

Our Lady of the Assumption Catholic Church



3rd Sunday of Easter



Lc 24, 35

“... everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.”



“... tenía que cumplirse todo lo que estaba escrito de mí en la ley de Moisés, en los profetas y en los salmos.”

MASS SCHEDULE - HORARIO DE MISA



Pg.Des.bvz2023

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English



OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm



Confession:
Saturdays
2:30 - 3:45 pm

Exposition of the Blessed Sacrament



Your offerings can be sent to the parish electronically and securely
Puedes enviar tus ofrendas en forma electrónica y segura

ON-LINE OFFERINGS

SCAN HERE



◀ www.olasanbernardino.org



/OLA.San.Bernardino/

796 West 48th Street - San Bernardino, CA 92407 Ph (909) 882-2931 Fax (909) 883-4851

This Week's ACTIVITIES

Date	Time	Event	Location	Date	Time	Event	Location		
3rd Sunday of Easter	4/14/24	8:00 AM	Misa en Español	Iglesia	Thursday	4/18/2024	9:00 AM	Fraternidad de Mujeres Católicas	Hall
		10:00 AM	English Mass	Church			4:00 PM	AYM	Hall
		12:00 PM	Misa en Español	Iglesia			5:00 PM	Mass	Church
		1:00 PM	Youth Confirmation Session	Hall			5:45 PM	Confirmation Rehearsal	Church
		3:30 PM	Choir Rehearsal	Church	Friday	4/19/2024	8:15 AM	Mass	Church
		4:30 PM	English Mass / 1st Communion	Church			2:00 PM	Confirmation	Hall
5:00 PM	Altar Servers Potluck	Hall	7:00 PM	Youth & Adult Sacrament of Confirmation			Church		
7:00 PM	Jóvenes y Jóvenes Adultos para Cristo	Iglesia	7:00 PM	Práctica / Coro de Niños			Centro Ministerial		
Monday	4/15/24	4:30 PM	Religious Education	Hall	Saturday	4/20/24	9:00 AM	English Baptism Class	Youth House
Tuesday	4/16/24	5:00 PM	English Mass	Church			9:00 AM	Clases de Bautizo en Español	Centro Ministerial
		8:40 AM	School Mass	Church			1:00 PM	XV Años	Church
Wednesday	4/17/24	10:00 AM	Staff Meeting	Ministry Center			6:00 PM	Western Dinner Dance	Hall
		5:00 PM	Misa en Español	Iglesia			2:30 PM - 3:45 PM	Confessions & Exposition of the Holy Sacrament	Church
		7:00 PM - 9:00 PM	OCIA/OICA	Hall			4:30 PM	Mass	Church
		4th Sunday Of Easter	4/21/24	7:00 PM - 9:00 PM	OCIA/OICA	Hall	Morning Masses	Food Sale / Seminarian Oscar Montalvo	Hall
10:00 AM	English Mass						Church		
12:00 PM	Misa en Español						Iglesia		
1:00 PM	Youth Confirmation Session						Hall		
3:30 PM	Choir Rehearsal						Church		
4:30 PM	English Mass						Church		

MASS INTENTIONS

Date	Mass Time	Intention	Requested By
Saturday 4/13/24	4:30 PM	Gerri Campbell - BD	Bees Family
Sunday 4/14/24	8:00 AM	Nidia N. Melara - RIP	Diana Ramirez
	10:00 AM	For The People of God	Our Lady of the Assumption
	12:00 PM	Robustiano Higuera - RIP	Vidaurrazaga Family
	4:30 PM	Shawn Bees - BD	Bees Family
Tuesday 4/16/24	5:00 PM	Maria Eugenia Chamorro - BD	Chamorro Family
Wednesday 4/17/24	5:00 PM	Jesus Ambrosio Alonzo - RIP	Beltran Family
Thursday 4/18/24	5:00 PM	Silvia Reyes - RIP	Serrano Family
Friday 4/19/24	5:00 PM	Kitzia Jackson - BD	Candor Family
Saturday 4/20/24	4:30 PM	Ernani Pacana Sr. - RIP	Beckee Benitez
Sunday 4/21/24	8:00 AM	For The People of God	Our Lady of the Assumption
	10:00 AM	Catherine Konyyn - RIP	Johanna Van Winden & Family
	12:00 PM	Jose Luis Onate - RIP	Margarita Onate
	4:30 PM	Michelle Bees - BD	Bees Family



BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>	CELEBRANT(S) <i>Celebrante(s)</i>
04/10/2024	Saturday/Sábado 04/20/2024	Saturday/Sábado 05/25/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
06/05/2024	Saturday/Sábado 06/15/2024	Saturday/Sábado 07/13/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
08/07/2024	Saturday/Sábado 08/17/2024	Saturday/Sábado 09/14/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
10/02/2024	Saturday/Sábado 10/12/2024	Saturday/Sábado 11/16/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
11/27/2024	Saturday/Sábado 12/07/2024	Sunday/Domingo 01/05/2025	10 AM Mass Misa de 12 PM	Fr. Rogelio

Sister Maura Redington



It is with mixed emotions that the parish community of Our Lady of the Assumption learned about the passing of our beloved Sr. Maura. Yes, we are saddened, but we are also full of joy as the Lord has received her in His arms and she is now resting in eternal peace. Her legacy in our community will always remain.





REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

April 14, 2024
THIRD SUNDAY AFTER EASTER:
BELIEVING IN ORDER TO SEE
© Clare Colella

In both the Responsorial Psalm (Psalm 4) and the Second Reading from the First Letter of John there is a message that reminds us that the Lord had done wonders for his faithful followers. Belief in our loving God and our Redeemer Jesus is something we often take for granted on one level, but it is also a message for the disciples gathered on that Easter evening in the Gospel reading.

As we continue hearing the Word from the Acts of the Apostles in the first reading this Easter season, we hear the preaching of Peter to the people of Jerusalem. The focus, on the life, death and resurrection of Jesus, continues to make connections between the Jewish ancestors of the Chosen People and Jesus: Jesus is the long-awaited Messiah, the fulfillment of promises.

This Gospel story from Luke follows after the story of the journey on the Road to Emmaus, the appearance of Jesus to the disciples whom he accompanied, and to whom he explained the meaning of the suffering, death and resurrection of Jesus. The Emmaus story is the paradigm, the model, for our faith journey: we reflect on and try to make sense of the events in our lives. What helps most often is the attentive presence of persons of faith, or a faith community, who both listen carefully and speak thoughtfully to our concerns with wisdom and grace. The Scriptures of Easter and these two Sunday proclaim so many times the greeting of Jesus to his disciples: "Peace be with you!" We weave together the themes from the reading from Acts (repentance, forgiveness, mercy) and from the Letter of John (the wonderful insight that the Word of God brings love and peace). We realize that there is much more that Jesus was offering his beloved disciples when he offered "peace". The kind of peace Jesus speaks of is also called "shalom!"

A quick look into some on-line sources netted this: "**Most know that the Hebrew word *shalom*** is understood around the world to mean "peace." However, "peace" is only one small part of the meaning. "Shalom" is used to both greet people and to bid them farewell, and it means much more than "peace, hello or goodbye".

Hebrew words go beyond their spoken pronunciation. This Hebrew word conveys feeling, intent and emotion. *Shalom* is more than just simply peace; it is a complete peace. It is a feeling of contentment, completeness, wholeness, well being, harmony. **According to Strong's Concordance** *Shalm* means completeness, wholeness, health, peace, welfare, safety soundness, tranquility, prosperity, perfectness, fullness, rest, harmony, the absence of agitation or discord. Shalom comes from the root verb *shalom* meaning to be complete, perfect and full."

Our life of faith calls us to action, to live as witnesses, so that even as we continue our faith journey, we find that with the help of the community and God's grace, we can be vessels of peace, bearers and receivers of "shalom." May you always remember that God's shalom is with you!

THE FULLNESS OF SIGN



The significance of receiving both the consecrated Bread and the consecrated Wine is the sign value and reflects more fully the sacred realities. It is the recognition of the fullness of the Eucharist as instituted at the Last Supper though each form contains the fullness of the Risen Christ. The whole Christ is truly present — body, blood, soul, and divinity — under the appearances of bread and wine, the glorified Christ who rose from the dead. This is what the Church means when she speaks of the "Real Presence" of Christ in the Eucharist.

The Catechism of the Catholic Church # 1374 quoting the 16th century ecumenical Council of Trent, states: "In the Most Blessed Sacrament of the Eucharist, the Body and Blood, together with the Soul and Divinity of our Lord Jesus Christ, and therefore the whole Christ, is truly, really, and substantially contained."

Since, however, by reason of the sign value, sharing in both eucharistic species reflects more fully the sacred realities that the Liturgy signifies, the Church in her wisdom has made provisions so that more frequent participation in Communion from both the sacred host and the chalice of salvation might be made possible for the everyone in the assembly of the faithful.

To speak of Christ being present in the Eucharist "body, blood, and soul" signifies that He is fully present in his glorified human nature. His divinity is present on the ground of the Hypostatic Union (union of human and divine nature in one divine person, Jesus). The act of Communion, therefore, is also an act of faith. For when the minister says, "The Body of Christ" or "The Blood of Christ," the communicant's "Amen" is a profession of faith in Christ who gives life to us.



Creer en Cristo

Durante todo el Tiempo Pascual, las tres lecturas del domingo son tomadas del Nuevo Testamento, la parte cristiana de la Sagrada Escritura. Juntas exploran qué significa creer que Jesús es el Cristo, aquél que cumplió las profecías de la Sagrada Escritura judía. Las selecciones de hoy aluden a nuestra debilidad humana; sin embargo, hacen hincapié en el perdón y la paz que son posibles para quienes tienen

fe en "Jesucristo, el Justo" (1 Juan 2:2). En los Hechos de los Apóstoles, Pedro nos dice a todos "arrepíentense y conviértanse, para que se borren sus pecados" (Hechos 3:19). La primera carta del apóstol san Juan dice que Jesucristo es "víctima de expiación por nuestros pecados" (1 Juan 2:2). Por último, en el Evangelio, Jesús saluda a los discípulos diciéndoles: "Paz" y los insta a predicar "la necesidad de volverse a Dios y el perdón de los pecados" (Lucas 24:47).

- Arch 18 JSP

Eucaristía y Tradición



En 1563 el Concilio de Trento estableció que todos los católicos debían recibir la comunión por lo menos una vez al año, de preferencia, durante el Tiempo de Pascua, los 50 días desde la Pascua Florida a la Pascua de Pentecostés. En Chile los sacerdotes en siglos pasados llevaban la Eucaristía a todos aquellos que no pudieron asistir a Misa en la Pascua Florida. Comenzando con el Segundo Domingo de Pascua y acompañados de huasos (vaqueros) quienes los protegían de bandidos llevando el Sacramento en cálices de plata por toda la región. Esto llegó a llamarse Cuasimodo, en base a la frase inicial de la Misa del Segundo Domingo de Pascua: Quasi modo geniti infantes (Casi como recién nacidos). Hoy día la fiesta también es conocida como "correr a Cristo," por el hecho de llevar a Cristo en carretas decoradas por las calles de los pueblitos mientras los niños corren por delante gritando "¡Viva Cristo Rey!" De esta manera los niños anuncian la venida de Cristo, algo que todo cristiano debería hacer con hechos y palabras todos los días de año.

-Fray Gilberto Cavazos-Glz, OFM



ALAS

La fe da alas a la oración, sin las cuales no puede alzarse el cielo.

-San Juan Climacus

(1268-1317)

Agnese Segni forma con Catalina de Siena y Rosa de Lima el gran trío de las santas dominicas. Era toscana de nacimiento, entró en un convento a los nueve años y al diecisiete era ya fundadora y superiora de una nueva comunidad en Proceno, cerca de Orvieto. Pero el nombre con que se la recuerda se debe a la fundación de Montepulciano, ciudad donde, sobre las ruinas de unas casas de lenocinio,



Sta. Inés de Montepulciano

en «un lugar de pecadoras», «sin nada, sólo contando con la Providencia», junto con dieciocho doncellas funda un monasterio en el que iba a vivir el resto de sus días. Después de tener una visión en la que se le aparecieron tres naves con tres santos como capitanes -Agustín, Francisco y Domingo- invitándola a embarcar, se puso bajo la tutela de los dominicos, y llevó una mortificada vida que iluminaron éxtasis, visiones y milagros. Raimundo de Capua nos ha contado el chorro de poéticos prodigios que se vinculan a su paso por la tierra: las flores que nacían donde ella se arrodillaba, el favor que le concedió la Virgen poniendo en sus brazos al Niño Jesús (antes de devolvérselo a su Madre, arrancó la crucecita que llevaba al cuello y la guardó como el más preciado de los tesoros). Santa Catalina de Siena, que era muy devota de esta santa, y que hizo una peregrinación a su tumba, en su Diálogo pone en boca de Jesucristo un conmovido elogio de Inés de Montepulciano: «La dulce virgen santa Inés, que desde la niñez hasta el fin de su vida me sirvió con humildad y firme esperanza sin preocuparse de sí misma». Es difícil resumir en menos palabras el mejor programa de santidad.

- elredondelito.es

¿QUÉ ES LA MITRA?

La mitra es la toca alta y apuntada con la que se cubren la cabeza los obispos y otras personas eclesiásticas que tienen derecho durante las celebraciones litúrgicas. Su origen lo encontramos en el judaísmo antiguo, en que los miembros del Sanedrín usaban un ornamento para la cabeza llamado Mitznefet. De ahí derivó la mitra que usan los obispos, y que se les impone durante su consagración episcopal. A lo largo de la historia se les ha permitido usar la mitra a algunos ordinarios que no son obispos, como prelados y algunos abades a los que se les conoce como abad mitrado. Del borde posterior cuelgan dos cintas anchas llamadas ínfulas, sobre las que suele bordarse el escudo episcopal del obispo. Al revestirla, el obispo puede decir la siguiente oración: "Mitrám, Domine, et salutis galeam impone capiti meo; ut contra antiqui hostis omniumque inimicorum meorum insidias inoffensus evadam.", que puede traducirse como: "Impón sobre mi cabeza, Señor, la mitra y el casco de la salvación; para que pueda evadir las trampas del antiguo enemigo y de todos mis enemigos."

- liturgiapapal.org

OLA Catholic Kids

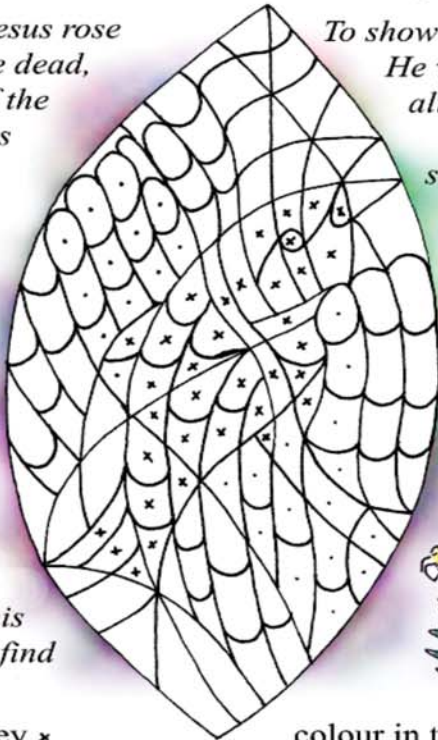
3RD SUNDAY OF EASTER



Saint Benedict Joseph Labre - April 16

When Jesus rose from the dead, some of the disciples thought He was a ghost.

To show them that He was really alive, Jesus asked for something to eat. What did they give Him?



Colour the spaces using this code to find out!

grey x
skin colour .

colour in the blank spaces any colour!



BENEDICT JOSEPH WAS THE OLDEST OF A LARGE FAMILY IN FRANCE IN THE 1700'S. HE WAS EXPECTED TO STUDY AND BECOME A PRIEST.

Benedict, I think you'd be a great priest!

BUT BENEDICT WANTED TO BECOME A MONK INSTEAD, AND LIVE IN SILENT PRAYER.

Lord, You aren't calling me to the priesthood, are you?

HE TRIED TO ENTER MONASTERIES, BUT HE WAS SENT AWAY.

I'm sorry, Benedict. It just doesn't seem to be your vocation!

AT AGE 25 HE BECAME A PILGRIM, WALKING TO MANY SHRINES IN EUROPE.

ALL HE HAD WERE AN OLD COAT, A BIBLE AND A HOLY BOOK, A ROSARY AND A BOWL.

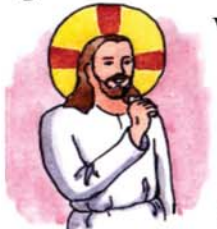
BENEDICT SLEPT OUTSIDE AND ATE ONLY WHAT WAS GIVEN TO HIM. HE DIED AT AGE 35.

Who was he?
The saint has died!
The holy beggar.

FEW PEOPLE HAD REALLY KNOWN HIM, BUT AS SOON AS HE DIED THE STREETS OF ROME WERE FILLED WITH THE SHOUT, "THE SAINT HAS DIED!"

SAINT BENEDICT SEEMED LIKE A VERY STRANGE MAN- HE WAS RAGGED AND DIRTY AND SMELLED BAD, BUT ALL HE WANTED TO DO WAS TO BE WITH GOD. HAVE YOU EVER SEEN A PERSON WHO LOOKED LIKE ST. BENEDICT? GOD LOVES THAT PERSON VERY MUCH. YOU CAN PRAY THAT THEY BECOME A SAINT TOO!

Jesus' Body Came Back to Life!

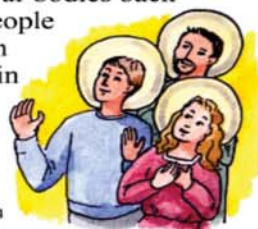


When Jesus rose from the dead, was He just a spirit or did He have a real living body?

Some of the disciples thought He was just a spirit or ghost at first and were afraid. But Jesus showed them He was really alive again, with a real body, by eating some fish. Of course, a ghost can't eat anything because it doesn't have a real body.

When we die, our body will be buried in the ground and turn back into earth. But our soul will not die. At the end of time we will get our body back, but not an old worn out body. This body will really be our own body, but it will be new and fresh, with no problems in it! Jesus showed us what it would be like when He came back to life after His death.

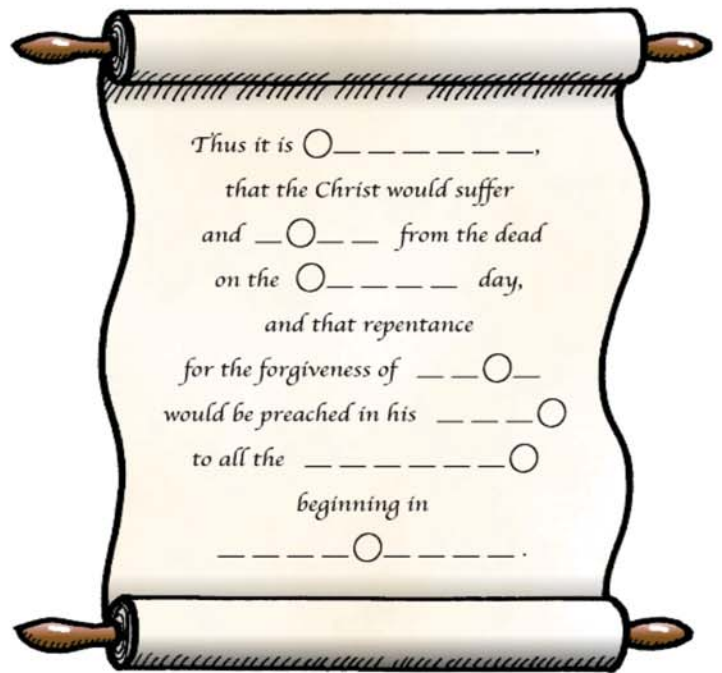
Did you know that we will get our bodies back one day in Heaven? God made people to have a soul and a body, so when we are perfectly happy with Him in Heaven we will be able to rejoice with our bodies and our souls!



Alleluia!

An Easter Word Puzzle

Use the words from the list to fill in the blanks. Then use the letters in circles to fill in the blanks at the end.



Jesus wants you to be His
_____ to the world!

JERUSALEM THIRD NAME
WRITTEN NATIONS SINS RISE

Answers to Easter Word Puzzle: written, rise, third, sins, name, nations, Jerusalem, witness.



Blessed James Oldo

(1364 – April 18, 1404)

You've heard rags-to-riches stories. On April 18th, we celebrate the reverse. James of Oldo was born into a well-

to-do family near Milan in 1364. He married a woman who like him, appreciated the comforts that came with wealth. But an outbreak of the plague drove James, his wife, and their three children out of their home and into the countryside. Despite those precautions, two of his daughters died from the plague. James determined to use whatever time he had left to build up treasures in heaven and to build God's realm on earth. He and his wife became Secular Franciscans. James gave up his old lifestyle and did penance for his sins. He cared for a sick priest, who taught him Latin. Upon the death of his wife, James himself became a priest. His house was transformed into a chapel where small groups of people, many of them fellow Secular Franciscans, came for prayer and support. James focused on caring for the sick and for prisoners of war. He died in 1404 after contracting a disease from one of his patients. James Oldo was beatified in 1933. www.franciscanmedia.org

Reflection

The death of those we love brings a troubling awareness of our own mortality. James had that experience when he gazed into a friend's grave, and it brought him to his senses. He determined to use whatever time he had left to build up treasures in heaven and to build God's realm on earth. Our time is limited, too. We can use it well or foolishly: The choice is ours.

THE CHERISHED CATHOLIC FUNERAL TRADITION AND BURIAL IN CONSECRATED GROUND AMONG FELLOW BELIEVERS IS THE FINAL EXPRESSION OF OUR FAITH AS CATHOLICS. IT IS THE SACRED RIGHT, PRIVILEGE, AND CALLING OF EVERY CATHOLIC.



PRE-PLANNING (909) 825-9246
IMMEDIATE NEED (909) 825-3024



CHURCH

God sends no church from the skies, out of our hearts it must arise.

-Anonymous



Knights of Columbus®

FAITH

Our commitment to charitable service is just one of the many ways that we express our Catholic faith. We're here to build a daily bridge back to what matters, for our members and fellow Catholics.

CHARITY

Charity is at the heart of our work and our faith — and it always has been. For the Knights of Columbus, charity means supporting a virtually boundless variety of projects.

MEMBERSHIP

With 1.9 million members around the world, we have been investing our time, effort and resources into our values of charity, unity, fraternity and patriotism since 1882.

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BELIEVING IN JESUS CHRIST

Throughout the Easter season, all three of the Sunday readings are taken from the New Testament—the Christian scriptures. Together they explore what it means to believe in Jesus as the Christ, the One who fulfilled the prophecies of the Jewish scriptures. Today's selections refer to our human weakness, yet they emphasize the forgiveness and peace that are available to those who put their faith in "Jesus Christ the righteous one" (1 John 2:2). In the Acts of the Apostles Peter invites everyone to "repent, therefore, and be converted, that your sins may be wiped away" (Acts 3:19). The First Letter of John calls Jesus Christ "expiation for our sins" (1 John 2:2). Finally, in the Gospel Jesus greets the disciples with "Peace" and urges them to preach "repentance, for the forgiveness of sins" (Luke 24:47). - Arch 18 JSP

FOOD & FELLOWSHIP



Tamales and Burritos sale today

HOSTED BY: 1st Grade School Students

TODAY'S READINGS

First Reading - The God of our fathers has glorified his servant Jesus (Acts 3:13-15, 17-19).

Psalm - Lord, let your face shine on us (Psalm 4).

Second Reading - The way we may be sure that we know Jesus is to keep his commandments (1 John 2:1-5a).

Gospel - Jesus stood in their midst and said to them, "Peace be with you" (Luke 24:35-48).

READINGS FOR THE WEEK

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29

Tuesday: Acts 7:51 - 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35

Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40

Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51

Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59

Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69

Sunday: Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29; 1 Jn 3:1-2; Jn 10:11-18

PERPETUAL LIGHT OF CHRIST

Mendoza Family - Healing

Req: Mendoza Family



COLLECTIONS 04/07/2024

Weekend Coll. \$7,927.42



Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



"Then the word of the Lord came to me saying 'Before you were born I knew you'"

Jeremiah 1:4-5

please don't kill me!
I am alive and have done nothing wrong

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FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to bulletin@olasb.org two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.

bvz-2021



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Parish
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scan here



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pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
/ Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044

Leave message or text - Deje mensaje o texto