



Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

4/5/2026

Mass Schedule

Saturday 4:30 p.m. English
Sunday 8:00 a.m. Español
 10:00 a.m. English
 12:00 p.m. Español
 4:30 p.m. English
Tuesday: 5:00 p.m. English
Wednesday 5:00 p.m. Español
Thursday 5:00 p.m. English
Friday 5:00 p.m. English



Confessions



Saturdays
 2:30pm-3:45pm
 Exposition of
 the Blessed
 Sacrament

Office Hours



Mondays & Tuesdays
 9am-12pm & 12:30pm-3:30pm
Wednesdays
 1:00pm-3:30pm
Thursdays & Fridays
 9am-12pm & 12:30pm-3:30pm

THE RESURRECTION OF THE LORD



LA RESURRECCIÓN DEL SEÑOR



www.olasanbernardino.org
 /OLA.San.Bernardino/



Bulletin design: bvz-2026

HORA SANTA
 Cada **JUEVES** anterior
 al primer Viernes de
 cada mes a las 7 PM.



ON-LINE OFFERINGS
 SCAN HERE





Check Out Our Parish Activities for This Week

| Date | Time | Event | Location | |
|-----------------------------|-----------|----------|---|--------------------|
| EASTER SUNDAY | 4/5/2026 | 8:00 AM | Misa en Español | Iglesia |
| | | 10:00 AM | English Mass | Church |
| | | 12:00 PM | English Mass | Church |
| | | 12:00 PM | Misa en Español | Salón Parroquial |
| Monday | 4/6/2026 | 7:00 PM | Jóvenes y Adultos para Cristo | Iglesia |
| Tuesday | 4/7/2026 | 5:00 PM | English Mass | Church |
| | | 5:45 PM | Divine Mercy | Church |
| Wednesday | 4/8/2026 | 8:00 AM | English Mass | Church |
| | | 5:00 PM | Misa en Español | Iglesia |
| | | 7:00 PM | OCIA | Hall |
| Thursday | 4/9/2026 | 8:30 AM | Fraternidad de Mujeres Católicas | Salón Parroquial |
| | | 5:00 PM | English Mass | Church |
| | | 6:00 PM | Youth Night | Hall |
| Friday | 4/10/2026 | 4:00 PM | Retiro de Jóvenes y Adultos para Cristo | Salón Parroquial |
| | | 5:00 PM | English Mass | Church |
| | | 5:45 PM | Santo Niño Devotion | Church |
| | | 7:00 PM | Jóvenes y Adultos para Cristo | Church |
| | | 7:00 PM | Coro de Niños / Ensayo | Centro Ministerial |
| Saturday | 4/11/2026 | 7:00 AM | Retiro de Jóvenes y Adultos para Cristo | Salón Parroquial |
| | | 9:00 AM | Baptism Class | Youth House |
| | | 9:00 AM | Clase de Bautismo | Centro Ministerial |
| | | 2:30 PM | Confessions and Exposition of the Blessed Sacrament | Salón Parroquial |
| | | 4:30 PM | English Mass | Church |
| 2nd SUNDAY of Easter | 4/12/2026 | 7:00 AM | Retiro de Jóvenes y Adultos para Cristo | Salón Parroquial |
| | | 8:00 AM | Misa en Español | Iglesia |
| | | 10:00 AM | English Mass | Church |
| | | 12:00 PM | Misa en Español | Iglesia |
| | | 2:30 PM | Youth Confirmation | Hall |
| | | 4:30 PM | English Mass | Church |



Many talents, one Church: 1 Corinthians 12:12-27 • Romans 12:4-5 • Ephesians 1:22-2

| This Week's Saints | |
|--------------------|--------------------------------|
| 4/05 | Saint Vincent Ferrer |
| 4/06 | Saint Crescentia Hoess |
| 4/07 | Saint John Baptist de La Salle |
| 4/08 | Saint Julie Billiat |
| 4/09 | Saint Casilda |
| 4/10 | Saint Magdalene of Canossa |
| 4/11 | Saint Stanislaus |

FOOD & FELLOWSHIP

You're Invited!



After the Sunday morning and Noon Masses. Please join us for a time of food, fellowship, and faith in the Parish Hall. Come share coffee, light refreshments, and good conversation with your brothers and sisters in Christ. It's a wonderful opportunity to build community and welcome newcomers.

This Sunday hosted by:

NO SERVICE THIS SUNDAY

OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



Saint Stanislaus

Saint Stanislaus (1030–1079), Bishop of Kraków and patron saint of Poland, is remembered with Saints Thomas Becket and Thomas More for boldly opposing an unjust king. Born near Kraków, he became a priest, renowned preacher, and bishop in 1072. He publicly condemned King Boleslaus II's immoral life and unjust wars. After excommunicating the king, Stanislaus was murdered by Boleslaus himself when soldiers refused the order. The king later fled to Hungary and lived as a penitent in a Benedictine abbey. Stanislaus is venerated as a martyr for justice and moral courage.

www.franciscanmedia.org

MASS INTENTIONS

| <i>Date</i> | <i>Mass Time</i> | <i>Intention</i> | <i>Requested By</i> | |
|------------------|------------------|---|-------------------------------------|-----------------------------------|
| <i>Saturday</i> | <i>4/4/26</i> | <i>Vincent Glass - BD</i> | <i>Glass Family</i> | |
| <i>Sunday</i> | <i>4/5/26</i> | <i>Oscar Gonzalez - RIP</i> | <i>Sanchez Family</i> | |
| | | <i>10:00 AM</i> | <i>Our Lady of the Assumption</i> | |
| | | <i>12:00 PM</i> | <i>Glass Family</i> | |
| | | <i>12:00 PM (Hall)</i> | <i>Julian Gomez - RIP</i> | <i>Karina Santibanez</i> |
| <i>Tuesday</i> | <i>4/7/26</i> | <i>Michelle Bees - BD</i> | <i>Bees Family</i> | |
| <i>Wednesday</i> | <i>4/8/26</i> | <i>Francisco de Javier Vidaurrazaga - RIP</i> | <i>Vidaurrazaga Family</i> | |
| <i>Thursday</i> | <i>4/9/26</i> | <i>Antonio de Guzman - RIP</i> | <i>Jo Mendoza</i> | |
| <i>Friday</i> | <i>4/10/26</i> | <i>Jerry Campbell - BD</i> | <i>Bees Family</i> | |
| <i>Saturday</i> | <i>4/11/26</i> | <i>Teody Mendoza - RIP</i> | <i>Jo Mendoza</i> | |
| <i>Sunday</i> | <i>4/12/26</i> | <i>Maria Eugenia Chamorro - BD</i> | <i>Sanchez Family</i> | |
| | | <i>10:00 AM</i> | <i>Fr. Feliciano Manalili - RIP</i> | <i>Jo Mendoza</i> |
| | | <i>12:00 PM</i> | <i>For The People of God</i> | <i>Our Lady of the Assumption</i> |
| | | <i>4:30 PM</i> | <i>Shawn Bees - BD</i> | <i>Bees Family</i> |

REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



APRIL 5, 2026
EASTER SUNDAY OF THE
RESURRECTION:
ALLELUIA!
© Clare Colella

We are grateful to recognize that the Easter season beginning today in the Church celebrates 50 days of new life! It is the Church's most ancient and most beautiful

season. As we welcome our new members here in our parish, the spirit and joy of our neophytes refreshes us all. We celebrate the "anniversary" of all our community's past neophytes, who are still worshipping among us weekly. The term "ever ancient, ever new" certainly applies to our global Church as we continue to pray with and for all those who are renewing our baptismal promises as faithful disciples and apostles in the world today.

Beginning with this Sunday, the first reading is taken from the Acts of the Apostles, so that we, the Church of today, can learn from our ancestors in faith, the apostles themselves and the early Church. This selection of Peter's proclamation of the Good News gives his listeners and us the core of the Good News of Jesus Christ, his identity, purpose and mission. Peter also teaches that as followers and believers, we are to continue the mission, to testify to Jesus, witnessing to the truth by our lives. The short reading from the Letter of Paul strengthens that call to mission.

Today there is also a special prayer song called a Sequence which enhances this great solemn feast, praising the Paschal Victim, Jesus, and reflecting on Mary's encounter with the risen Lord. Jesus has gone from death to life, from a grave blocked by a huge stone to an empty tomb.

In John's Gospel three disciples witness that empty tomb, filled with wonder and beginning to celebrate their Lord, with their hope and faith fulfilled. The resurrection of Jesus is the fundamental event on which our Christian faith rests. This astonishing reality becomes the core of the preaching of all the apostles and disciples who are strengthened by the Holy Spirit in the Pentecost event some weeks later. Even Paul comes to this belief through his conversion experience. In commemorating Christ's resurrection, not only on Easter but on every Sunday of the year, the Church reaches into every generation to proclaim this profound truth: Jesus Christ is risen! Alleluia.

WHY DO WE ...?



A wide variety of Easter customs enrich our celebrations of this greatest of holy feasts. Over the centuries, many Christian cultures have found meaningful and delightful

ways to celebrate the resurrection of Jesus as we also celebrate the spring season. Probably the most common tangible symbol is the **Easter egg**, representing new life, blending the spring traditions with the Christian celebration of the resurrection of Jesus. The hard shell represents the sealed tomb and cracking it open reminds us of the empty tomb and the resurrection. In medieval times, eggs were not eaten during Lent, which made them all the more a celebratory food for Easter, even more enjoyable when colored and decorated.

Eggs, like the seeds and bulbs planted in gardens during Lent, seem lifeless, but they bring forth new life and joy. Flowers, especially blossoms like lilies, also remind us that new life can come from what seemed without life. Inside each shell are the white liquid that nourishes life and the gold yolk just waiting to be opened. Even the **coloring of eggs** has meaning - red for the blood shed by Christ now risen, yellow signifies resurrection, sky blue and shades of green are colors of spring, hope and peace.

The popularity of the "**Easter Bunny**" is traced to the German immigrants who brought the tradition with them to this country. Bunnies are usually connected with springtime, lightness, fecundity, and happiness. One source tells us that in the 1700's German children would build nests for the bunnies to lay the colored eggs they would bring. The tradition of those nests eventually became the popular Easter baskets now so familiar.

Butterflies as symbols may be less popular than eggs or bunnies, but with reflection are awesome Easter symbols: the caterpillar (life) and the cocoon (tomb, death) are necessary stages before the butterfly emerges with its "resurrection" and new life. This is truly a time for all of us to grow in faith and celebrate God's power, mercy and love!



DOMINGO DE PASCUA DE LA RESURRECCIÓN: ¡ALELUYA!

- Clare Colella

Estamos agradecidos de reconocer que la temporada de Pascua, que comienza hoy en la Iglesia, celebra 50 días de nueva vida. Es la temporada más antigua y más hermosa de la Iglesia. Al dar la bienvenida a nuestros nuevos miembros aquí en nuestra

parroquia, el espíritu y la alegría de nuestros neófitos nos renueva a todos. Celebramos el “aniversario” de todos los neófitos de nuestra comunidad que todavía adoran con nosotros cada semana. El término “siempre antigua, siempre nueva” ciertamente se aplica a nuestra Iglesia universal mientras continuamos orando con y por todos aquellos que están renovando sus promesas bautismales como discípulos y apóstoles fieles en el mundo de hoy.

A partir de este domingo, la primera lectura se toma de los Hechos de los Apóstoles, para que nosotros, la Iglesia de hoy, podamos aprender de nuestros antepasados en la fe, los mismos apóstoles y la Iglesia primitiva. Esta proclamación de Pedro de la Buena Nueva da a sus oyentes y a nosotros el núcleo de la Buena Nueva de Jesucristo, su identidad, propósito y misión. Pedro también enseña que, como seguidores y creyentes, debemos continuar la misión, dar testimonio de Jesús y ser testigos de la verdad con nuestras vidas. La breve lectura de la Carta de Pablo fortalece esa llamada a la misión.

Hoy también hay un canto de oración especial llamado Secuencia, que realza esta gran solemnidad, alabando a la Víctima Pascual, Jesús, y reflexionando sobre el encuentro de María con el Señor resucitado. Jesús ha pasado de la muerte a la vida, de una tumba bloqueada por una enorme piedra a un sepulcro vacío.

En el Evangelio de Juan, tres discípulos dan testimonio de ese sepulcro vacío, llenos de asombro y comenzando a celebrar a su Señor, con su esperanza y fe cumplidas. La resurrección de Jesús es el acontecimiento fundamental sobre el que descansa nuestra fe cristiana. Esta asombrosa realidad se convierte en el núcleo de la predicación de todos los apóstoles y discípulos que son fortalecidos por el Espíritu Santo en el evento de Pentecostés algunas semanas después. Incluso Pablo llega a esta fe a través de su experiencia de conversión. Al conmemorar la resurrección de Cristo, no solo en Pascua sino en cada domingo del año, la Iglesia llega a todas las generaciones para proclamar esta profunda verdad:

¡Jesucristo ha resucitado! ¡Aleluya!

- Tradu. B. Vouziers



El futuro empieza hoy, no mañana.

- San Juan Pablo II



RESOLVIENDO

Comienza haciendo lo necesario, después lo posible
y de repente estarás haciendo lo imposible.

- San Francisco de Asís



¿PORQUÉ HACEMOS ESTO?

- Clare Colella

Una gran variedad de costumbres pascales enriquecen nuestras celebraciones de esta la más grande de las fiestas sagradas. A lo largo de los siglos, muchas culturas cristianas han encontrado formas significativas y deliciosas de celebrar la resurrección de Jesús, al mismo tiempo que celebramos la temporada de primavera.

Probablemente el símbolo tangible más común es el huevo de Pascua, que representa la nueva vida y combina las tradiciones primaverales con la celebración cristiana de la resurrección de Jesús. La dura cáscara representa el sepulcro sellado, y al romperla nos recuerda el sepulcro vacío y la resurrección. En la época medieval, no se comían huevos durante la Cuaresma, lo que los convertía en un alimento aún más festivo para Pascua, especialmente cuando se coloreaban y decoraban.

Los huevos, al igual que las semillas y bulbos que se plantan en los jardines durante la Cuaresma, parecen sin vida, pero traen nueva vida y alegría. Las flores, especialmente las que

florece como los lirios, también nos recuerdan que la nueva vida puede surgir de lo que parecía sin vida. Dentro de cada cáscara se encuentra el líquido blanco que nutre la vida y la yema dorada que solo espera ser abierta. Incluso el colorido de los huevos tiene significado: el rojo representa la sangre derramada por Cristo, ahora resucitado; el amarillo simboliza la resurrección; el azul celeste y los tonos de verde son los colores de la primavera, la esperanza y la paz.

La popularidad del “Conejo de Pascua” se remonta a los inmigrantes alemanes que trajeron esta tradición a este país. Los conejos suelen estar asociados con la primavera, la ligereza, la fecundidad y la felicidad. Una fuente nos cuenta que en el siglo XVIII, los niños alemanes construían nidos para que los conejos pusieran los huevos de colores que traían. La tradición de esos nidos eventualmente se convirtió en las populares cestas de Pascua que hoy nos resultan tan familiares.

Las mariposas como símbolos pueden ser menos populares que los huevos o los conejos, pero con un poco de reflexión son símbolos pascales impresionantes: la oruga (vida) y el capullo (sepulcro, muerte) son etapas necesarias antes de que la mariposa emerja con su “resurrección” y nueva vida.

¡Esta es verdaderamente una época para que todos crezcamos en la fe y celebremos el poder, la misericordia y el amor de Dios!

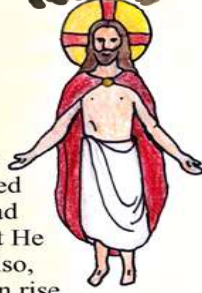
- Tradu. B. Vouziers

EASTER SUNDAY

Catholic Kids

Alleluia!

Today is the biggest feast of the year! Jesus rose from the dead on the first Easter Sunday. By rising from the dead, He showed that He was God and that everything He had said was true. It showed His followers that He wasn't gone forever- it gave them hope. Also, because He rose from the dead, now we can rise from the dead too after we die.



Imagine what it would be like to be one of Jesus' friends when He died on the cross. You were hoping that He would be the saviour that would overthrow the bad government and become the king, but now He was beaten and killed! How would you feel? What would you be doing after this horrible weekend was over? It would seem pretty hopeless, wouldn't it?

But then- some of the women come running and say that Jesus rose from the dead! Would you believe them? And then imagine that you are in the room with the other disciples with the doors locked and suddenly Jesus is standing in the room, saying, "Peace be with you!" Now what would you think?

Today is the day for rejoicing!
JESUS IS ALIVE!



Answers to Easter True or False:
1. false 2. false 3. false 4. true 5. true 6. true 7. false

EASTER SUNDAY

AFTER JESUS DIED ON GOOD FRIDAY THE APOSTLES WERE AFRAID AND HID AWAY FROM THE PEOPLE. THEY STAYED IN THE ROOM WHERE THEY HAD THE LAST SUPPER.

If they see us they'll kill us too!

Let's go back to the upper room!

THEY STAYED THERE ON THE SABBATH DAY, WHICH WAS LIKE SUNDAY FOR THE JEWS.

EARLY ON THE SUNDAY MORNING SOME WOMEN WENT TO JESUS' TOMB...

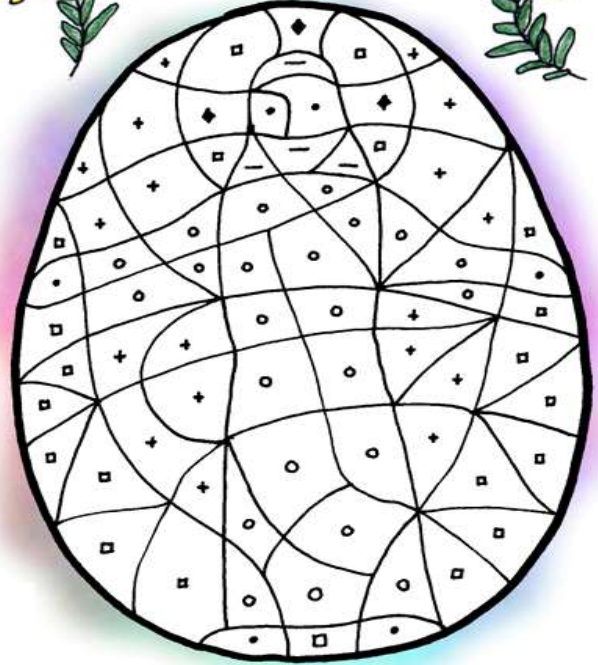
Do not be afraid! You seek Jesus, who was crucified. He is not here. He has risen!

Hello!

We have seen the Lord!

WHEN JESUS DIED ON THE CROSS HIS FOLLOWERS THOUGHT THE END HAD COME. BUT JESUS HAD DIED ON PURPOSE TO SAVE US FROM HELL! THEN HE ROSE FROM THE DEAD SO THAT WE COULD RISE FROM THE DEAD TOO. REJOICE WITH OUR LADY AND THE APOSTLES THAT JESUS ROSE FROM THE DEAD!

Easter Sunday
April 5th, 2026



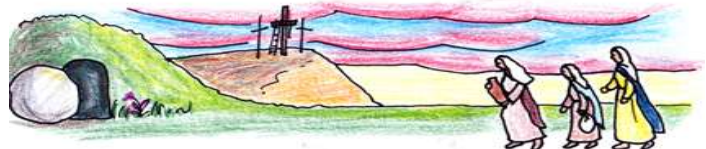
The two men on the road to Emmaus didn't know the man who came and walked with them on Easter morning. Use the colour code below to see if you can figure out who it was!

- ◆ Red
- ◆ Yellow
- ♦ Purple
- Brown
- Skin-colour
- White

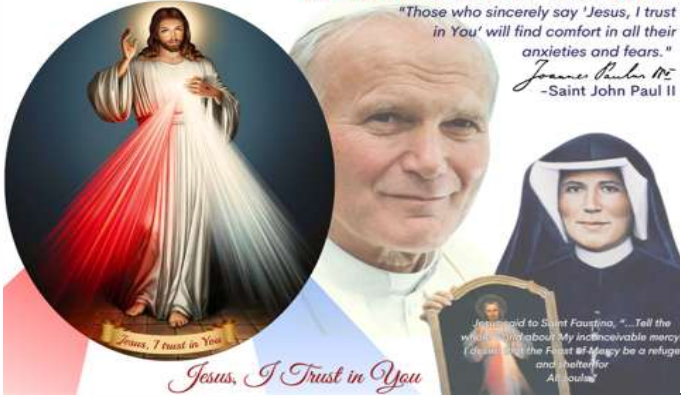
Easter: True or False?

How well do you know the Easter Story?
See if you can figure out which of these are true and which are false.

1. After Jesus died on the Cross He was buried in a tomb for four days. True or false?
2. The first time the women went to the tomb on Easter morning, they saw Jesus' dead body in it. True or false?
3. Nobody went to Jesus' tomb until the afternoon on Easter Sunday. True or false?
4. At first when she saw Him, Mary Magdalen didn't recognize Jesus. True or false?
5. When Jesus rose from the dead, He could never die again. True or false?
6. With His resurrected body, Jesus could go through locked doors. True or false?
7. The disciples were not surprised when Jesus came back after He died, since they knew all along that was going to happen. True or false?



Come Celebrate the Feast of
Divine Mercy 2026
Ven a Celebrar La Fiesta de
La Divina Misericordia!



April 03 | 03:00PM
Good Friday
Immaculate Conception
Colton

April 04 | 05:00 PM
Holy Saturday
St. Bernardine
San Bernardino

April 05 | 10:30AM
Easter Sunday
St. John Bosco (VA Hospital)
VA Hospital Loma Linda

April 06 | 06:00 PM
Easter Monday
Christ the Redeemer
Grand Terrace

April 07 | 05:00 PM
Easter Tuesday
Our Lady of the Assumption
San Bernardino

April 08 | 06:00 PM
Easter Wednesday
St. Catherine of Sienna
Rialto

April 09 | 06:00 PM
Easter Thursday
St. Joseph the Worker
Loma Linda

April 10 | 05:00 PM
Easter Friday
St. Adelaide
Highland

April 11 | 06:00pm
Easter Saturday
Our Lady of Guadalupe
San Bernardino

April 12 | 04:00 PM
Divine Mercy Sunday
The Holy Name of Jesus
Redlands



Divine Mercy Sunday
April 12th
JOIN US IN A MULTI-PARISH CELEBRATION
The Holy Name of Jesus
4:00pm Adoration
5:30pm Mass
Followed by a reception in the hall

A Living Sign of Resurrection



Baptism at the Easter Vigil and on Easter Sunday in our parish is far more than a ritual addition—it is profoundly woven into the mystery of Christ's Passover. The liturgy explicitly connects the sacrament to the Resurrection:

just as Christ died and rose, the catechumens are buried with Him in the waters of baptism, dying to sin and rising to new life in Him (cf. Romans 6:3-4).

The blessing of the baptismal font, the renunciation of sin, the profession of faith, the immersion in water, the white garment, and the lighted candle all dramatically enact the passage from darkness to light, from death to life. For the newly baptized adults and older children, who prepared through the Order of Christian Initiation of Adults (OCIA), these sacred moments mark both the culmination of a long journey of prayer, study, and formation and the beginning of a fully Christ-centered life.

In solemn celebration, they receive the sacraments of Baptism, Confirmation, and First Eucharist, becoming fully initiated into the Church. Their presence visibly embodies the Church's mission to make disciples of all nations.

Congratulations to our newest “neophytes” — those who were baptized this weekend and have now entered fully into the life of the Church.

What a beautiful and joyful moment for each of you! Your “yes” to Christ and His Church is both courageous and inspiring. We rejoice with you and your families, and we give thanks to God for the gift of your new life in Him.

Our prayers will continue to be with you as you begin this exciting journey of faith. May the Holy Spirit strengthen you, guide you, and fill your hearts with the joy of the Gospel every day. Welcome home!

- Bruce Vouziers

PRAYER REQUEST
Sheila Glass, Karim Candor,
María Jáuregui, Clare Colella,
Ramón García Jr., Nina Navarrete

NEW LIGHT

Last night, during the Easter Vigil, we, together with all churches worldwide lit the new Paschal candle for 2026 from the freshly kindled Easter fire. As the deacon proclaimed “The Light of Christ!” the flame spread to the faithful’s candles, illuminating the darkened church and symbolizing the Risen Christ conquering darkness. The candle was used during the Exsultet, baptisms, and Easter Eucharist, and will burn throughout the Easter season until Pentecost, as well as for baptisms and funerals in the coming year — a powerful reminder that Christ is risen and His light shines forever. Alleluia!

- Bruce Vouziers



Accessibility Notice



Handicap-accessible entrances and seating areas are available. Please refer to this diagram for locations.



PARISH OFFICE STAFF

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OCIA - ADULT FAITH FORMATION

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Emergency ONLY
SOLO en caso de emergencia

Fr. Rogelio: (909) 280-2044
 Leave message or text - Deje mensaje o texto

RELIGIOUS EDUCATION

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdiocese.org

YOUNG CATHOLICS & MUSIC

Kathleen Estrella, L.E.M. 882-2931 x118
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PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

READINGS

TODAY'S

First Reading - Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43).

Psalm - This is the day the Lord has made; let us rejoice and be glad (Psalm 118).

(1) Second Reading - All who are baptized, set your hearts in heaven (Colossians 3:1-4) or

(2) Second Reading - Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8).

Gospel - Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9) or Matthew 28:1-10 (or, at an afternoon or evening Mass, Luke 24:13-35).

FOR THE WEEK

Monday, April 6, 2026

Acts 2:14, 22-33; Psalm 16:1-2a+5, 7-8, 9-10, 11; Matt 28:8-15

Tuesday, April 7, 2026

Acts 2:36-41; Psalm 33:4-5, 18-19, 20+22; John 20:11-18

Wednesday, April 8, 2026

Acts 3:1-10; Psalm 105:1-2, 3-4, 6-7, 8-9; Luke 24:13-35

Thursday, April 9, 2026

Acts 3:11-26; Psalm 8:2ab+5, 6-7, 8-9 OR Psalm 8:2+5, 6-7, 8-9; Luke 24:35-48

Friday, April 10, 2026

Acts 4:1-12; Psalm 118:1-2+4, 22-24, 25-27a OR Psalm 118:1-2+4, 22-24, 25-27; John 21:1-14

Saturday, April 11, 2026

Acts 4:13-21; Psalm 118:1+14-15ab, 16-18, 19-21 OR Psalm 118:1+14-15, 16-18, 19-21; Mark 16:9-15



PERPETUAL LIGHT OF CHRIST
 Mendoza Family - Healing
 Req: Jo Mendoza

Ministry Center Office Hours

Sunday - closed
 Monday - Tuesday - Thursday - Friday
 9am to 12pm and 12:30pm to 3:30pm
 Wednesday - 1pm to 3:30pm
 Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
 Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
 / Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



from the bulletin's editor

To publish an event, please email your article and contact information to bvouziers@sbdiocese.org at least two weeks in advance. Include your desired publication date and any ready-to-print graphics or logos. All submissions are subject to approval. Thank you.



"Then the word of the Lord came to me saying
 'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

*Please don't kill me!
 I have done nothing wrong*

Jeremiah 1:4-5

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