



Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

4/26/2026

Mass Schedule

Saturday 4:30 p.m. English
Sunday 8:00 a.m. Español
 10:00 a.m. English
 12:00 p.m. Español
 4:30 p.m. English
Tuesday: 5:00 p.m. English
Wednesday 5:00 p.m. Español
Thursday 5:00 p.m. English
Friday 5:00 p.m. English



Confessions



Saturdays
 2:30pm-3:45pm
 Exposition of
 the Blessed
 Sacrament

Office Hours

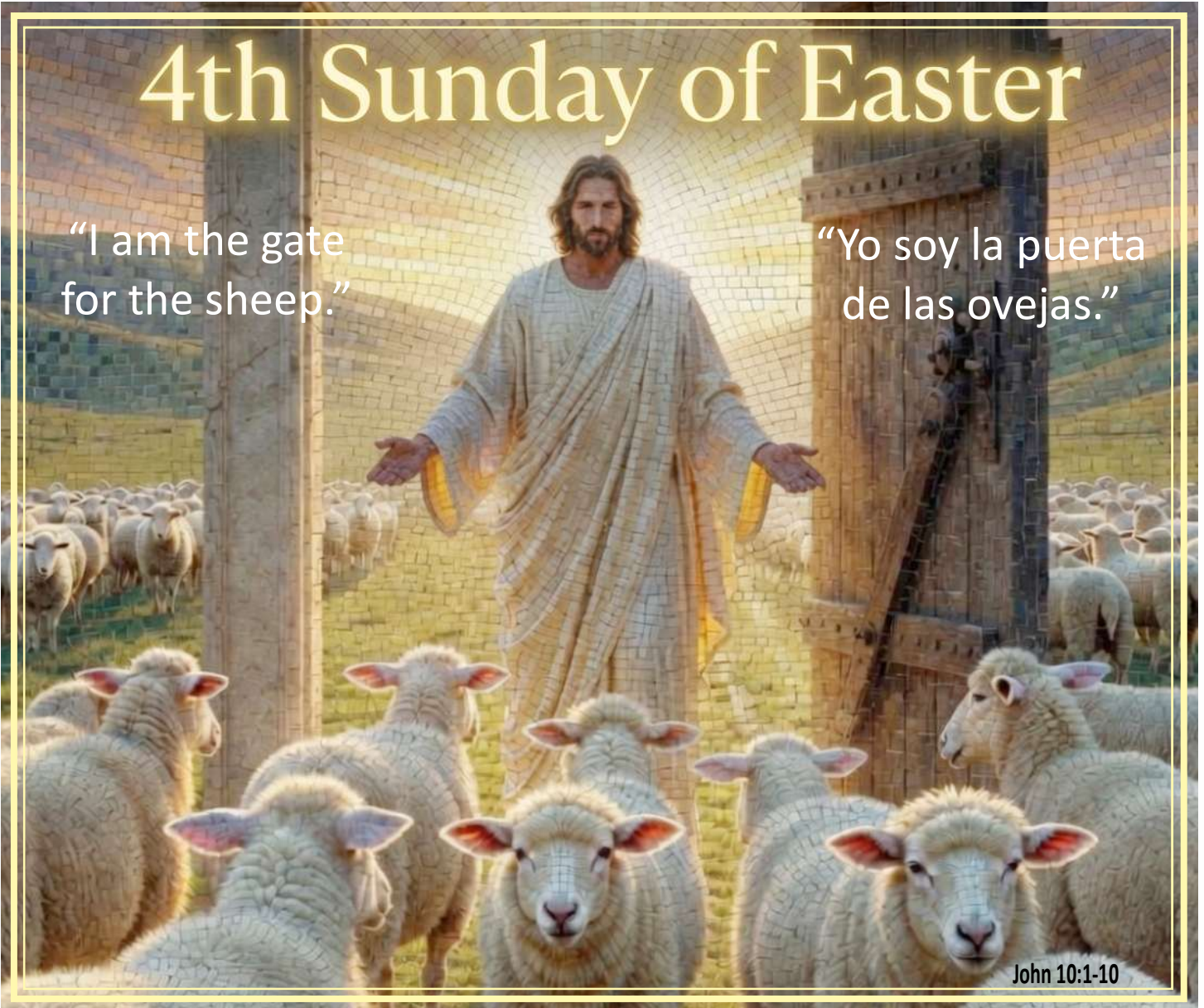


Mondays & Tuesdays
 9am-12pm & 12:30pm-3:30pm
Wednesdays
 1:00pm-3:30pm
Thursdays & Fridays
 9am-12pm & 12:30pm-3:30pm

4th Sunday of Easter

“I am the gate
for the sheep.”

“Yo soy la puerta
de las ovejas.”



John 10:1-10



www.olasanbernardino.org
/OLA.San.Bernardino/

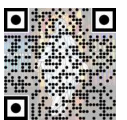


Bulletin design: bvz-2026

HORA SANTA
 Cada **JUEVES** anterior
 al primer Viernes de
 cada mes a las 7 PM.



ON-LINE OFFERINGS
SCAN HERE





Check Out Our Parish Activities for This Week

Date	Time	Event	Location
4th SUNDAY of Easter 4/26/2026	8:00 AM	Misa en Español	Iglesia
	10:00 AM	English Mass / Adilt 1st Communions	Church
	12:00 PM	Misa en Español / 1ras Comuniones de Adultos	Iglesia
	2:30 PM	Youth Confirmation Class	Hall
	4:30 PM	English Mass / Youth 1st Communions	Church
	5:30 PM	Eucharistic Adoration for Vocations	Church
Monday 4/27/2026	7:00 PM	Jóvenes y Adultos para Cristo	Church
Tuesday 4/28/2026	5:00 PM	Religious Education	Hall
	5:00 PM	English Mass	Church
Wednesday 4/29/2026	8:00 AM	English Mass	Church
	10:00 AM	Staff Meeting	Ministry Center
	5:00 PM	Misa en Español	Iglesia
	7:00 PM	OCIA	Hall
Thursday 4/30/2026	8:30 AM	Fraternidad de Mujeres Católicas	Salón Parroquial
	5:00 PM	English Mass	Church
	6:00 PM	Youth Night	Hall
Friday 5/1/2026	7:00 PM	Bilingual Mass / Adult Confirmations	Church
Saturday 5/2/2026	8:00 AM	Children's 1st Communions	Church
	2:30 PM	Confessions and Exposition of the Blessed Sacrament	Salón Parroquial
	4:30 PM	English Mass	Church
5th SUNDAY of Easter 5/3/2026	8:00 AM	Misa en Español	Iglesia
	10:00 AM	English Mass / Adilt 1st Communions	Church
	12:00 PM	Misa en Español / 1ras Comuniones de Adultos	Iglesia
	2:30 PM	Youth Confirmation Class	Hall
	4:30 PM	English Mass / Youth 1st Communions	Church



Many talents, one Church: 1 Corinthians 12:12-27 • Romans 12:4-5 • Ephesians 1:22-2



Saint Peter Chanel

Saint Peter Chanel, born in France, felt called to the missions after reading missionary letters as a boy. As a young priest, he revived a troubled parish by caring for the sick. He joined the Marists at 28, taught in the seminary for five years, then sailed to Western Oceania. Left with one brother on Futuna Island (northeast of Fiji), he endured five years of isolation, learned the local language, and adapted to harsh life among whalers and warring natives. Despite little success and great hardship, he remained patient, gentle, and courageous. A few locals were baptized. When the chieftain's son sought baptism, the chief had Peter clubbed to death. Within two years, the whole island became Catholic and stayed so. Canonized in 1954 by Pope Pius XII, he is the first martyr and patron saint of Oceania.

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This Week's Saints	
4/26	Saint Pedro de San José Betancur
4/27	Saint Louis Mary Grignon de Montfort
4/28	Saint Peter Chanel
4/29	Saint Catherine of Siena
4/30	Saint Pius V
5/01	Saint Joseph the Worker
5/02	Saint Athanasius

OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

FOOD & FELLOWSHIP

You're Invited!



After the Sunday morning and Noon Masses. Please join us for a time of food, fellowship, and faith in the Parish Hall. Come share coffee, light refreshments, and good conversation with your brothers and sisters in Christ. It's a wonderful opportunity to build community and welcome newcomers.

This Sunday hosted by:

OLA School

MASS INTENTIONS

Date	Mass Time	Intention	Requested By
Saturday 4/25/26	7:00 PM	For The People of God	Our Lady of the Assumption
Sunday 4/26/26	8:00 AM	Ricardo Madrigal - RIP	Madrigal Family
	10:00 AM	Zita Brady - RIP	John & Pat Morrissey
	12:00 PM	Jassiel Gonzalez - BD	Carmen Lio
	4:30 PM	Rowena Santiago - BD	Jo Mendoza
Tuesday 4/28/26	5:00 PM	Tim Bees Sr - RIP	Bees Family
	8:15 AM	The Students of OLA School - SI	Our Lady of the Assumption
Wednesday 4/29/26	5:00 PM	Rowena Santiago - BD	Polly Mendoza & Family
	5:00 PM	Nestor Mendoza - RIP	Jo Mendoza
Thursday 4/30/26	5:00 PM	Siska Purnawan - BD	Jo Mendoza
Friday 5/1/26	5:00 PM	Mary Lindsay Roque Martin - RIP	Consuelo Garcia
Saturday 5/2/26	4:30 PM	Eddie Sanchez - BD	Vazquez Family
	8:00 AM	For The People of God	Our Lady of the Assumption
	10:00 AM	Esperanza Silva Herrera - RIP	Alicia Silva
	12:00 PM	Teodoro Ortiz - RIP	Ortiz Family
Sunday 5/3/26	4:30 PM		

REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



April 26, 2026
FOURTH SUNDAY OF EASTER:
GOOD SHEPHERD SUNDAY
© Clare Colella

Every year, on this 4th Sunday of Easter, we hear one of the Gospel stories of Jesus as the Good Shepherd. In all three cycles, these images are taken from the Gospel of John, chapter 10. This year, the emphasis is on the Shepherd who leads his flock that trusts him, those who recognize his voice and follow him. Jesus calls himself the "gate for the sheep" that whoever enters through Jesus will be saved. It is through our faith that we hear and follow the voice of Jesus. Each time we gather as a community of faith to worship, we hear the Scriptures; we come to recognize again that the Good News is meant for us as well as for those who first heard the words of Jesus.

The gospel setting is just after Jesus has cured the blind man, and the Pharisees still do not understand who Jesus is, or what his message is. The image of the shepherd is drawn from the prophet Ezekiel, chapter 34. God says that he will look after his sheep and tend them, thus they (the Chosen Ones) will know that the Lord will be their God and they will be his people. John recounts the image as a lesson for the Pharisees, and for all those who might still doubt that Jesus is the Son of God, the anointed and beloved Son of the Father.

Peter, the leader of the apostles, and the first apostle to shepherd the young apostolic Church figures in the two New Testament readings – he reminds his listeners that Jesus Christ is the center of faith. For us, in this joyous Easter season, this "halfway" point may find us forgetting the joy of Easter and the promise of the Resurrection. The wisdom of the Church gives us this Good Shepherd Sunday to reaffirm our joy and hope, reminding us that when we believe and follow Jesus, the Shepherd and Risen Son of God, we too shall be redeemed and brought safely into the fold of God's chosen ones.

The joy of Easter continues to live and grow in our hearts, if we are attentive to the Lord. We stand as the faithful in the midst of the mysteries of life – and through our prayerful listening to God, discern the deeper meaning therein. Knowing God's faithfulness and trusting in the promises of Jesus, we continue to live our new life in Christ: faithful disciples! May we continue to grow in our belief in Jesus, alive, present and with us always!

LITURGY'S TRANSFORMING POWER



Our attentive participation in Mass transforms us as Catholic faithful. When we have been nourished by liturgy and are sent forth to continue to Mission of Jesus Christ, it makes a difference in our faith and our lives.

I have been enjoying a series of articles published by the US Catholic Conference of Bishops (www.usccb.org) reflecting on the liturgy: **The Transforming Power of the Liturgy**. With the dynamic of Lent, Holy Week and Easter still fresh in our lives, Liturgy has additional power and meaning. In addition to regular Scripture reading, reflection and prayer, these short reflections from the USCCB give us the encouragement to live out our sacramental life to the fullest. The subtitle of the first article reminds us that the Eucharist is the **"Source and Summit [of] Life and Action"**. There is a challenge in understanding more fully the relationship between liturgical celebrations and the mission of the Church and our daily lives.

Our experience of liturgy, especially the Eucharist, is able to help transform us so that we become capable of transforming the world. We hear this message at every Mass in the prayer after Communion and in the Prayer of Dismissal – the "sending forth": the Church turns to God to thank God for having given us a share in the banquet and to ask that what we have received may transform our lives. The Dismissal prayer is not just that the celebration of Mass has ended; it is a prayer that we may go in peace, that we may announce the Gospel of the Lord, or that we may glorify the Lord by our lives. Now during the Easter Season the double Alleluia is added, reminding us that we are blessed and joyful as we go about our lives, changed, blessed and witnessing to the faith we have shared in community.



Entra por la Puerta El Buen Pastor



Mis queridos amigos en Cristo: Hoy celebramos el Domingo del Buen Pastor, que nos recuerda el amor del Buen Dios y nos llama a abrazar la salvación que Él nos trae. La fiesta de hoy nos recuerda seguir el ejemplo de Jesús, el Buen Pastor, siendo buenos pastores para aquellos que nos han sido confiados. Es también una invitación a entrar por la única puerta que conduce al redil, en medio de muchos caminos que llevan a la muerte. Y a escuchar la voz del pastor en medio de las voces de ladrones que han venido a robar y a destruir. El Buen Pastor viene a darnos vida, y si queremos disfrutar plenamente de esta vida eterna, debemos entrar por Su Puerta (cf. Salmo 100:4).

Entrar por la Puerta garantiza la salvación - Sorprendentemente, Jesús no comenzó este relato en el Evangelio describiéndose a Sí mismo como el Buen Pastor. Más bien se llama a Sí mismo la "Puerta" del redil. Esto significa que Cristo es la Única Vía de entrada al redil. Por tanto, entrar por la Puerta es una imagen de la salvación. La salvación se presenta aquí como un lugar de seguridad, entrar y salir del redil, y tener una vida abundante. Solo aquellos que entran por Él disfrutarán del beneficio de la promesa: "Yo he venido para que tengan vida y la tengan en abundancia" (v. 10).

Entrar por la Puerta garantiza la Vida - Una vida plena o abundante es una vida de comunión con Dios. Es una vida tan llena que no puede ser destruida por la muerte. Es una vida de gracia abundante en el Señor Jesucristo. ¿Es esta la vida que estás viviendo: una vida plena en la gracia de Dios? ¿O estás viviendo una vida de miedo? Si crees, si por la fe has entrado por la Puerta, que es Cristo, puedes entrar y salir por la Puerta hacia el redil sin temor. El redil puede ser la Iglesia —Juan 10:16 lo deja claro—. Inicialmente se habla de Israel, pero para nosotros hoy habla de la Iglesia.

Cuidado con la entrada a las puertas de la perdición - Si Cristo es la única Puerta que lleva a la vida, significa que otras puertas conducen a la perdición. Estas son las puertas de los ladrones/extraños. Los que pertenecen al redil de Cristo no escuchan ni siguen a extraños. ¿Quiénes son estos ladrones a los que Jesús se refiere en este evangelio? Son los ladrones de nuestro tiempo. Son aquellos que enseñan que hay otra manera de salvarse; los que enseñan que todas las religiones llevan finalmente al mismo lugar. Un ladrón también podría decir que musulmanes y cristianos adoran al mismo Dios. Los ladrones de hoy son aquellos que te enseñan a ti y a tus hijos que el lesbianismo, la homosexualidad, la bisexualidad y la transexualidad (LGBT) son normales, naturales y una opción. Los ladrones de hoy que tienen una voz falsa son aquellos que promueven una religión falsa, ya sea el naturalismo o su hija, la evolución, que son contrarios a la Palabra de Dios. Otra voz falsa es la de los predicadores de la prosperidad que enseñan que Dios quiere que seas rico y que se cumplan todos tus deseos carnales, y que si estás enfermo o débil es culpa tuya. El primer peligro es escuchar la voz equivocada. Debemos cerrar nuestros oídos a todo lo que contradiga el Evangelio de Cristo, el Buen Pastor.

¿Te has perdido? Regresa por la Puerta Principal: Cristo - ¿Entraste por la Puerta correcta? No fue gracioso el día que me perdí en un edificio de varios pisos porque entré por la puerta equivocada. De la misma manera, muchos hijos de Dios se han perdido hoy porque entraron por la puerta equivocada. Proverbios 14:12 dice: "Hay un camino que parece recto al hombre, pero su final es camino de muerte". Este Evangelio se dirige a nosotros hoy para que volvamos sobre nuestros pasos hacia Dios, que es la Única Vía que lleva a la vida. Los ladrones (el diablo) han venido a robar el rebaño de Cristo abriendo muchas puertas atractivas, tentadoras y hermosas a través de las vanidades mundanas. Muchos han rehusado seguir la voz del Pastor, pero siguieron la voz y las hermosas puertas abiertas por el diablo, y han perdido sus vidas. No te sumes a ese número. Por el bautismo entramos al redil de Cristo. Nuestra seguridad y protección están en las manos de Dios cuando entramos por Él. Él nos cuida y nos nutre con su Palabra y los sacramentos. Sana nuestras heridas y nos restaura la salud. Necesitamos escuchar su voz diariamente a través de las Escrituras y a través de la Santa Madre, la Iglesia.

Imita su ejemplo: Sé un buen pastor para los que están bajo tu cuidado - En la segunda lectura de la primera carta de San Pedro se dice: "Cristo padeció por vosotros, dejándoos un ejemplo para que sigáis sus pasos". Por ese ejemplo, somos llamados a ser buenos pastores. Estamos llamados a ofrecer nuestra vida por los demás y a guiar a otros hacia la verdad con nuestro buen ejemplo, ofreciendo a quienes pasan por nosotros esperanza, inspiración y aliento. Es nuestro deber proteger a los demás y no exponerlos al peligro y al daño. Jesús entregó su vida por nosotros. Nosotros también debemos no escatimar nada al ofrecer lo mejor de nosotros mismos a aquellos a quienes servimos.

En cualquier profesión en la que te encuentres, sé un buen pastor. Seamos también buenas ovejas en nuestras comunidades parroquiales. Seamos ovejas que escuchan la voz de su pastor y participen juntos en construir la unidad en la Iglesia de Dios. Oremos siempre por más vocaciones al diaconado, al sacerdocio y a la vida religiosa, para que Dios, en cada generación, encuentre pastores y ministros dignos de su Iglesia. Rechacemos toda forma de ambición egoísta en el servicio religioso y civil. Que Dios te fortalezca.

- ©Clem C. Aladi (2026)



LA VIRGEN DE VERDÚN

*Sí a la devoción a María,
no a la adoración.
Solo a Dios se da culto
a través de la adoración.*

El 19 de abril en Uruguay se conmemora a la Virgen del Verdún, que está colocada sobre una columna de seis metros en uno de los cerros que rodean la ciudad de Minas. Esta imagen fue puesta allí al párroco don José De Luca en 1900. Su intención era dedicar esta imagen en recuerdo del siglo diecinueve y recibir al siglo veinte, dedicándola a María Inmaculada en honor de Cristo Redentor. En el 2007 la peregrinación a la Virgen del Verdún llevaba como lema "De la mano de María, discípulos y misioneros de Jesucristo". Este bello refrán nos recuerda que vamos caminando de la mano de María, nuestra hermana en la fe, para ser como ella, discípulos de su hijo y misioneros del mensaje redentor de Jesucristo. No obstante, hay que reconocer que muchos cristianos, especialmente nosotros, los latinoamericanos, nos quedamos sólo con María y nunca llegamos a Jesús. Eso a María no le gusta ya que toda reverencia a ella debe abrirnos a recibir a su único hijo, Jesús, y adorarlo como nuestro único Señor y salvador.

—Fray Gilberto Castañero-Giov, OFM.

4TH SUNDAY Catholic OF EASTER Kids



The Good Shepherd



The readings in today's Mass talk about Jesus the Good Shepherd. In Jesus' time, and still in some parts of the world today, there would be flocks of sheep grazing in the pastures. The shepherds were the people who looked after the flocks and made sure none of the sheep got lost or hurt or attacked by wild animals.

The Church is the flock of Jesus, and He is the Good Shepherd. He guides the people in the Church so that their souls will not be hungry- He gives us grace, just like a shepherd makes sure his sheep have lots of grass to eat!

Like the shepherd protects the sheep from danger, Our Lord also protects us from harm. In the "Our Father" we ask God to deliver us from evil. When our souls are hurt by sin, the Good Shepherd heals us with forgiveness in Confession.

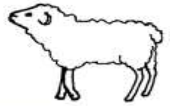


Answer to puzzle on front page:
I am the gate.
Answer to Fill-in-the-blanks:
know his voice.

Fill-in-the-Blanks

The letters in squares fit into the spaces at the bottom.

GATEKEEPER	HIS	THIEF
REALIZE	WILL	DRIVEN
SPEECH	YOU	CLIMBS
ENTERS	AMEN	VOICE



Jesus said: "Amen, _____¹²_____, I say to _____⁹_____, whoever does not enter a sheepfold through the gate but _____¹¹_____ over elsewhere is a _____⁵_____ and a robber. But whoever _____²_____ through the gate is the shepherd of the sheep. The _____¹_____ opens it for him, and the sheep hear his voice, as the shepherd calls _____¹⁰_____ own sheep by name and leads them out. When he has _____⁸_____ out all his own, he walks ahead of them, and the sheep follow him, because they recognize his _____³_____. But they will not follow a stranger; they _____⁴_____ run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of _____⁷_____, the Pharisees did not _____⁶_____ what he was trying to tell them.

The sheep 1 2 3 4 5 6 7 8 9 10 11 12

SAINT CATHERINE OF SIENA - APRIL 29

<p>CATHERINE WAS THE SECOND YOUNGEST OF A VERY LARGE FAMILY IN SIENA, ITALY. AT A VERY YOUNG AGE SHE HAD CONSECRATED HER LIFE TO GOD.</p>	<p>WHEN SHE WAS 16 SHE BECAME A DOMINICAN TERTIARY, WHICH IS LIKE A KIND OF NUN WHO DOESN'T LIVE IN A CONVENT.</p>
<p>SHE RECEIVED MANY VISIONS OF JESUS AND THE SAINTS.</p>	<p>SHE EVEN ADVISED THE CHURCH LEADERS.</p>
<p>THE POPE AT THAT TIME WAS NOT LIVING IN ROME, SO CATHERINE CONVINCED HIM TO MOVE BACK.</p>	<p>THE POPE CALLED HER TO HELP HIM IN ROME, SO SHE WENT. THERE SHE ALSO CARED FOR THE SICK AND THE POOR. SHE DIED THERE AT AGE 33.</p>

CATHERINE ALSO HAD GREAT PHYSICAL SUFFERING. OFTEN SHE LIVED ON ALMOST NO FOOD OTHER THAN HOLY COMMUNION. SHE RECEIVED THE WOUNDS OF CHRIST AND ASKED GOD TO LET HER CARRY THE SINS OF THE WORLD. WE CAN LEARN FROM HER TO PRAY FOR THE HOLY FATHER AND DEFEND HIM.

4+4= 6-2= 5+4=

6+4= 9-2= 1+4=

3+3= 7-3= 2+8= 6-1=

4=A 5=E 6=G 7=H 8=I 9=M 10=T

What did Jesus say about the sheepfold?
Figure out the math questions and then fill in the blanks with the letters the numbers represent.

PRAYER REQUEST

Sheila Glass, Karim Candor,
María Jáuregui, Clare Colella,
Ramón García Jr., Nina Navarrete



April 30

Saint Pius V

This is the pope tasked with implementing the historic Council of Trent. While popes struggled with Vatican II, Saint Pius V faced even greater challenges four centuries earlier. During his papacy (1566–1572), he worked to restore a Church shattered by corruption, the Reformation, Turkish

threats, and warring nation-states. Convened in 1545, the Council of Trent met intermittently for 18 years and closed in 1563. Elected in 1566, Pius V was responsible for putting its sweeping reforms into action. He founded seminaries for priestly training, published a new missal, breviary, and catechism, and established Confraternity of Christian Doctrine classes. He strictly enforced anti-abuse legislation, built hospitals, fed the hungry, and redirected papal banquet funds to the poor. By continuing to wear his Dominican habit, he established the tradition of the pope's white cassock. Pius faced strong opposition from Queen Elizabeth I and Emperor Maximilian II, along with troubles in France and the Netherlands that delayed a united front against the Turks. At the last moment, he assembled a fleet that secured a historic victory at Lepanto on October 7, 1571. His tireless reform efforts were rooted in his life as a Dominican friar: long hours of prayer, rigorous fasting, personal austerity, and faithful observance of the Dominican Rule.

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Accessibility Notice



Handicap-accessible entrances and seating areas are available. Please refer to this diagram for locations.

*Restoring Me*TM
Healing lives with hope.

The purpose of Restoring Me retreats is to provide a Christ-centered Catholic faith-based healing environment, where participants feel welcomed, listened to, accompanied, know that they are not alone, and can share their personal experiences in a **safe, sacred, and confidential** setting.

May 9 - Healing through the Beatitudes

Cal State University, San Bernardino
Bishop Barnes Newman Center
2574 Kendall Dr, San Bernardino, CA 92407

8:30 a.m. - 5 p.m.
Each retreat begins at 8:30 a.m. with registration and hospitality.

The suggested offering for each retreat is \$20.
Includes materials, light breakfast, and lunch.

EN ESPAÑOL:

Mayo 23 - "Vengan a mí los que están cansados y agobiados."

Junio 20 - "Yo hago nuevas todas las cosas."

To RSVP or for more Information:

Call (909) 475-5127

Email esamaniego@sbdiocese.org



Office of Child and Youth Protection
DIOCESE OF SAN BERNARDINO



WelbeHealth

Senior Health Fair

Resource Fair
Hosted by WelbeHealth and
Diocesan Office of Emergency Operations
Saturday, May 2nd • 11 am - 3 pm

Our Lady of The Rosary Cathedral
2525 N Arrowhead Ave
San Bernardino, CA 92405

Healthcare and Emergency Assistance Resources
Health care resources, Information on:

Safety and Security, Alzheimer's, Diabetes, Hospice, Dental,
Medicare, Housing, Caregiving, Blood Pressure Checks and more!
Raffle Prizes!

For more information contact Monica Melara:
monica.melara@welbehealth.com or call 951-462-2557



PARISH OFFICE STAFF

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bvouziers@sbdioecese.org

Emergency ONLY
SOLO en caso de emergencia

Fr. Rogelio: (909) 280-2044
 Leave message or text - Deje mensaje o texto

RELIGIOUS EDUCATION

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdioecese.org

YOUNG CATHOLICS & MUSIC

Kathleen Estrella, L.E.M. 882-2931 x118
kestrella@sbdioecese.org

PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

READINGS

TODAY'S

First Reading - All peoples called by God will receive the gift of the Spirit if they repent and are baptized (Acts 2:14a, 36-41).

Psalm - The Lord is my shepherd; there is nothing I shall want (Psalm 23).

Second Reading - Once we were like straying sheep; but now we have been returned to the shepherd, our guardian (1 Peter 2:20b-25).

Gospel - The shepherd leads the sheep out into pastures of abundant life (John 10:1-10).

FOR THE WEEK

Monday, April 27, 2026

Acts 11:1-18; Psalm 42:2-3; 42:3, 4; John 10:1-10 OR
 John 10:11-18

Tuesday, April 28, 2026

Acts 11:19-26; Psalm 87:1b-3, 4-5, 6-7; John 10:22-30

Wednesday, April 29, 2026

Acts 12:24—13:5a; Psalm 67:2-3, 5, 6+8; John 12:44-50

Thursday, April 30, 2026

Acts 13:13-25; Psalm 89:2-3, 21-22, 25+27; John 13:16-20

Friday, May 1, 2026

"Option 1: Acts 13:26-33; Psalm 2:6-7, 8-9, 10-11ab;
 John 14:1-6 Option 2: Matt 13:54-58"

Saturday, May 2, 2026

Acts 13:44-52; Psalm 98:1, 2-3ab, 3cd-4; John 14:7-14

PERPETUAL LIGHT OF CHRIST
 For the healing of:
 Ramón Garcia Jr.
 Req: OLA Community



Ministry Center Office Hours

Sunday - closed
 Monday - Tuesday - Thursday - Friday
 9am to 12pm and 12:30pm to 3:30pm
 Wednesday - 1pm to 3:30pm
 Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416
olassumption@sbdioecese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdioecese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
 Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
 / Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



from the bulletin's editor

To publish an event, please email your article and contact information to bvouziers@sbdioecese.org at least two weeks in advance. Include your desired publication date and any ready-to-print graphics or logos. All submissions are subject to approval. Thank you.



"Then the word of the Lord came to me saying
 'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

*Please don't kill me!
 I have done nothing wrong*

Jeremiah 1:4-5

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