Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

11/22/2026



Mass Schedule

Saturday	4:30 p.m.	English
Sunday	8:00 a.m.	Español
	10:00 a.m.	English
	12:00 p.m.	Español
	4:30 p.m.	English
Tuesday:	5:00 p.m.	English
Wednesday	5:00 p.m.	Español
Thursday	5:00 p.m.	English
Friday	5:00 p.m.	English

Confessions

Saturdays
2:30pm-3:45pm
Exposition of the Blessed Sacrament

Office Hours

Mondays & Tuesdays
9am-12pm & 12:30pm-3:30pm
Wednesdays
1:00pm-3:30pm
Thursdays & Fridays
9am-12pm & 12:30pm-3:30pm

All the nations will be assembled before him.



Serán congregadas ante él todas las naciones.

Cycle A

www.olasanbernardino.org
/OLA.San.Bernardino/

Bulletin design: bvz-2026

HORA SANTA
Cada **JUEVES** anterior al primer Viernes de cada mes a las 7 PM.

ON-LINE OFFERINGS
SCAN HERE

OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

FOOD & FELLOWSHIP



You're Invited!

After the Sunday morning and Noon Masses. Please join us for a time of food, fellowship, and faith in the Parish Hall. Come share coffee, light refreshments, and good conversation with your brothers and sisters in Christ. It's a wonderful opportunity to build community and welcome newcomers.

This Week's Saints

11/22	Saint Cecilia
11/23	Blessed Miguel Agustín Pro
11/24	Saint Andrew Dung-Lac and Companions
11/25	Saint Catherine of Alexandria
11/26	Saint Columban
11/27	Saint Francesco Antonio Fasani
11/28	Saint James of the Marche

The patient and humble endurance of the cross, whatever nature it might be, is the highest work we have to do.

- St. Katherine of Drexel

Mass Intentions

Date		Mass Time	Intention	Requested By
Saturday	11/21/26	4:30 PM	For the People of God	Our Lady of the Assumption
Sunday	11/22/26	8:00 AM	Romero Beltran - BD	Beltran Family
		10:00 AM	Feliciano Villamil - RIP	Jo Mendoza
		12:00 PM	Hermelinda Serrano - RIP	Serrano Family
		4:30 PM	Angel & Angie Hernandez - BD	Glass Family
Tuesday	11/24/26	5:00 PM	Faith Mejia - BD	Leovida Nieto
Wednesday	11/25/26	5:00 PM	Felicita Silva Zamora y hijos - RIP	Family
Thursday	11/26/26	9:00 AM	Elizabeth Sanchez - BD	Elizabeth Sanchez
Friday	11/27/26	5:00 PM	Susan Avery - RIP	Jo Mendoza
Saturday	11/28/26	4:30 PM	Patrick Dees - BD	Dees Family
Sunday	11/29/26	8:00 AM	For the People of God	Our Lady of the Assumption
		10:00 AM	Andy Mendoza - BD	Jo Mendoza
		12:00 PM	Julian Gonzalez - RIP	Karina Soutlavongz
		4:30 PM	Rosemary Mitchell - RIP	Godoy Family

Date	Time	Event	Venue
Our Lord Jesus Christ, King of the Universe November 22, 2026	8:00 AM – 9:00 AM	Misa	Church
	8:00 AM – 2:00 PM	Hospitality [JYAPC Sale] (Kitchen Side)	Hall
	10:00 AM – 11:00 AM	Mass	Church
	12:00 PM – 1:00 PM	Misa	Church
	1:00 PM – 4:30 PM	Confirmation Food Hunt	Hall
	4:30 PM – 5:30 PM	Mass + Initiation Rites for Children and Youth	Church
Monday November 23, 2026	1:00 PM – 3:00 PM	School	Hall
	7:00 PM – 9:00 PM	Jóvenes Y Adultos Para Cristo	Church
Tuesday November 24, 2026	5:00 PM – 5:45 PM	Mass	Church
	5:45 PM – 6:45 PM	XVera Rehearsal	Church
Wednesday November 25, 2026	1:00 PM – 3:00 PM	School	Hall
	5:00 PM – 5:45 PM	Misa	Church
Thursday November 26, 2026	9:00 AM – 9:45 AM	Bilingual Mass	Church
	9:45 AM – 10:45 AM	Adoration & Exposition of the Blessed Sacrament [Pending]	Church
Friday November 27, 2026	1:00 PM – 3:00 PM	School	Hall
	5:00 PM – 5:45 PM	Mass	Church
	7:00 PM – 9:00 PM	Jóvenes Y Adultos Para Cristo: Formación y Alabanza	Church
	7:00 PM – 9:00 PM	Coro de Niños	MMC Conference Room
	9:00 PM – 11:30 PM	Environment	Church
Saturday November 28, 2026	8:30 AM – 9:30 AM	Funeral [Teresa Avilez]	Church
	1:00 PM – 2:00 PM	XVera [Priscillia Ulloa]	Church
	2:30 PM – 3:45 PM	Confessions & Exposition of the Blessed Sacrament	Church
	4:30 PM – 5:30 PM	Mass	Church
First Sunday of Advent November 29, 2026	8:00 AM – 9:00 AM	Misa	Church
	10:00 AM – 11:00 AM	Mass	Church
	12:00 PM – 1:00 PM	Misa	Church
	4:30 PM – 5:30 PM	Mass	Church
	5:30 PM – 6:30 PM	Eucharistic Adoration for Vocations	Church

Many talents, one Church: 1 Corinthians 12:12-27
Romans 12:4-5 · Ephesians 1:22-2

Check Out Our Parish Activities for This Week

ACTIVIDADES EN NUESTRA PARROQUIA



REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



November 22, 2026

LORD JESUS CHRIST, KING OF THE UNIVERSE: CHOOSING RIGHTLY

© Clare Colella

At the close of the Liturgical Year, the Scriptures proclaim both the celebration of those who know they have been called and protected by God, and the joy of reward for those who have found and served Jesus through their care and service of others here and now. Perhaps more than any other time, these readings are both comforting and challenging: the reward of heaven is where our blessed loved ones are, and that is where we set our sights. But the way to heaven is not a solitary or self-serving path. A few weeks ago, on the Commemoration of the Faithful Departed (All Souls' Day) we heard a similar message, Matthew's telling of the "Judgment of the Nations", what we often call the final Judgment.

Thinking of those who have lived the prescriptions of the Gospel, we can look around our parish community and remember that we have been called to help serve those in need. Care and compassion take on "real flesh" in actual service and faithfulness in giving of our time, talent and treasure.

The first reading gives us the prophetic image from Ezekiel, the Good Shepherd image of the Lord God, who not only gathers and cares for his sheep, but judges them. Psalm 23, the beloved Good Shepherd Psalm, affirms our belief in God's care and protection. Paul's letter to the Corinthians reminds us that it is Jesus, who suffered death and rose again, the Son of God, who reigns in heaven with his Father. Today's reading from Matthew's Gospel gives us the image fulfilling Ezekiel's prophecy and the terms of judgment: how we have responded to those around us. We are called to believe that what we do for one another we do for Jesus Christ, the Shepherd King.



Both last Sunday and this weekend, the parish welcomes, in a very special way, those adults, children and youth who, by their intentional faith journey, proclaim that they choose to become disciples of Jesus Christ through their faith formation and preparation for the sacraments of initiation. A focus of our faith formation is our relationship with Jesus, and how our lives and choices are shaped by our active, growing faith. May our lives be a witness of what it means to BE Christian.

THE LORD COMES



Whatsoever you do to the least, that you do onto me. The Corporal Works of Mercy are "front and center" in today's Scriptures. In the first reading form the Prophet Ezekiel, we hear the Lord portrayed as a compassionate, attentive and protective Shepherd – one who cares deeply for those he shepherds. But there is an accountability – the Lord God (Shepherd) will judge the sheep.

Psalm 23 affirms the care of the shepherd and the gratitude of those being tended, it is a song prayer of relationship. The closing of Paul's Letter to the Corinthians provides in the second reading a larger framework for both the relationship and accountability – the resurrection and final times when Christ hands over the kingdom to his God and Father, the judgment of those who have belonged to Christ.

What Matthew's Gospel does is to put practical criteria into the framework of judgment – the "works of mercy" as they are called. These are the compassionate actions that shape the lives of true disciples, in accord with the teachings, spirit and life of Jesus, with the larger framework of responding to the physical and spiritual needs of others. **The corporal works** call us to feed the hungry, give drink to the thirsty, clothe the naked, shelter the homeless, visit the sick and imprisoned and bury the dead. **The spiritual works** of mercy focus on the not-so-material needs of others by calling us to instruct the ignorant, counsel the doubtful, admonish the sinner, comfort the afflicted, forgive offenses, bear wrongs patiently and to pray for the living and the dead. Each of these expresses both an attitude and actions that give evidence of the Gospel taking hold in our lives. We are called to encounter the Lord with faith in whatever way he comes into our lives, to be aware and prepared.





Día de Acción de Gracias

(Thanksgiving)

- Por Bruce Vouziers

Este jueves entrante, 26 de noviembre, celebramos el día de Acción de Gracias.

El Día de Acción de Gracias es una hermosa oportunidad para reunirnos en familia y reconocer las bendiciones que Dios nos ha concedido. Para nosotros, los católicos, la gratitud no debe limitarse a un solo día, sino convertirse en una actitud permanente de nuestra vida cristiana.

La palabra Eucaristía significa precisamente "acción de gracias". Cada vez que participamos en la Santa Misa, agradecemos a Dios por el don de la vida, la familia, el alimento y, especialmente, por su Hijo Jesucristo, nuestra mayor bendición.

En el Evangelio de san Lucas (17, 11-19), Jesús sana a diez leprosos, pero solamente uno regresa para darle gracias. Este pasaje nos invita a preguntarnos: ¿Con qué frecuencia acudimos a Dios para pedirle ayuda y cuántas veces regresamos para agradecerle?

San Pablo nos recuerda: "Den gracias en toda ocasión" (1 Tesalonicenses 5, 18). Incluso en medio de las dificultades, estamos llamados a confiar en el amor y la presencia de Dios.

Que este Día de Acción de Gracias no sea solamente una celebración alrededor de nuestra mesa, sino también una oportunidad para compartir con los necesitados, fortalecer nuestros lazos familiares y renovar nuestra fe.

Recordemos que un corazón agradecido reconoce las bendiciones de Dios y las transforma en amor hacia los demás.

Oración

Señor, gracias por la vida, por nuestras familias y por todas tus bendiciones. Enséñanos a vivir con un corazón agradecido, a confiar en Ti en las dificultades y a compartir generosamente con quienes más lo necesitan. Amén.

"Den gracias al Señor, porque es bueno, porque es eterna su misericordia". - Salmo 136, 1

CRISTO - REY DE TODOS

En este, el último domingo del año litúrgico, celebramos la solemnidad de Cristo Rey. Al concluir el año con esta fiesta proclamamos nuestra fe en que Jesucristo es el solo y único rey sobre todos los tiempos, todos los pueblos y toda la Creación.Al final del tiempo que conocemos, quedará completa la obra de Cristo de restaurar todas las cosas en unidad y armonía con Dios su Creador. Este domingo, cuando proclamamos que Cristo es nuestro Pastor y nuestro Rey, reconocemos nuestro llamado a participar en la obra salvadora de Cristo al cuidar de quienes Cristo llama “aquellos más insignificantes” (Mateo 25:45).

- Arch 17 JSP



ELEGIR CORRECTAMENTE

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Al concluir el Año Litúrgico, las Escrituras proclaman tanto la celebración de quienes saben que han sido llamados y protegidos por Dios, como la alegría de la recompensa para aquellos que han encontrado y servido a Jesús mediante el cuidado y el servicio a los demás, aquí y ahora. Quizás más que en cualquier otro momento, estas lecturas son a la vez consoladoras y desafiantes: la recompensa del cielo es el lugar donde se encuentran nuestros queridos seres que han partido, y es hacia allí donde dirigimos nuestra mirada. Pero el camino hacia el cielo no es un camino solitario ni egoísta. Hace unas semanas, durante la Conmemoración de Todos los Fieles Difuntos (Día de los Fieles Difuntos), escuchamos un mensaje similar en el relato de Mateo sobre el «Juicio de las Naciones», lo que comúnmente llamamos el Juicio Final.

Al pensar en quienes han vivido conforme a las enseñanzas del Evangelio, podemos mirar a nuestro alrededor, a nuestra comunidad parroquial, y recordar que hemos sido llamados a ayudar y servir a quienes más lo necesitan. El cuidado y la compasión se hacen realidad en acciones concretas de servicio y fidelidad, al ofrecer nuestro tiempo, nuestros talentos y nuestros bienes.

La primera lectura nos presenta la imagen profética de Ezequiel: el Buen Pastor, imagen del Señor Dios, quien no solo reúne y cuida a sus ovejas, sino que también las juzga. El Salmo 23, el querido Salmo del Buen Pastor, reafirma nuestra fe en el cuidado y la protección de Dios. La carta de San Pablo a los Corintios nos recuerda que es Jesús, quien sufrió la muerte y resucitó, el Hijo de Dios, quien reina en el cielo junto a su Padre.



La lectura de hoy del Evangelio según San Mateo nos presenta la imagen que da cumplimiento a la profecía de Ezequiel y nos muestra los criterios del juicio: cómo hemos respondido a las necesidades de quienes nos rodean. Estamos llamados a creer que todo lo que hacemos por llos demás, lo hacemos por Jesucristo, nuestro Rey y Pastor.

Tanto el domingo pasado como este fin de semana, nuestra parroquia da la bienvenida, de una manera muy especial, a aquellos adultos, niños y jóvenes que, mediante su camino de fe elegido conscientemente, proclaman su decisión de convertirse en discípulos de Jesucristo a través de su formación en la fe y su preparación para recibir los sacramentos de iniciación cristiana. Un aspecto fundamental de nuestra formación en la fe es nuestra relación con Jesús y la manera en que nuestra vida y nuestras decisiones son moldeadas por una fe activa y en constante crecimiento.

Que nuestras vidas sean un testimonio de lo que significa SER CRISTIANOS.

CHRIST THE KING Catholic Kids

Whatever you do to others...



Jesus is a fair king. In today's Gospel reading, He tells us how He will judge people at the end of time. Those who were good to God will be saved, and those who were not good to Him will be condemned. Whoever is good to others is good to God, and whoever is unkind to others is unkind to God.



Our Lord cares so much about His people that He will judge us according to how we treat each other. Jesus is the Good Shepherd and the King, and He cares about every one of us specially. Imagine a king who came to see every one of his subjects to make sure that they were doing okay. Well, Jesus does more than that- He died for us on the cross! He looks after us all the time, and He says that anyone who is unkind to us will be judged as being unkind to Him.

Christ the King is the just judge. How do you think you will be judged when you die, or at the end of time? Are you kind to others? Do you ever think about how you would treat Jesus if He were here? Do you treat other people the way you would treat Jesus?



Answer to front page: I myself will pasture them.
Answers to match-up puzzle: 1. you gave me food, 2.you gave me drink, 3.you welcomed me, 4.you clothed me, 5.you cared for me, 6.you visited me.



A E F H I L M P R S T U W Y

△ □ > ■ I − ▲ O ● < + U ∩ ×

What does God say about His people in the first reading? Use the code to find out some of what He said.

I ▲ × < □ − > ∩ I − −

O △ < + U ● □ + ■ □ ▲ .

Gospel Match-Up

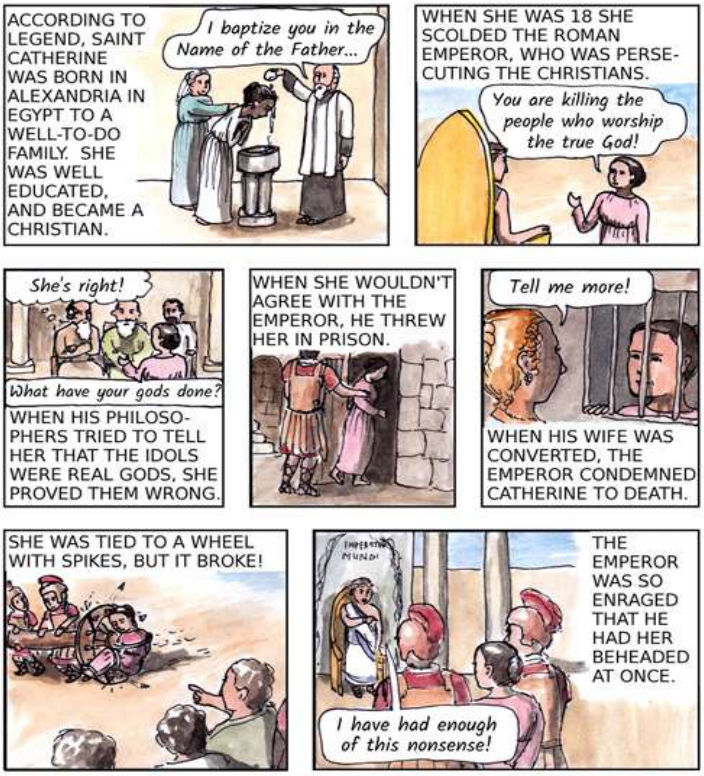
In today's Gospel reading, Our Lord tells the people how they will be judged. What did the righteous people do when they found people in need?

See if you can match up the needs on the left with the help on the right!

1. I was hungry and •	• you welcomed me,
2. I was thirsty and •	• you clothed me,
3. a stranger and •	• you gave me drink,
4. naked and •	• you cared for me,
5. ill and •	• you visited me.
6. in prison and •	• you gave me food,



Saint Catherine of Alexandria - Nov 25



WHAT WE KNOW ABOUT SAINT CATHERINE OF ALEXANDRIA HAS BEEN PASSED DOWN THROUGH MANY STORIES, SO IT MAY BE A BIT DIFFERENT THAN WHAT REALLY HAPPENED. STILL, SHE IS A GOOD EXAMPLE TO US OF STANDING UP FOR THE TRUTH IN THE FACE OF DANGER. WE SHOULD ALL LEARN TO DEFEND THE TRUTH.



Thanksgiving

— by Bruce Vouziers —

This Thursday, November 26, we celebrate Thanksgiving Day.

Thanksgiving Day is a wonderful opportunity to gather with family and to recognize the blessings that God has given us. For us Catholics, gratitude should not be limited to a single day, but should become a permanent attitude in our Christian life.

The word Eucharist precisely means "an act of thanksgiving." Each time we participate in the Holy Mass, we thank God for the gift of life, our family, our food, and, especially, for His Son Jesus Christ, our greatest blessing.

In the Gospel of Saint Luke (17:11–19), Jesus heals ten lepers, but only one returns to give thanks. This passage invites us to ask ourselves: How often do we go to God to ask for help, and how often do we go back to thank Him?

Saint Paul reminds us: "Give thanks in all circumstances" (1 Thessalonians 5:18). Even in times of difficulty, we are called to trust in God's love and His presence.

May this Thanksgiving Day be not only a celebration around our table, but also an opportunity to share with those in need, to strengthen our family bonds, and to renew our faith.

Let us remember that a grateful heart recognizes God's blessings and transforms them into love for others.

A Prayer

Lord, thank You for the gift of life, for our families, and for all Your blessings. Teach us to live with a grateful heart, to trust in You in times of difficulty, and to share generously with those who are in need. Amen.

"Give thanks to the Lord, for He is good; His love endures forever." — Psalm 136:1

Christ the King



Today we have a modern feast, less than a century old, and placed at the very end of the liturgical cycle of Sundays only in 1969. In 1925, the world was in a sorry state from the vantage point of Pope Pius XI. The winds of war had swept the map of Europe raw, and ancient Christian dynasties had fallen in Russia and Spain. Although the Great War had ended, wars were breaking out everywhere. Fascism was already in control in Italy, and Nazism was on the horizon for Germany. The disorder making its claim on the human race was, the pope felt, an insult to the Divine Order. Pius XI designated the last Sunday in October as a day of universal recognition of the kingship of Christ. Creating this feast was an act of bravery by the pope, who was standing up against idolatry of the state and the dehumanizing forces of the modern world, things that are not hard to detect in today's world as well. In 1969 it seemed fitting to move the feast to a place of honor at the end of the year, a way of summing up the whole movement of the liturgical year toward the perfection of the Kingdom of God. In recent decades, many Protestant churches have adopted this day from the new Roman calendar, so it is shared now with the Church of England, the Episcopal, Presbyterian, and Lutheran churches, and others.

—Rev. James Field



BINGO NIGHT

***EVERY** Monday and Friday from 6:15 to 10:00 p.m.*
At 1729 E. Baseline St. San Bernardino, CA 92410.
Telephone #: (909) 889-9986
Your Participation supports our Church !!!

18 años o mayor -- $ 15.00 libro de juegos y $ 5.00 cualquier extra libro

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4488

QR CODE FOR LOCATION

Christ - King of all

- Arch 17 JSP

On this, the final Sunday of the liturgical year, we celebrate the solemnity of Christ the King. By concluding the year with this feast we are proclaiming our faith that Jesus Christ is the one and only king over all seasons, all peoples, and all of creation.At the end of time as we know it, Christ's work of restoring all things to unity and harmony with their Creator God will be completed. This Sunday, when we claim Christ as both our Shepherd and our King, we recognize our own calling to participate in Christ's saving work by caring for those whom Jesus calls "the least ones" (Matthew 25:45).

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OLA - Outreach to the Needy
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Readings

NOVEMBER 22–28, 2026

Today's

Sunday, November 22 • Christ the King

First Ezekiel 34:11–12, 15–17
God tends and judges his flock.

Psalm Psalm 23:1–2, 2–3, 5–6
God guides and sustains us.

Second 1 Corinthians 15:20–26, 28
Christ conquers death.

Gospel Matthew 25:31–46
Jesus calls us to serve those in need.

For the Week

Monday Rev 14:1–3, 4b–5; Ps 24:1bc–2, 3–4ab, 5–6; Lk 21:1–4.

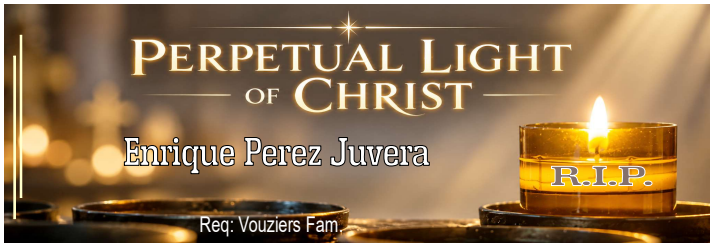
Tuesday Rev 14:14–19; Ps 96:10, 11–12, 13; Lk 21:5–11.

Wednesday Rev 15:1–4; Ps 98:1, 2–3ab, 7–8, 9; Lk 21:12–19.

Thursday Rev 18:1–2, 21–23; 19:1–3, 9a; Ps 100:1b–2, 3, 4, 5; Lk 21:20–28.

Friday Rev 20:1–4, 11–21:2; Ps 84:3, 4, 5–6a, 8a; Lk 21:29–33.

Saturday Rev 22:1–7; Ps 95:1–2, 3–5, 6–7ab; Lk 21:34–36.





Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office. / Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



from the bulletin's editor

To publish an event, please email your article and contact information to bvouziers@sbdiocese.org at least two weeks in advance. Include your desired publication date and any ready-to-print graphics or logos. All submissions are subject to approval. Thank you.



"Then the word of the Lord came to me saying 'Before you were born I knew you'" Jeremiah 1:4-5

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

