



Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

3/29/2026

Mass Schedule

Saturday 4:30 p.m. English
Sunday 8:00 a.m. Español
 10:00 a.m. English
 12:00 p.m. Español
 4:30 p.m. English
Tuesday: 5:00 p.m. English
Wednesday 5:00 p.m. Español
Thursday 5:00 p.m. English
Friday 5:00 p.m. English



Confessions



Saturdays
 2:30pm-3:45pm
 Exposition of
 the Blessed
 Sacrament

Office Hours



Mondays & Tuesdays
 9am-12pm & 12:30pm-3:30pm
Wednesdays
 1:00pm-3:30pm
Thursdays & Fridays
 9am-12pm & 12:30pm-3:30pm



Palm Sunday

Domingo de Ramos



www.olasanbernardino.org
 /OLA.San.Bernardino/



Bulletin design: bvz-2026

HORA SANTA
 Cada **JUEVES** anterior
 al primer Viernes de
 cada mes a las 7 PM.



ON-LINE OFFERINGS
 SCAN HERE





Check Out Our Parish Activities for This Week

Date	Time	Event	Location	
PALM SUNDAY	3/29/2026	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		4:30 PM	Youth Bread for the World	Hall
		2:30 PM	English Mass	Church
		5:30 PM	Eucharist Adoration for Vocations	Church
Holy Monday	3/30/2026	1:00 PM	Living Stations Rehearsal	Church
		7:00 PM	Jóvenes y Adultos para Cristo	Iglesia
Holy Tuesday	3/31/2026	1:00 PM	Living Stations Rehearsal	Church
		5:00 PM	English Mass	Church
HOLY Wednesday	4/1/2026	8:00 AM	English Mass	Church
		1:00 PM	Living Stations Rehearsal	Church
		5:00 PM	Misa en Español	Iglesia
		6:00 PM	Holy Week Rehearsals	Church
HOLY Thursday	4/2/2026	8:00 AM	School Passion Day	Church
		1:00 PM	Living Stations Rehearsal	Church
		6:00 PM	Youth Night	Hall
		7:00 PM	HOLY THURSDAY MASS	Hall
HOLY Friday	4/3/2026	12:00 PM	Living Stations of the Cross	Church
		3:00 PM	Living Stations of the Cross	Church
		4:30 PM	Lenten Soup Supper	Hall
		5:00 PM	English Mass	Church
		7:00 PM	GOOD FRIDAY SERVICE	Church
Saturday / EASTER VIGIL	4/4/2026	8:30 AM	OCIA Elect Retreat	Youth House
		8:30 AM	OCIA Retiro Elegidos	Salón Parroquial
		7:00 PM	Easter Vigil Mass / OCIA Baptisms	Church
EASTER SUNDAY	4/5/2026	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass / OCIA Baptisms	Church
		12:00 PM	English Mass / OCIA Baptisms	Church
		12:00 PM	Misa en Español	Salón Parroquial



Many talents, one Church: 1 Corinthians 12:12-27 • Romans 12:4-5 • Ephesians 1:22-2

SEMANA SANTA

Holy Week



Apr 2 Holy Thursday
Jueves Santo
7 PM Bilingual Mass

Apr 3 Good Friday
Viernes Santo
7 PM Bilingual Mass

Apr 4 Easter Vigil
Sábado de Gloria
Gathering 7 PM
Bilingual Mass at Sundown

Easter Sunday

Domingo de Pascua

Special Mass Schedule - Horario Especial

April 5th, 2026

8:00 a.m. - Español en la Iglesia
10:00 a.m. - English in the Church
12:00 p.m. - English in the Church
12:00 p.m. - Español en el Salón P.

Mass Intentions

Date	Mass Time	Intention	Requested By
Saturday 3/28/26	4:30 PM	Dcn. Nelson Glass - BD	Glass Family
Sunday 3/29/26	8:00 AM	For The People of God	Our Lady of the Assumption
	10:00 AM	Gerard Sim - BD	Jo Mendoza
	12:00 PM	Esperanza Silva Herrera - RIP	Alicia Silva
	4:30 PM	Jesus Olivarez - RIP	Olivarez Family
Tuesday 3/31/26	5:00 PM	Communion Service	
	8:15 AM	The Students of OLA School - SI	Our Lady of the Assumption
Wednesday 4/1/26	5:00 PM	Ricardo Madrigal - RIP	Madrigal Family
	Thursday 4/2/26	7:00 PM	Juan Villamil - RIP
Friday 4/3/26	7:00 PM	Good Friday	
Saturday 4/4/26	7:00 PM	Vincent Glass - BD	Glass Family
Sunday 4/5/26	8:00 AM	Oscar Gonzalez - RIP	Sanchez Family
	10:00 AM	For The People of God	Our Lady of the Assumption
	12:00 PM	Dominic Glass - BD	Glass Family
	12:00 PM	Julian Gomez - RIP	Karina Santibanez

This Week's Saints

3/29	Saint Ludovico of Casoria
3/30	Saint Peter Regalado
3/31	Saint Stephen of Mar Saba
4/01	Saint Hugh of Grenoble
4/02	Saint Francis of Paola
4/03	Saint Benedict the African
4/04	Saint Isidore of Seville

OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



March 29, 2026
**PALM SUNDAY OF THE
LORD'S PASSION:
GOD SO LOVED US**
© Clare Colella

Our Liturgy today begins our most sacred week. And this day is exceptional – we begin with the proclamation and a procession in the spirit of the Gospel telling of Jesus' entry into Jerusalem. As we hear of the people going out to greet Jesus, we carry blessed palms which we will later place with reverence in our homes. Our liturgical color is red - the Passion Gospel reminds us of the shedding of the blood of Christ

The reading from Isaiah is selected because of its close connection to the Passion narrative. We become deeply aware of the intense love of Jesus for all humanity, that he experienced this suffering for our redemption. This section of Paul's letter to the Philippians has been connected with Palm Sunday from about the 5th century – it speaks not only of the Passion and death, but also of the exaltation of Jesus – that we, the redeemed, are to honor Jesus the Christ above all!

Our hearts and minds turn to God with deep gratitude for the mercy, love and forgiveness that are offered to us. We reflect on the Paschal Mystery, the suffering, death and resurrection of Jesus Christ. This year, in Cycle A, we hear Matthew's Gospel. The Passion, as does much of Matthew's entire Gospel, links the prophecies of the Old Testament with the events, actions, teachings and prayers in the life of Jesus. There is an intentional correlation between the two: the assurance that Jesus is the Chosen One, the Christ, fulfilling the Jewish Scriptures

We hear of the faithfulness of some of the disciples, and we are challenged to find ourselves within the story. Throughout this week, at each of the services, we follow in the footsteps of the disciples, and learn anew that our continuing conversion requires dying to self, that being faithful disciples has a cost, and that God's grace and support will be with us, always, as we seek to follow Jesus. Through our celebration of Holy Thursday, participation in Good Friday, and our active presence at the Easter Vigil and Easter Sunday, we affirm and strengthen our belief in Christ's redeeming love

HOLY WEEK: RENEWED



We have heard the Scriptures of the events of Palm Sunday and the liturgies of this week often and they seem familiar almost to the point of

routine. Sometimes taking a different perspective in both reading and reflecting on the Scriptures can refresh them for us - or refresh and deepen our final days of Lent as we eventually enter the Triduum. In spending time this season with a book titled **THE FOLLY OF GOD**, I am struck by the truth of its subtitle: ***The Journey of the Cross A Path to Light***. The art works of Father Sieger Köder and the inspirations that accompany them give a new lens for reflecting on the Passion, death and resurrection of Jesus. Meditating of the life of Christ, the paradox of the mystery of Christ made one with the mystery of humanity can challenge our routine acceptance of the Paschal Mystery. It is staggering, and renewing, to ponder the mystery of the cross and the unconditional love of God. In the time of Jesus as in our times, for many the cross may be a stumbling block: it can be so overwhelming we cannot make sense of it.

"But for those who have faith, as Paul says, 'Christ is the power of God, and God's weakness is stronger than human strength.' Perhaps we can better grasp this great mystery when we experience love in our lives; then we know how ready we are to give ourselves for the sake of the person we love. God is infinitely greater than our heart and Jesus is the measure of his love for us." (Introduction).

Attending the liturgies with an open heart, listening and participating with renewed awareness, grace and gratitude may be nourished within us. The lens of love and sense of awe may bring us, humbled and joyful, to the celebration of the resurrection of our beloved Jesus.



DOMINGO DE RAMOS DE LA PASIÓN DEL SEÑOR

DIOS NOS AMÓ TANTO

Por Clare Colella

Nuestra liturgia de hoy inicia nuestra semana más sagrada. Y este día es excepcional: comenzamos con la proclamación y una procesión al espíritu del Evangelio que narra la entrada de Jesús en

Jerusalén. Mientras escuchamos cómo la gente salía a recibir a Jesús, llevamos palmas bendecidas que más tarde colocaremos con reverencia en nuestros hogares. Nuestro color litúrgico es el rojo: el Evangelio de la Pasión nos recuerda el derramamiento de la sangre de Cristo.

La lectura de Isaías ha sido seleccionada por su estrecha conexión con la narración de la Pasión. Nos hacemos profundamente conscientes del intenso amor de Jesús por toda la humanidad, que Él experimentó este sufrimiento por nuestra redención. Esta sección de la carta de Pablo a los Filipenses ha estado conectada con el Domingo de Ramos desde aproximadamente el siglo V: habla no solo de la Pasión y muerte, sino también de la exaltación de Jesús, para que nosotros, los redimidos, honremos a Jesús el Cristo por encima de todo.

Nuestros corazones y mentes se vuelven hacia Dios con profunda gratitud por la misericordia, el amor y el perdón que se nos ofrecen. Reflexionamos sobre el Misterio Pascual: el sufrimiento, la muerte y la resurrección de Jesucristo. Este año, en el Ciclo A, escuchamos el Evangelio de Mateo. La Pasión, al igual que gran parte de todo el Evangelio de Mateo, vincula las profecías del Antiguo Testamento con los eventos, acciones, enseñanzas y oraciones en la vida de Jesús. Hay una correlación intencional entre ambos: la certeza de que Jesús es el Elegido, el Cristo, que cumple las Escrituras judías.

Escuchamos sobre la fidelidad de algunos discípulos y somos desafiados a encontrarnos dentro de la historia. A lo largo de esta semana, en cada uno de los servicios, seguimos las huellas de los discípulos y aprendemos nuevamente que nuestra conversión continua requiere morir a nosotros mismos, que ser discípulos fieles tiene un costo y que la gracia y el apoyo de Dios estarán siempre con nosotros mientras buscamos seguir a Jesús. A través de nuestra celebración del Jueves Santo, nuestra participación en el Viernes Santo y nuestra presencia activa en la Vigilia Pascual y el Domingo de Resurrección, afirmamos y fortalecemos nuestra fe en el amor redentor de Cristo.



Nosotros hemos de gloriarnos en la cruz de nuestro Señor Jesucristo: en él está nuestra salvación, vida y resurrección; él nos ha salvado y liberado.

-Antífona de entrada, Misa vespertina de la Cena del Señor, Misal Romano

PARA VER A CRISTO CLARAMENTE



Hoy comenzamos viendo a través de las puertas de Jerusalén, vemos a la multitud, aclamando y agitando ramos de olivo en el aire. Es una atmósfera de júbilo, triunfo y celebración. Podemos distraernos o embelesarnos con la escena y no ver claramente las características de

Jesús cuando entra. Pero nuestras lecturas de Isaías y la carta de Pablo a los filipenses aclaran estas características. Él es el Siervo que Sufre, manso y callado ante sus captores y perseguidores; es la mismísima imagen del Dios invisible, sin embargo, no se aferrará a la igualdad con Dios antes de sufrir su enfrentamiento final en humildad. Isaías y Pablo nos ayudan a "ver al Cordero de Dios" antes de oír el relato de su mayor y último enfrentamiento. Es importante que veamos a Cristo claramente antes de oír el relato de su Pasión, porque nosotros -su Cuerpo por medio del Bautismo, la Iglesia- somos su rostro. Debemos, junto con él, pasar por este tiempo de sufrimiento para que podamos, también junto con él, pasar por su triunfo final.

- Arch 14 JSP

RESURRECCIÓN POR VENIR

De esta tierra, de esta tumba, de este polvo mi Dios me salvará, yo confío.

-Walter Raleigh



VIERNES SANTO

Llamado a la Caridad y Justicia

El Viernes Santo es el día más impresionante que se conmemora en el calendario cristiano. Es el día en que Jesús, muriendo en la cruz, se revela al mismo tiempo como Hijo del Hombre e Hijo de Dios. Los católicos conmemoramos este día no sólo con la

liturgia oficial de la Iglesia, sino también con nuestras devociones populares como el Vía crucis en vivo, el Pésame a la Virgen y el sermón de las Siete Palabras. Esta última devoción es también conocida como el Sermón de tres horas y es mayormente usada por las Iglesias protestantes, sin embargo, tiene su origen gracias al sacerdote Jesuita Francisco del Castillo, en Perú. Como Jesús, este santo varón dedicó toda su vida a los pobres y marginados. El Viernes Santo de 1660, mientras predicaba en la iglesia de Nuestra Señora de los Desamparados, ante la efigie del Señor en agonía, decidió hacer una comparación del sufrimiento de Cristo al sufrimiento de los desamparados, llamando a los cristianos al apostolado de caridad y justicia. Las siete últimas palabras de Jesucristo deben movernos al servicio de los desamparados.

-Fray Gilberto Cavazos-Glz, OFM

PALM SUNDAY

Catholic Kids

Holy Week

Did you know that this week is the most important one in the whole year? Holy Week has Holy Thursday, Good Friday and Holy Saturday. On these days we remember and celebrate the most important things that Jesus did before His resurrection on Easter Sunday.

On Holy Thursday Jesus said the first Mass and made his apostles the first priests. Go to Mass on Thursday if you can, and think about what Jesus did- He made bread and wine into Himself so that He could still be with us after He went back into Heaven.

On Good Friday Jesus suffered terribly and then died on the cross because of our sins. He offered up His life, even though He had never sinned, so that all of us could go to Heaven. That's why we call it "Good" Friday. Can you offer some sacrifice to Jesus in return for what He did for you?

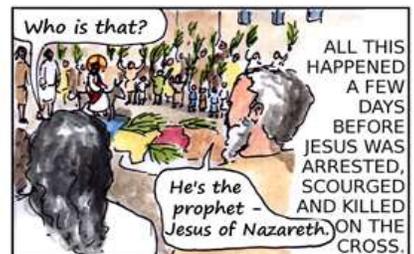
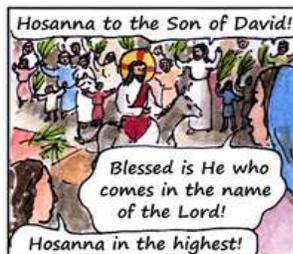
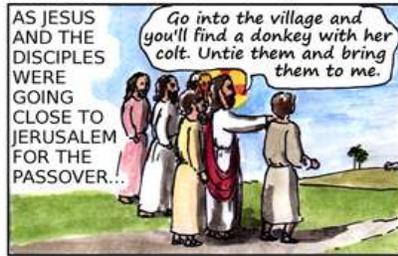
On Holy Saturday Jesus' body was in the tomb. His friends were all shocked by what had happened and were afraid and sad. They did not remember what was going to happen next... Do you remember what happened after Holy Saturday?



Answer to Puzzle on Front: This is my Blood of the New Covenant which will be shed for many.



PALM SUNDAY



ON PALM SUNDAY EVERYBODY CHEERED FOR JESUS, BUT A FEW DAYS LATER THEY SHOUTED AT HIM AS HE WAS LED TO HIS DEATH. WE MUST BE FAITHFUL TO JESUS WHEN IT'S EASY AND EVERYONE AROUND US IS, AND WE MUST ALSO BE FAITHFUL WHEN IT'S REALLY HARD AND EVERYONE ELSE IS AGAINST HIM.



Good Friday Word-Find

H H W E D B H E A V Y
 D I E D M U E S J I V
 J L P C A R R I E D E
 O L T A R I O M S N R
 S E D L Y E D O U I O
 E S A V E D F N S C N
 P I L A T E O F R O I
 H S C R O S S E S D C
 I N C Y R E N E T E A
 N E H A N D S T O M B
 N A I L S J O H N U R
 M A G D A L E N E S S

See if you can find all the words in CAPITALS in the puzzle.

Use the leftover letters to fill in the blanks:

What did Jesus do on the cross?

On Good Friday JESUS was taken before King HEROD and the governor, PILATE. Even though He had not committed any crime He was scourged and condemned to die on the CROSS. He CARRIED the cross as far as He could up CALVARY hill, but when He got too weak a man named SIMON of CYRENE was forced to help Him. On the way He met His mother, MARY, who WEPT at seeing her Son in such pain. A woman named VERONICA wiped the blood and sweat from His face with a cloth. At the top of the HILL Jesus was thrown onto the cross and His HANDS and FEET were fastened to it with NAILS. They raised the cross, where Jesus hung for three hours before He DIED. He did all this to SAVE us from Hell. At the cross were JOHN, Mary MAGDALENE, His mother, and some other women. At the moment He died the curtain of the old Temple was TORN in half. When His body was taken down from the cross JOSEPH of Arimathea and NICODEMUS BURIED Him in a new TOMB and rolled a HEAVY STONE in front of the door.



T A H B I C S D I E S F M G Y H B I L J
 O K O L D M O N F O T P H Q E R N S
 E T W U C W O X V Y E Z N A A B N C T
 D W E H F I G C H H I W J I K L L L M
 B N E O S P H Q E R D S F T O U R V
 M W A X N Y Y Z



Use every second letter to fill in the blanks.

T H _____

PRAYER REQUEST

Sheila Glass, Karim Candor,
María Jáuregui, Clare Colella,
Ramón García Jr., Nina Navarrete



Seeing Christ Clearly

We start today looking through the portals of Jerusalem, seeing crowds of people, cheering and waving palm branches in the air. The whole atmosphere is one of joy, triumph, and celebration. We can get distracted or enthralled by the scene, and not see clearly the features of Jesus as he enters. But our readings from Isaiah and Paul's letter to the Philippians clarify his features for us. He is the Suffering Servant, meek and mute before his captors and persecutors; he is the very image of the unseen God, yet will not clutch at equality with God before he endures his final confrontation in humility. Isaiah and Paul help us "behold the Lamb of God" before we hear the story of his final and greatest confrontation. It is important that we see Christ clearly before we hear the account of his passion, for we-his Body through baptism, the church-now bear his face. We must, with him, enter into this time of trial so we can, also with him, enter into his final triumph.

- Arch 17 JSP

+ Resurrection to come
But from this earth, this grave, this dust, My God shall raise me up, I trust. -Walter Raleigh

THE 3 DAYS OF EASTER

Now we have come to the center of the Christian year, beginning with today, Passion Sunday, Holy Week, and culminating in the Pasch, the Sacred Triduum. Some have called the culminating event in this week's journey of faith "The Three Days of Easter." The origins of many of our observances, including today's blessing of palms and solemn entry into the church, harken back to old Jerusalem. In the late fourth century, a woman living a consecrated life in southern France made a four-year pilgrimage to Jerusalem. There, she encountered the rich liturgies of the city, bursting with Christians. She was a keen observer, and fortunately for us wrote vivid letters of her experience to a circle of women friends she calls her sisters. By the time of her journey, it is clear that even some catechumens were undertaking the dangerous journey so that they could be formed at the very site of the events of Christ's passion and rising. At the heart of the pilgrim experience were processions, such as today's joyous procession to the Mount of Olives, and brilliant catechesis from the bishop every day, as well as intense fasting and prayer. When you resolve to keep this week holy in your own life, and especially when you commit to participate in the full Triduum with worship in church and fasting at home, a very ancient tradition is within your grasp

-Rev. James Field



Accessibility Notice



Handicap-accessible entrances and seating areas are available. Please refer to this diagram for locations.

QUINCEAÑERA

The Mass in a quinceañera celebration is a special Catholic thanksgiving service (often called the "Misa de Quince Años") that forms the spiritual heart of the tradition, particularly among Hispanic and Latino families.



It expresses profound gratitude to God for the young woman's life, her growth, and the blessings received thus far, while seeking divine protection, guidance, and strength as she transitions from childhood to womanhood and adulthood. During the liturgy, the quinceañera typically renews her baptismal promises, makes a personal commitment to live according to Christian values (often consecrating herself to the Virgin Mary), receives a special blessing from the priest, and is publicly presented to the community alongside her family, godparents, and court of honor. Rooted in faith rather than being a sacrament itself, the Mass grounds the cultural rite of passage in spiritual meaning, emphasizing responsibility, moral growth, and reliance on God's grace before the festivities and party begin.

- Bruce Vouziers

The Cross

We should glory in the cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection; through whom we are saved and delivered. -Entrance Antiphon, Evening Mass of the Lord's Supper, Roman Missal



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Emergency ONLY
SOLO en caso de emergencia

Fr. Rogelio: (909) 280-2044
 Leave message or text - Deje mensaje o texto

RELIGIOUS EDUCATION

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YOUNG CATHOLICS & MUSIC

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PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

READINGS

TODAY'S

Gospel

At the Procession with Palms - Jesus' entry into Jerusalem (Matthew 21:1-11).

First Reading

In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm

My God, my God, why have you abandoned me? (Psalm 22)

Second Reading

Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

Gospel

The account of Christ's passion according to Matthew (Matthew 26:14 - 27:66 [27:11-54]).

FOR THE WEEK

Monday, March 30, 2026

Isa 42:1-7; Psalm 27:1, 2, 3, 13-14; John 12:1-11

Tuesday, March 31, 2026

Isa 49:1-6; Psalm 71:1-2, 3-4a, 5-6ab, 15+17; John 13:21-33, 36-38

Wednesday, April 1, 2026

Isa 50:4-9a; Psalm 69:8-10, 21-22, 31+33-34; Matt 26:14-25

Thursday, April 2, 2026

"Option 1: Isa 61:1-3a, 6a, 8b-9; Psalm 89:21-22, 25+27; Rev 1:5-8; Luke 4:16-21
 Option 2: Exod 12:1-8, 11-14; Psalm 116:12-13, 15-16, 17-18; 1 Cor 11:23-26; John 13:1-15"

Friday, April 3, 2026

Isa 52:13—53:12; Psalm 31:2+6, 12-13, 15-16, 17+25; Heb 4:14-16; 5:7-9; John 18:1—19:42

Saturday, April 4, 2026

Gen 1:1—2:2 or 1:1, 26-31a; Psalm 104:1-2, 5-6, 10+12, 13-14, 24+35 OR Psalm 33:4-5, 6-7, 12-13, 20-22; Gen 22:1-18 or 22:1-2, 9a, 10-13, 15-18; Psalm 16:5+8, 9-10, 11; Exod 14:15—15:1; Exod 15:1-2, 3-4, 5-6, 17-18; Isa 54:5-14; Psalm 30:2+4, 5-6, 11-12a+13b; Isa 55:1-11; Isa 12:2-3, 4bcd, 5-6; Bar 3:9-15, 32—4:4; Psalm 19:8, 9, 10, 11; Ezek 36:16-17a, 18-28; Psalm 42:3, 5; 43:3, 4 OR Psalm 51:12-13, 14-15, 18-19; Rom 6:3-11; Matt 28:1-10

PERPETUAL LIGHT OF CHRIST

Mendoza Family - Healing

Req: Mendoza Family



Ministry Center Office Hours

Sunday - closed
 Monday - Tuesday - Thursday - Friday
 9am to 12pm and 12:30pm to 3:30pm
 Wednesday - 1pm to 3:30pm
 Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
 Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
 /Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. /Reservación - por lo menos un año de anticipación

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



from the bulletin's editor

To publish an event, please email your article and contact information to bvouziers@sbdiocese.org at least two weeks in advance. Include your desired publication date and any ready-to-print graphics or logos. All submissions are subject to approval. Thank you.



"Then the word of the Lord came to me saying
 'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

*Please don't kill me!
 I have done nothing wrong*

Jeremiah 1:4-5

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