. Rogelio



REFLECTING ON GOD'S WORD, CELEBRATING OUR FAITH EACH DAY

April 7, 2024
2nd SUNDAY AFTER EASTER:
DIVINE MERCY SUNDAY
© Clare Colella

What is Divine Mercy Sunday and why does the Catholic Church celebrate this feast?

Entering into the Sundays of Easter season, the first readings each Sunday are from the Acts of the Apostles -- the early Church telling its story. Those selections, paired with the post-resurrection stories from the Gospels, give us a depth and richness that are affirming in our own faith journey. Today's theme is trust and belief -- and that may well be part of the reason that the Church has titled this Sunday "Divine Mercy Sunday". When we truly deeply believe in the love, care, forgiveness and mercy of God, given us through Jesus and the Church, we can be empowered and strengthened to be persons of mercy, compassion and peace ourselves, continuing the mission Jesus gave to his disciples and to us!

The message of The Divine Mercy is simple. It is that God loves us -- all of us. God wants us to recognize that His mercy is greater than our sins, so that we will call upon Him with trust, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy. The Divine Mercy message is one we can call to mind simply by remembering ABC:

A - Ask for His Mercy. God wants us to approach Him in prayer constantly, repenting of our sins and asking Him to pour His mercy out upon us and upon the whole world.

B - Be merciful. God wants us to receive His mercy and let it flow through us to others. He wants us to extend love and forgiveness to others just as He does to us.

C - Completely trust in Jesus. God wants us to know that all the graces of His mercy can only be received by our trust. The more we open the door of our hearts and lives to Him with trust, the more we can receive. "Jesus I trust in you" is the prayer we can pray and sing often.

This message and devotion to Jesus as The Divine Mercy is based on the writings of Saint Faustina Kowalska, an uneducated Polish nun who, in obedience to her spiritual director, wrote a diary of about 600 pages recording the revelations she received about God's mercy. Even before her death in 1938, the devotion to The Divine Mercy had begun to spread.

The Scriptures of today tell of the power of Jesus working with-in the community, in the preaching and bearing witness of the apostles together with the miracles they perform.

The Gospel shows the compassion and mercy of Jesus toward Thomas who needed a bit more "proof" of the Risen Jesus before he proclaims his belief. As members of a community of faith, we are called to be compassionate and generous toward those in need. With God's help and through grace, we do have the ability to make a difference each day in the lives of those we encounter.

BECOME WHAT YOU RECEIVE



Many years ago at a conference we were asked to reflect on a question: Why are there so many people who receive Eucharist every week and yet so little has changed in the world? It wasn't about people receiving communion, it was pondering about the fact that there seems to be so little impact of faith in the world today.

The language of the early Church fathers guided the Christians into a deeply held belief that as they shared in the Eucharist, it was their responsibility to live -- and often die -- in defense of and in deference to their having shared in and become the Body of Christ.

St Augustine, in his Easter sermon to the neophytes (# 222) catechized them: "You are yourselves what you receive. I had promised those of you who have just been baptized a sermon to explain the sacrament of the Lord's table, which you can see right now.... You ought to know what you have received, what you are about to receive and what you ought to receive every day. That bread which you can see on the altar, sanctified by the word of God, is the body of Christ. That cup, or rather what the cup contains, sanctified by the word of God, is the blood of Christ. It is by means of these things that the Lord Christ wished to present us with his body and blood which he shed for our sake for the forgiveness of sins. If you receive them worthily, you are yourselves what you receive. You see, the apostle says, 'We, being many, are one loaf, one body.' (1 Cor 10:17). That's how he explained the sacrament of the Lord's table: one loaf, one body, is what we all are, many though we be." Augustine went on to teach: Behold what you are. Become what you receive: The Body of Christ. Amen.

¡Gracias, María, por tu 'sí' a Dios!



Solemnidad de la Anunciación del Señor

Cada 25 de marzo, la Iglesia celebra la Solemnidad de la Anunciación del Señor. Es decir, se recuerda de manera solemne que, un día como hoy, la historia de la humanidad cambió de curso radicalmente.

Dios Todopoderoso invitaba a una humilde doncella de Nazaret, la Virgen María, a cooperar en su plan salvífico: Ella será la madre de su Hijo unigénito, el Señor Jesús. A la propuesta divina, la "Llena de Gracia" responde con un valiente y generoso "¡Sí!" (cf. Lc 1,26-38). Y desde ese preciso momento las puertas del cielo empiezan a abrirse nuevamente y la amistad entre Dios y el hombre, quebrada antaño por el pecado, quedará restablecida. Por ese 'sí' la Virgen quedará encinta por obra del Espíritu Santo, y será elevada a la condición de Madre de Dios. Llevará a Jesús en el vientre: será primero abrigo y protección, y después la encargada de educar a Aquel que es salud del género humano.

www.aciprensa.com

La Anunciación este año se celebra mañana lunes 8 de abril, ya que el 25 de marzo cayó en Semana Santa.

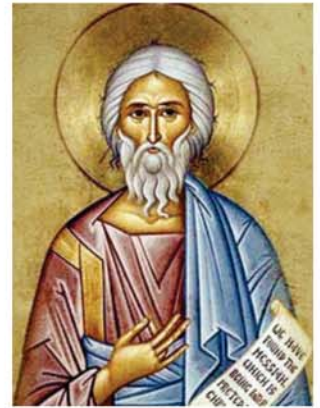
Para que creas

No sucede demasiado a menudo que el autor de uno de los libros de la Biblia se dirija directamente a nosotros para explicarnos por qué está escribiendo lo que está escribiendo. En la lectura del Evangelio de este domingo, que pertenece a la conclusión del Evangelio según san Juan, el



autor nos dice que ha elegido escribir estos acontecimientos para que "crean que Jesús es el Mesías, el Hijo de Dios, y para que, creyendo, tengan vida en su Nombre" (20:31). La carta de san Juan retoma esta idea diciendo que: "todo el que cree que Jesús es el Cristo ha nacido de Dios" (5:1); lo que llamaríamos "nacer de nuevo". Nuestra lectura de los Hechos de los Apóstoles para este Segundo Domingo de Pascua nos muestra exactamente qué sucede cuando los creyentes nacen de nuevo por medio de la fe.

SAN DIONISIO DE CORINTO (SIGLO II)



Mucho menos vistoso y popular que su homónimo de París, de este san Dionisio sólo sabemos que fue griego, obispo de Corinto hacia el año 171 y que escribió una serie de cartas pastorales a diversas iglesias, algunos de cuyos fragmentos se conservan gracias a Eusebio. Nada de fantasía y de leyendas, como en el caso del saint Denis francés, sólo dos realidades escuetas y sustanciosas, su dignidad episcopal y su encendido celo por comunicar la verdad, por escribir y escribir, sabiéndose administrador de unos principios de vida con los que había que encender el mundo. Escribió a los lacedemonios con el título de La paz y la unidad sobre la doctrina católica, a los atenienses sobre la vida evangélica que deben observar, a la iglesia de Nicomedia contra las herejías de Marción, y también a los cristianos de Candía y del Ponto. A un obispo le aconseja que no se empeñe en hacer guardar a todos castidad absoluta, y que sea comprensivo con la flaquezas de la carne, haciendo que se casen los que no se atreven a perseverar en la virginidad. «Sin altanería, blasonad de la verdad; sin dureza, pelead por la verdad», esto, que es de san Agustín, parece muy propio aplicarlo a nuestro Dionisio, que no sólo se ocupa de los fieles de su diócesis, sino que no se juzga entremetido exhortando también a los de regiones muy apartadas, considerándose a sí mismo responsable de ellos. Apóstol sin fronteras, que viaja sin moverse de Corinto por obra de la pluma y el papel, su voz se oye en todo el Mediterráneo para que sea mar de nuestra fe.

elredondelito.es

SEÑOR MIO Y DIOS MIO



En tiempos pasados, cuando la Misa era en latín, no teníamos la oportunidad de escuchar en nuestra propia lengua las bellas palabras que Cristo pronunció durante la Última Cena y que el sacerdote repite durante la Consagración: "Esto es mi cuerpo". . . "Esta es mi sangre". Por tal razón los monaguillos sonaban unas campanitas indicando que algo importante estaba pasando. En ese momento los fieles levantábamos la cabeza para ver el pan convertido en cuerpo y el vino convertido en sangre. Lamentablemente el sacerdote nos daba la espalda y no podíamos ver lo que ocurría sobre el altar. Sin embargo, respondíamos con las palabras del apóstol Tomás: "Señor mío y Dios mío". Estas palabras reconocen y adoran la presencia de Jesús en el pan y el vino. A este momento se le consideraba el más importante de la Misa. No obstante, el Concilio Vaticano II vino a enseñarnos que este es el momento cumbre, junto con toda la Plegaria Eucarística, pues toda la Misa es igualmente importante, excepto que durante la Plegaria Eucarística alcanzamos el punto más alto de la celebración. Por esa razón ya no hay campanita, pues ahora escuchamos todo en nuestro propio idioma, así como los discípulos las escucharon de Cristo, en su propio idioma.

-Fray Gilberto Cavazos

OLA Catholic Kids

2ND SUNDAY OF EASTER



"Put your finger here,
and see my hands;
and put out your hand,
and place it in my side;
do not be faithless,
but believing."



" M _ _ _ _ _
_ _ _ _ _
_ _ _ _ _
_ _ _ _ _ !"
A M B Y C
L D O E R
F D G A H
N I D J
M K Y L G
M O N D O

What did St. Thomas reply to Jesus? Use every second letter to fill in the blanks!

Saint Gemma Galgani - April 11

GEMMA WAS THE FOURTH OF 8 CHILDREN BORN TO A CATHOLIC FAMILY IN ITALY. HER MOTHER TAUGHT HER TO LOVE GOD AND LOVE THE MASS.



WHEN SHE WAS 8 HER MOTHER DIED AND WHEN SHE WAS 19 HER FATHER DIED.



GEMMA HAD A GREAT DEVOTION TO JESUS ON THE CROSS.



"I'll do these dishes for you!"



SHE ALWAYS DID HER WORK QUIETLY AND OFFERED EVERYTHING TO JESUS.

AFTER A YEAR OF SUFFERING A DEADLY ILLNESS, SHE WAS CURED BY OUR LORD.



GEMMA SAW AND SPOKE TO MARY AND JESUS AND HER ANGEL. SHE ALSO RECEIVED THE STIGMATA (THE WOUNDS OF OUR LORD.)



"Sorry, but we can't accept you here."



GEMMA WANTED TO BECOME A NUN BUT WAS REFUSED AT THE CONVENTS. SHE OFFERED HER LIFE TO JESUS FOR SINNERS. SHE DIED WHEN SHE WAS 25.

WE CAN LEARN FROM SAINT GEMMA TO HAVE A GREAT DEVOTION TO OUR LORD'S SUFFERINGS FOR US SINNERS. SHE OFFERED EVERY PAIN AND EVERYTHING THAT BOTHERED HER TO JESUS SO THAT SINNERS WOULD TURN BACK TO GOD. WE CAN ALSO OFFER ALL OUR TROUBLES TO JESUS TO SAVE SOULS.

Divine Mercy Sunday

Today the Church celebrates the feast of Divine Mercy. On this day we thank God for His forgiveness and love. It is the mercy of God that lets all of us come back to Him after we have sinned.

We know how much Jesus loves us because He suffered and died for us. When we have sinned, He wants us to be sorry and come back to Him. No matter how big of a sin you do, if you are sorry for it then God will forgive you. He wants to forgive you because He loves you!

Today we should thank God for His mercy and forgiveness and ask Him to look on us and our friends and the whole world with love and forgiveness! Here is a prayer we can say:

Eternal Father,
I offer You
the Body and Blood,
Soul and Divinity
of Your
dearly beloved Son,
Our Lord Jesus Christ,
in atonement for our sins
and those of the
whole world.



Answers to Annunciation Puzzle:
scrpt, Joseph, name, Lord, confused, angel,
not, God, Son of God

The Annunciation

This year we celebrate the feast of the Annunciation on Monday April 8th. The Annunciation is the day that Jesus became a tiny baby inside Mary.

Finish this story by filling in the blanks with words from the lists and using the letters in boxes to fill in the blanks at the end.

God _____ an angel to a virgin who
was engaged to _____ .
Her _____ was Mary.

He told her that the _____ was with her.
But Mary was _____ about
what the angel said.

So the _____ said to her,
"Do _____ be afraid, Mary, for you
have found favor with _____"

Then the angel told her that she would have a
Baby and that He would be the
_____ .

CONFUSED
ANGEL
NAME
GOD



JOSEPH
LORD
SENT
NOT

SO THAT YOU MAY LIVE



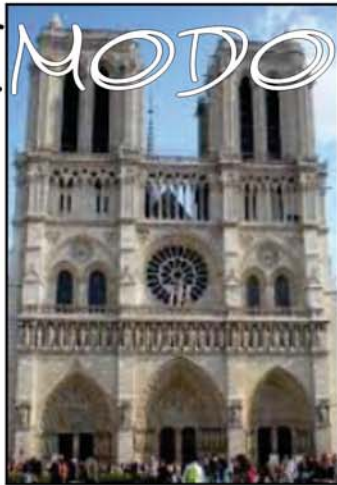
It is not often that the author of one of the books of the Bible comes right out and tells us directly why he is writing what he is writing. In this Sunday's Gospel reading, taken from the conclusion of John's Gospel, the author tells us that he has chosen to record these events so "that you may come to believe that Jesus is the Christ, the

Son of God, and that through this belief you may have life in his name" (20:31). The letter of John echoes this idea by saying that "everyone who believes that Jesus is the Christ is begotten by God" (5:1)-what we might refer to as being "born again." Our reading from the Acts of the Apostles for this Second Sunday of Easter shows us exactly what it looks like when believers are born again through faith.

-Arch 18 JSP

QUASIMODO

Sometimes children acquire nicknames in childhood that stalk them through adulthood: "Pinky," "Boo-boo," and the like. This Sunday was once called "Low Sunday," a step down from Easter glory, and an unfortunate nickname since Easter rejoicing goes on for fifty days. Traditionally this is the day when the newly baptized put away their white baptismal robes and returned to their everyday life after a week of intense celebration. Of course, the goal was to take up everyday duties with a very new point of view. A long title for the day was Dominica in albis deposito, or "The Lord's Day for Putting Away the Albs," so no wonder the nickname "Low Sunday" arose. In the old calendar it was also called "Quasimodo Sunday," after the first word of the opening chant, Quasimodo geniti infantes, or "As newborn infants," a reference to the newly baptized taken from the Epistle of Peter. Victor Hugo's bell-ringing hero in The Hunchback of Notre Dame was abandoned as an infant on the threshold of the cathedral of Paris on Low Sunday, 1467, and named "Quasimodo" for the feast. -Rev. James Field



No theory



Let your religion so be less of a theory and more of a love affair.

-G. K. Chesterton

EVERYTHING
 God, of your goodness give me yourself, for you are enough for me. And only in you do I have everything.
 -St. Julian of Norwich

FOOD & FELLOWSHIP
 Tamales and Burritos sale today
 HOSTED BY: **1st Grade School Students**



Knights of Columbus®

FAITH

Our commitment to charitable service is just one of the many ways that we express our Catholic faith. We're here to build a daily bridge back to what matters, for our members and fellow Catholics.

CHARITY

Charity is at the heart of our work and our faith — and it always has been. For the Knights of Columbus, charity means supporting a virtually boundless variety of projects.

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With 1.9 million members around the world, we have been investing our time, effort and resources into our values of charity, unity, fraternity and patriotism since 1882.

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PRE-PLANNING

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IMMEDIATE NEED

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TODAY'S READINGS

First Reading - The community of believers was of one heart and mind (Acts 4:32-35).

Psalms - Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).

Second Reading - Everyone who believes that Jesus is the Christ is begotten by God (1 John 5:1-6).

Gospel - The risen Christ comes to his disciples with peace and the Spirit. (John 20:19-31).

READINGS FOR THE WEEK

Monday: Is 7:10-14; 8:10; Ps 40:7-11; Heb 10:4-10; Lk 1:26-38

Tuesday: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15

Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21

Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36

Friday: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15

Saturday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21

Sunday: Acts 3:13-15, 17-19; Ps 4:2, 4, 7-9; 1 Jn 2:1-5a; Lk 24:35-48

PERPETUAL LIGHT OF CHRIST

Willy Flores & Teodoro Ortiz

Req: Ortiz Family



COLLECTIONS 03/31/2024

Weekend Coll. \$7,278.50

Online Coll. \$1,478.40



Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



"Then the word of the Lord came to me saying 'Before you were born I knew you'"

Jeremiah 1:4-5



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FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to bulletin@olasb.org two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.

bvz-2021

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Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

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olassumption@sbdioocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdioocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
/ Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044

Leave message or text - Deje mensaje o texto



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