



Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

3/15/2026

Mass Schedule

Saturday 4:30 p.m. English
Sunday 8:00 a.m. Español
 10:00 a.m. English
 12:00 p.m. Español
 4:30 p.m. English
Tuesday: 5:00 p.m. English
Wednesday 5:00 p.m. Español
Thursday 5:00 p.m. English
Friday 5:00 p.m. English



Confessions

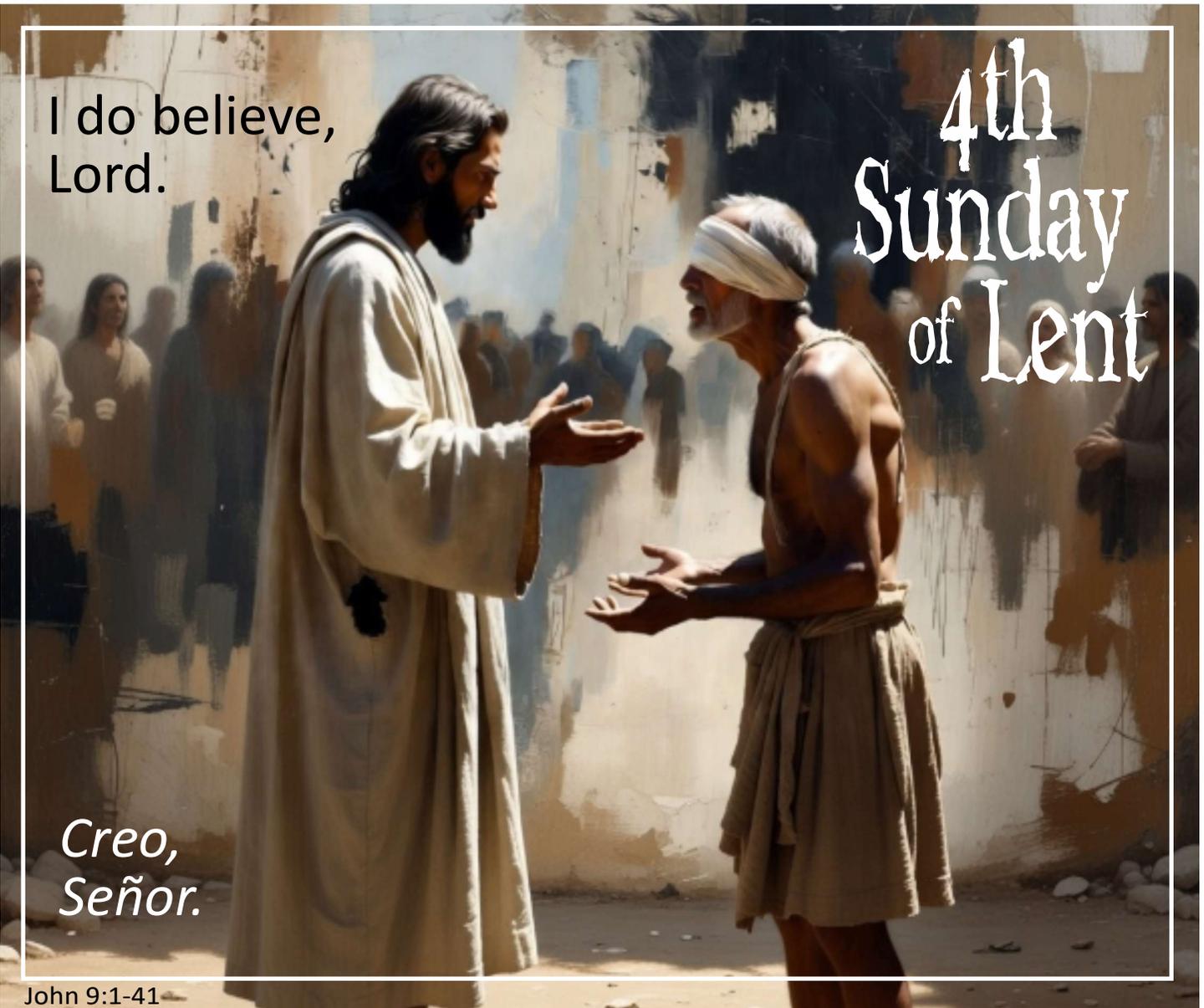


Saturdays
 2:30pm-3:45pm
 Exposition of
 the Blessed
 Sacrament

Office Hours



Mondays & Tuesdays
 9am-12pm & 12:30pm-3:30pm
Wednesdays
 1:00pm-3:30pm
Thursdays & Fridays
 9am-12pm & 12:30pm-3:30pm



I do believe,
Lord.

4th Sunday of Lent

Creo,
Señor.

John 9:1-41



www.olasanbernardino.org
/OLA.San.Bernardino/

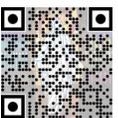


Bulletin design: bvz-2026

HORA SANTA
 Cada **JUEVES** anterior
 al primer Viernes de
 cada mes a las 7 PM.



ON-LINE OFFERINGS
 SCAN HERE





Check Out Our Parish Activities for This Week

Date	Time	Event	Location	
4th Sunday of Lent	8:00 AM	Misa en Español	Iglesia	
	10:00 AM	English Mass / OCIA Rite of 2nd Scrutiny	Church	
	10:30 PM	Dismissal for Reflection / Elect	Minsitry Center	
	12:00 PM	Misa en Español / OCIA Rito del 2do Escrutinio	Iglesia	
	12:30 PM	Despedida para Reflexión / Elegidos	Centro Ministerial	
	2:30 PM	AFLAME	Church	
	4:30 PM	English Mass	Church	
Monday	3/16/2026	7:00 PM	Jóvenes y Adultos para Cristo	Iglesia
Tuesday	3/17/2026	5:00 PM	Religious Educations	Hall
		5:00 PM	English Mass	Church
		5:45 PM	Youth OCI	Church
Wednesday	3/18/2026	8:00 AM	English Mass	Church
		5:00 PM	Misa en Español	Iglesia
		7:00 PM	OCIA Session	Hall
Thursday	3/19/2026	8:30 AM	Fraternidad de Mujeres Católicas	Salón Parroquial
		5:00 PM	English Mass	Church
		6:00 PM	Youth Night	Hall
		6:00 PM	Parents Meeting	Church
Friday	3/20/2026	4:30 PM	Lenten Soup Supper	Hall
		5:30 PM	Stations of the Cross	Church
		6:00 PM	Mass	Church
		7:00 PM	Lenten Penance Service	Church
Saturday	3/21/2026	10:00 AM	Readers Rehearsal	Church
		2:30 PM	Confessions and Exposition of the Holy Sacrament	Church
		4:30 PM	English Mass	Church
		6:00 PM	Saint Patrick's Bingo	Hall
5th Sunday of Lent	3/22/2026	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass / OCIA Rite of 3rd Scrutiny	Church
		10:30 PM	Dismissal for Reflection / Elect	Minsitry Center
		12:00 PM	Misa en Español / OCIA Rito del 3er Escrutinio	Iglesia
		12:30 PM	Despedida para Reflexión / Elegidos	Centro Ministerial
		2:30 PM	Youth Confirmation	Church
		4:30 PM	English Mass	Church



Many talents, one Church: 1 Corinthians 12:12-27 • Romans 12:4-5 • Ephesians 1:22-2

OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

FOOD & FELLOWSHIP



You're Invited!

After the Sunday morning and Noon Masses. Please join us for a time of food, fellowship, and faith in the Parish Hall. Come share coffee, light refreshments, and good conversation with your brothers and sisters in Christ. It's a wonderful opportunity to build community and welcome newcomers.

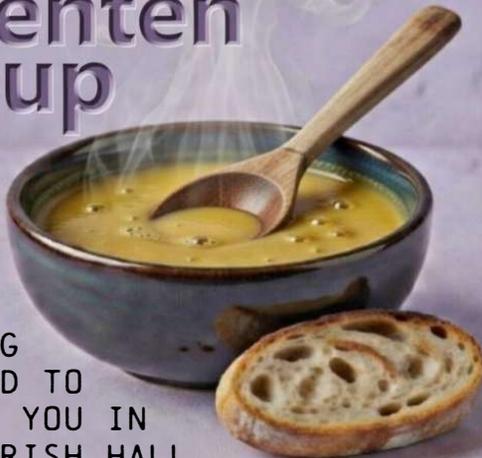
This
Sunday
hosted by:

Jóvenes Adultos para Cristo

MASS INTENTIONS

Date	Mass Time	Intention	Requested By
Saturday 3/14/26	4:30 PM	Frank Rios - RIP	Annita Rios
Sunday 3/15/26	8:00 AM	Cesar & Alex Paez - RIP	Paez Family
	10:00 AM	Lionhardt Family - SI	Lionhardt Family
	12:00 PM	Telesfor Correa Quiroz - RIP	Elsa Ornelas
	4:30 PM	For The People of God	Our Lady of the Assumption
Tuesday 3/17/26	5:00 PM	Mary Lou Sanchez - RIP	Ramos Fmaily
	8:15 AM	The Students of OLA School - SI	Our Lady of the Assumption
Wednesday 3/18/26	5:00 PM	Maria Trinidad Sanchez - RIP	Sanchez Family
Thursday 3/19/26	5:00 PM	Josephine Mendoza - BD	Polly Mendoza & Family
Friday 3/20/26	5:00 PM	Erica Mesina - BD	Jo Mendoza
Saturday 3/21/26	4:30 PM	For The People of God	Our Lady of the Assumption
Sunday 3/22/26	8:00 AM	Maria Ines Borjorquez - BD	Sanchez Family
	10:00 AM	Nedy Mendoza - BD	Jo Mendoza
	12:00 PM	Fidel Sanchez Gutierrez - RIP	Elizabeth Sanchez
	4:30 PM	John Haige - RIP	Consuelo Garcia

Lenten Soup



LOOKING FORWARD TO SEEING YOU IN THE PARISH HALL EVERY FRIDAY DURING LENT
4:30 PM - 7:00 PM

This Week's Saints	
3/15	Saint Louise de Marillac
3/16	Saint Clement Mary Hofbauer
3/17	Saint Patrick
3/18	Saint Cyril of Jerusalem
3/19	Saint Joseph, Husband of Mary
3/20	Saint Salvator of Horta
3/21	Blessed John of Parma

REFLECTING ON GOD'S WORD

AND LIVING OUR FAITH EACH DAY



March 15, 2026
FOURTH SUNDAY OF LENT:
SEEING AND BEING THE
LIGHT

© Clare Colella

This Sunday celebrates not only "Laetare Sunday" as the "halfway point" in our Lenten season, it also provides a theme throughout the Mass that reminds us of the great

love God has for us which is expressed in the words and works of Jesus Christ. With the central theme of "Light and Salvation" this Sunday offers us strength and hope for our Lenten journey.

In the first reading Samuel looks at the sons of Jesse, but is seeking someone with the special gift chosen by God. Then Samuel sees David, the youngest and the family shepherd, the one who is chosen and anointed. God sees differently, into the heart and the possibilities of each person. That can give us hope: God sees beyond the externals. The Responsorial Psalm, probably the most beloved psalm of David, is the perfect reflection: reassuring us that whether in dark valleys or at a banquet table, our loving God sees us and is always with us. Amen!

Paul's message to the Ephesians is an affirmation of the light and goodness that live large in those who have come to believe in Jesus Christ. We are called to recognize that our faith and discipleship are both a blessing and a responsibility to share that light with others. Terry Hershey says: "Let us start here: Be kind for everyone you meet is fighting a hard battle. I take heart when people stand up and say, 'We get to say how the story ends.' Which means that even in the darkness we can be a place of light. Let us never forget that no one of us can make it alone."

When Jesus tells the blind man who has been healed that he has seen the Son of Man, the man now sees Jesus not only physically but also sees and understands the spiritual reality of who Jesus really is, and worships him. Later in John's Gospel we read that Jesus does indeed teach that he is the light of the world; whoever follows him will not walk in darkness but will have the light of life. Let us acknowledge the light we have been given and be ready to share that light with others we encounter.

OUR LENTEN JOURNEY



Our life's journey during this Lent season is a "40-day" segment of a much longer, larger and more crucial journey: our heightened awareness of the meaning and cost of a lifetime of discipleship. Every now and then we might experience a challenge or insight that

reminds us that our whole life is "on the line" – that life is precarious and precious. In his Lenten message, Pope Leo emphasizes that Lent is a time that invites us to make room for the Word- quiet to read, ponder and let God's message sink in. He also calls us to walk together as a community, at home, at our workplaces and in our unique corners of the world. The goodness we nourish is not just for the Lent season – it is needed to flourish for the rest of our lives too. Making the world a little better for our being here.

Terry Hershey reminded us of the difference we can make: In April 2015, a car bomb exploded in Baghdad, in a very busy district, killing at least 10 people and injuring dozens more. After the explosion something very unusual took place: Karim Wasfi, wearing a black suit with his long hair combed back, went to the tragic site, took out his cello, and sitting down amid the rubble and ashes, he started to play. Wasfi, the renowned conductor of the Iraqi National Symphony Orchestra, said simply, "The other side chose to turn every element, every aspect of life into a battle and a war zone. I chose to turn every corner of Iraq into a spot for civility, beauty and compassion. I wanted to show what beauty can be in the ugly face of car bombs, and to respect the souls of the fallen ones." We do know what happened when he played, soldiers cried. People kissed. They clapped, they felt alive, they felt human and they felt appreciated and respected.

You and I might not play cello, we may not be at a bomb site, but we can find hurting people all around us, those who have lost loved ones or have lost their way, who are searching for their sense of self-worth. We will find others who have hope and a sense of gratitude for all that they have received. We may walk a bit more slowly, but we can walk with others, sharing time and compassion, shaping our lives and hearts every more fully into lifelong disciples of Jesus Christ.

EL COLOR LITÚRGICO DE HOY ES

ROSA

¿POR QUÉ?

El cuarto domingo de Cuaresma se conoce como Domingo de **Laetare** (del latín "Laetare", que significa "alégrate" o "regocíjate"). Ese día el color litúrgico cambia del morado (violeta), propio de la penitencia cuaresmal, al rosa (o rosado, aunque técnicamente se llama "rose" en la tradición litúrgica). Las principales razones son estas:

El introito (antífona de entrada) de la misa comienza con las palabras "Laetare, Ierusalem" ("Alégrate, Jerusalén", tomado de Isaías 66,10-11). Este texto invita a la alegría porque ya se vislumbra la cercanía de la Pascua y la Resurrección de Cristo, a pesar de que todavía estamos en tiempo de penitencia.

Es un "respiro" o pausa en medio de la Cuaresma (ya se ha recorrido más de la mitad de los 40 días). La Iglesia, conociendo la naturaleza humana, ofrece un momento de alivio, esperanza y gozo anticipado por la victoria pascual que se acerca.

El color rosa simboliza una alegría atenuada o moderada: no es el blanco pleno de la alegría total (como en Pascua), sino una mezcla o "dilución" del morado penitencial con un toque de luz y esperanza. Es como si el morado se "aclarara" o "se tiñera" de gozo porque la meta (la Resurrección) ya está más cerca. - Mercaba

San Salvador de Horta

(En catalán: Salvador d'Horta; en italiano: Salvatore da Horta) fue un fraile franciscano español, famoso por su extrema humildad, vida de oración y por realizar numerosos milagros, especialmente curaciones de enfermos. Nació en diciembre de 1520 en Santa Coloma de Farnés (Girona, Cataluña, España), en una familia muy pobre (sus padres trabajaban como sirvientes en un hospital). Quedó huérfano joven, se trasladó a Barcelona con su hermana y trabajó como zapatero. En 1541 ingresó como hermano lego (no sacerdote) en la Orden Franciscana en Barcelona. Realizó oficios humildes como hortelano, cocinero, portero y limosnero, viviendo con gran austeridad, penitencia y obediencia. Su fama surgió por milagros: curaba a enfermos con la señal de la cruz, multiplicaba alimentos o resolvía problemas. Las multitudes que acudían al convento generaron envidias y traslados frecuentes para preservar la paz: a Bellpuig, Lleida y especialmente al convento de Horta de Sant Joan (Tarragona), donde vivió de 1547 a 1559 y del que tomó su nombre "de Horta". Más tarde fue enviado a Cerdeña (Sardinia), donde murió el 18 de marzo de 1567 en Cagliari, a los 46 años. Fue beatificado en el siglo XVIII y canonizado por el Papa Pío XI el 17 de abril de 1938. Su fiesta se celebra el 18 de marzo (o el 17 de abril en algunos calendarios franciscanos). Es patrón de los enfermos y ejemplo de humildad franciscana y servicio desinteresado. Hoy se le venera mucho en Cataluña y en la Orden Franciscana.



- Enciclopedia Católica



Cuarto Domingo de Cuaresma VIENDO Y SIENDO LA LUZ

- Por Clare Colella

Este domingo celebra no solo el "Domingo de Laetare" como el "punto intermedio" en nuestra temporada de Cuaresma, sino que también ofrece un tema a lo largo de toda la Misa que nos recuerda

el gran amor que Dios tiene por nosotros, expresado en las palabras y obras de Jesucristo. Con el tema central de "Luz y Salvación", este domingo nos brinda fuerza y esperanza para nuestro camino cuaresmal.

En la primera lectura, Samuel observa a los hijos de Jesé, pero está buscando a alguien con el don especial elegido por Dios. Entonces Samuel ve a David, el menor y el pastor de la familia, aquel que es elegido y ungido. Dios ve de manera diferente: mira al corazón y a las posibilidades de cada persona. Esto puede darnos esperanza: Dios ve más allá de las apariencias externas. El Salmo Responsorial, probablemente el salmo más querido de David, es el reflejo perfecto: nos asegura que, ya sea en valles oscuros o en una mesa de banquete, nuestro Dios amoroso nos ve y siempre está con nosotros. ¡Amén!

El mensaje de Pablo a los efesios es una afirmación de la luz y la bondad que viven en grande en aquellos que han llegado a creer en Jesucristo. Estamos llamados a reconocer que nuestra fe y nuestro discipulado son tanto una bendición como una responsabilidad de compartir esa luz con los demás. Terry Hershey dice: "Empecemos por aquí: Sé amable, porque todos los que encuentres están luchando una dura batalla. Me animo cuando las personas se levantan y dicen: 'Nosotros decidimos cómo termina la historia'. Lo que significa que incluso en la oscuridad podemos ser un lugar de luz. Nunca olvidemos que ninguno de nosotros puede lograrlo solo".

Cuando Jesús le dice al ciego que ha sido curado que ha visto al Hijo del Hombre, el hombre ahora ve a Jesús no solo físicamente, sino que también ve y comprende la realidad espiritual de quién es realmente Jesús, y lo adora. Más adelante en el Evangelio de Juan leemos que Jesús enseña efectivamente que él es la luz del mundo; quien lo siga no caminará en tinieblas, sino que tendrá la luz de la vida. Reconozcamos la luz que se nos ha dado y estemos listos para compartir esa luz con los demás que encontremos.

Tradu. Bruce Vouziers

No malgastes tu sufrimiento.

Madre Teresa de Calcuta



4TH SUNDAY OF LENT Catholic Kids



Two Kinds of BLINDNESS

In today's Gospel reading, Jesus cured a blind man. Then he showed that the Pharisees had another kind of blindness- they didn't see the truth that curing someone was more important than not working on the Sabbath day.

What do you think it would be like to be blind? Have you ever tried to walk around with a blindfold on? It's hard to tell where you're going, and you miss out on a lot of things going on around you. When you are blind on the inside, then you can't see where your soul is- or whether it's clean or stained from sin.

Next time that you see a fault in someone else, before you say anything about it think about yourself. Do you ever do wrong things? How do you want to be treated when you know you did something wrong? If you want to be able to see spiritually, you need to first look at your own faults.



Answer to Front: If this man were not from God, he would not be able to do anything. Answers to cross-word: Across: 2: no 5: courage 8: table 9: shepherd 11: in 13: soul 14: want 16: waters 18: Lord 19: me 20: of 21: set 22: he Down: 1: paths 3: oil 4: before 6: overflows 7: amount 10: pastures 12: valley 15: staff 17: sake

What did the man that Jesus cured say to the people who thought Jesus was a sinner? Use the code at the bottom to find out!

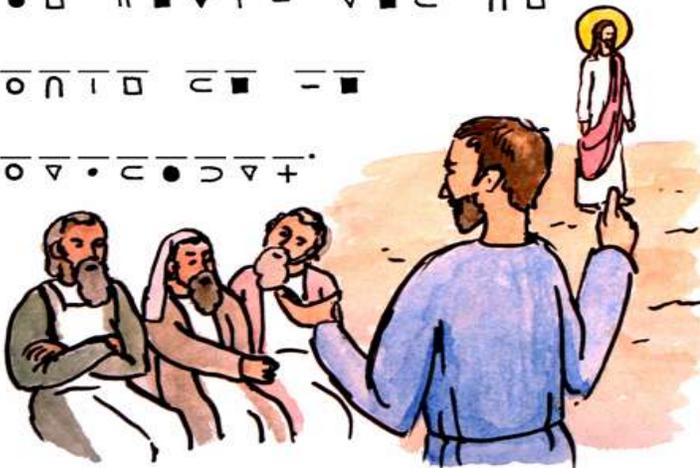
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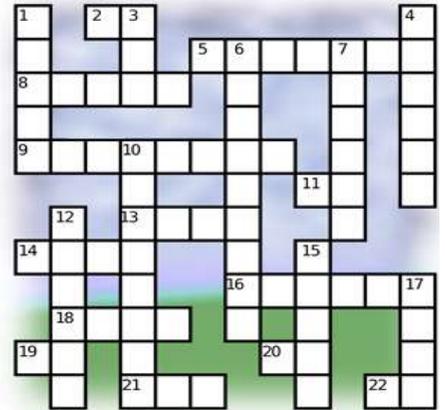
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A B D E F G H I L M N O R S T U W Y

The Lord is my Shepherd...

OVERFLOWS IN
SHEPHERD OF
WATERS HE
BEFORE OIL
TABLE SAKE
STAFF SOUL
WANT PATHS
LORD VALLEY
SET ANOINT
ME COURAGE
NO PASTURES



The _____ (18A) is my _____ (9A)
I shall not _____ (14A)

In verdant _____ (10D) he gives me repose;
beside restful _____ (16A) he leads me;
he refreshes my _____ (13A)

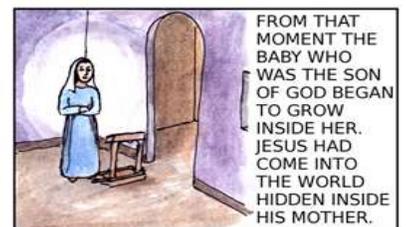
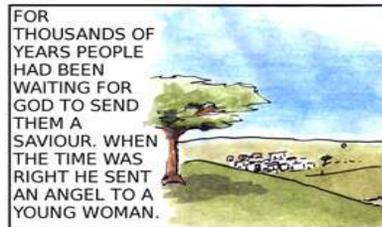
____ (22A) guides ____ (19A) in right _____ (1D)
for his name's _____ (17D)

Even though I walk in the dark _____ (12D)
I fear ____ (2A) evil; for you are at my side
with your rod and your _____ (15D)
that give me _____ (5A)

You _____ (21A) the _____ (8A)
_____ (4D) me

____ (11A) the sight ____ (20A) my foes;
you _____ (7D) my head with _____ (3D)
my cup _____ (6D)

THE ANNUNCIATION - MARCH 25



THE ANNUNCIATION IS ONE OF THE MOST IMPORTANT DAYS OF THE YEAR BECAUSE IT IS WHEN JESUS FIRST CAME TO EARTH, EVEN THOUGH HE WAS STILL HIDDEN. GOD DEPENDED ON MARY TO SAY 'YES' TO HIS WILL EVEN THOUGH IT WAS VERY HARD. WE SHOULD BE ALWAYS READY TO DO GOD'S WILL TOO!



The church slowly developed customs of reserving some portion of the eucharistic sacrifice for the sake of the dying. Today's custom of placing this portion in a tabernacle for prayer and adoration by the faithful cannot be traced back much beyond the year 1,000, much to almost everyone's surprise. There is simply no historical evidence of the

Blessed Sacrament being present in a church for the purpose of having the faithful visit it or pray before it earlier in the church's history. People did visit, of course, but the center of their attention was the altar, symbol of Christ's sacrifice and the touch-point between heaven and earth. Shrines and devotional altars abounded in medieval churches, but anything we might describe as a Blessed Sacrament chapel would be hard to find. Amazingly, the Eucharist was first kept in private houses for the purpose of Holy Communion at home. As for church, the custom gradually developed of suspending a vessel shaped like a dove somewhere in the church, often over the altar. In the hovering bird, a few hosts, enough to satisfy the pastoral needs of the dying, would be secreted. The priest would lower the dove on a pulley as needed, but it wasn't a focus of devotion by visitors to the church. It was simply a way of reassuring bishops who were nervous about safeguarding the Eucharist. The dove solution caught on in England and France after Crusaders came in contact with the custom in their travels in the Orthodox East.

-Rev. James Field



Accessibility Notice



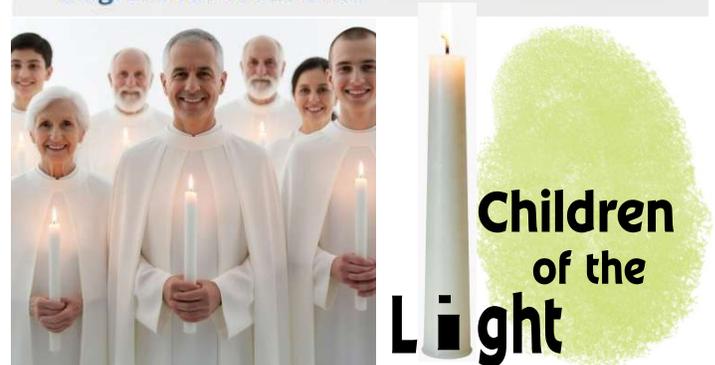
Handicap-accessible entrances and seating areas are available. Please refer to this diagram for locations.

FISH FRY

Knights of Columbus 905

EVERY FRIDAY
STARTING FEBRUARY 20TH
TILL MARCH 27TH
 DOORS OPEN 5 PM
 DINNER STARTS 6PM - TILL SUPPLIES RUN OUT
 PLATES - \$15
 DESSERT SOLD SEPARATELY BY LADY KNIGHTS
 RAFFLES 50/50
 AFTER DINNER MUSIC WITH DJ SKIPABEAT

2392 WESTERN AVE. N. - SAN BERNARDINO, CA



The future king, David, in today's first reading, is an example of a type of character present throughout the Hebrew scriptures. He is the child born out of place (not the eldest or most favored) who ends up receiving the promise of the covenant. The spirit of God's anointing rushes upon him. In this way, he is similar to the man born blind from today's Gospel. David's family and the blind man's community did not expect the miraculous grace of God's love to work through them. Perhaps they, too, were "blinded" by the expectations and assumptions of those around them. Yet, after being touched by God, they both came to "see" the presence of God's will for them. Both became messengers of God's will. That same Spirit of God's anointing rushed upon us at our baptism; we were given a candle as a sign of our membership in the Body of Christ, the Light from Light. Our vocation, then, is to fulfill that enlightenment, that anointing, as Ephesians tells us, by living as "children of the light."

- Arch JSP 16



PARISH OFFICE STAFF

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Emergency ONLY
SOLO en caso de emergencia

Fr. Rogelio: (909) 280-2044
 Leave message or text - Deje mensaje o texto

RELIGIOUS EDUCATION

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdiocese.org

YOUNG CATHOLICS & MUSIC

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PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

READINGS

TODAY'S

First Reading - As the prophet Samuel anointed David with oil, the spirit of the LORD rushed upon David and remained with him from that day forward (1 Samuel 16:1b, 6-7, 10-13a).
Psalm - The Lord is my shepherd; there is nothing I shall want (Psalm 23).
Second Reading - You who were once darkness are now light in the Lord. Live as children of light (Ephesians 5:8-14).
Gospel - The man who was blind from birth proclaimed: The one called Jesus made clay with his saliva, anointed my eyes with it, and told me to wash. When I washed, I was able to see!

FOR THE WEEK

Monday, March 16, 2026

Isa 65:17-21; Psalm 30:2+4, 5-6, 11-12a+13b; John 4:43-54

Tuesday, March 17, 2026

Ezek 47:1-9, 12; Psalm 46:2-3, 5-6, 8-9; John 5:1-3a, 5-16

Wednesday, March 18, 2026

Isa 49:8-15; Psalm 145:8-9, 13cd-14, 17-18; John 5:17-30

Thursday, March 19, 2026

2 Sam 7:4-5a, 12-14a, 16; Psalm 89:2-3, 4-5, 27+29; om 4:13, 16-18, 22; Matt 1:16, 18-21, 24a OR Luke 2:41-51a

Friday, March 20, 2026

Wis 2:1a, 12-22; Psalm 34:17-18, 19-20, 21+23; John 7:1-2, 10, 25-30

Saturday, March 21, 2026

Jer 11:18-20; Psalm 7:2-3, 9bc-10, 11-12; John 7:40-53

PERPETUAL LIGHT OF CHRIST

Willy Flores & Teodoro Ortiz

Req: Ortiz Family



Ministry Center Office Hours

Sunday - closed
 Monday - Tuesday - Thursday - Friday
 9am to 12pm and 12:30pm to 3:30pm
 Wednesday - 1pm to 3:30pm
 Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
 Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
 / Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



from the bulletin's editor

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"Then the word of the Lord came to me saying
 'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

*Please don't kill me!
 I have done nothing wrong*

Jeremiah 1:4-5

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