

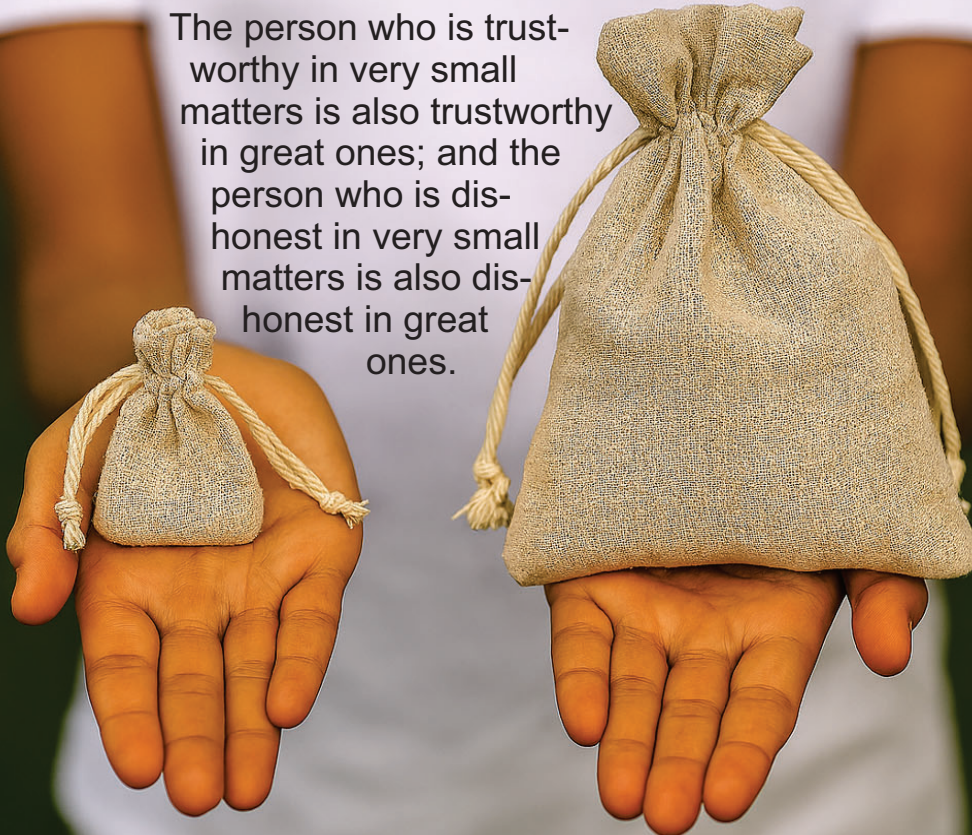
Our Lady of the Assumption Catholic Church



25th Sunday in ordinary time



The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones.



El que es fiel en las cosas pequeñas, también es fiel en las grandes; y el que es infiel en las cosas pequeñas, también es infiel en las grandes.

Luke 16:1-13

MASS SCHEDULE - HORARIO DE MISA



| | | |
|-----------------|----------|---------|
| Tuesday | 5:00 pm | English |
| Wednesday | 5:00 pm | Español |
| Thursday | 5:00 pm | English |
| Friday | 5:00 pm | English |
| Saturday | 4:30 pm | English |
| Sunday | 8:00 am | Español |
| Also on YouTube | 10:00 am | English |
| | 12:00 pm | Español |
| | 4:30 pm | English |

Puedes enviar tus ofrendas en forma electrónica y segura

OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm

ON-LINE OFFERINGS

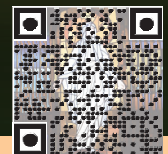
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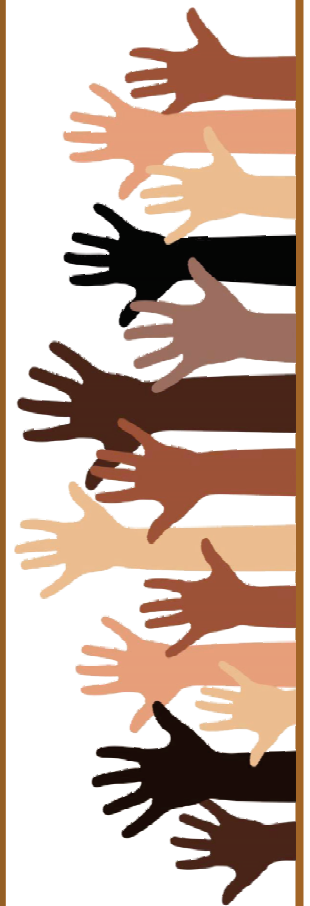
Confession:
Saturdays

2:30 - 3:45 pm

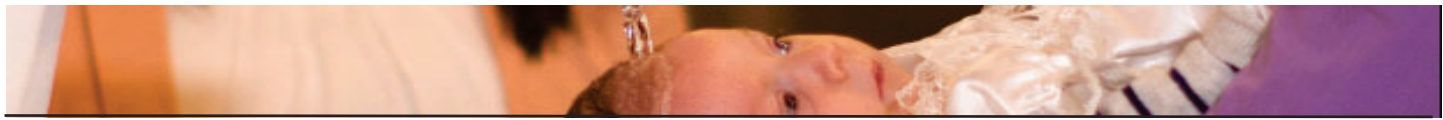
Exposition of
the Blessed
Sacrament



| Date | Time | Event | Location |
|---|-----------|-------------------|--|
| 25th Sunday in Ordinary Time (Catechetical Sunday) | 9/21/2025 | 6:00 AM - 4:00 PM | Retiro de Jóvenes Y Adultos Para Cristo |
| | | 8:00 AM | Misa en Español |
| | | 10:00 AM | English Mass |
| | | 12:00 PM | Misa en Español |
| | | 2:30 PM | AFLAME |
| | | 4:30 PM | English Mass |
| Monday | 9/22/2025 | 7:00 PM | Jóvenes y Adultos para Cristo |
| Tuesday | 9/23/2025 | 5:00 PM | Religious Education |
| | | 5:00 PM | English Mass |
| Wednesday | 9/24/2025 | 8:00 AM | School Mass |
| | | 10:00 AM | Staff Meeting |
| | | 5:00 PM | Misa en Español |
| | | 7:00 PM - 9:00 PM | OCIA/OICA Sessions - English and Spanish |
| Thursday | 9/25/2025 | 8:30 AM | Fraternidad de Mujeres Católicas |
| | | 9:00 AM -12:30 PM | Office Closed - Vicariate Meeting |
| | | 5:00 PM | English Mass |
| Friday | 9/26/2025 | 3:00 PM | 8th Grade Retreat |
| | | 5:00 PM | English Mass |
| | | 7:00 PM | Jóvenes y Adultos para Cristo |
| | | 7:00 PM | Práctica / Coro de Niños |
| Saturday | 9/27/2025 | Morning Hours | 8th Grade Retreat |
| | | 2:30 PM | Confessions and Exposition of the Holy Sacrament |
| | | 4:30 PM | English Mass / Catechetical Sunday |
| Sunday | 9/28/2025 | 8:00 AM | Misa en Español |
| | | 10:00 AM | English Mass |
| | | 12:00 PM | Misa en Español |
| | | 2:30 PM | Youth Confirmation |
| | | 4:30 PM | English Mass |
| | | 5:30 PM | Eucharistic Adoration for Vocations |



This Week's Activities



BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

| SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i> | BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i> | BAPTISM DATE <i>Fecha de Bautizo</i> | TIME <i>Hora</i> | FAQ  |
|---|--|---|-------------------------------|--|
| 10/01/2025 | Saturday/Sábado 10/11/2025 | Saturday/Sábado 11/15/2025 | 9 AM English 11 AM Español | PREGUNTAS MÁS FRECUENTES  |
| 11/26/2025 | Saturday/Sábado 12/06/2025 | Sunday/Domingo 01/11/2026 | 10 AM Mass Misa de 12 PM | |

OUR RESPONSIBILITY FOR OTHERS

The Second Vatican Council has called us to envision the Church as the people of God. As a community of believers we are responsible for our brothers and sisters, their salvation, their journey of faith, their physical well-being. Many of the documents of Vatican II and volumes of work since the mid-1960s give us advice, guidelines, and encouragement to take care of one another: the poor, the elderly, the unborn, the broken, the infirm. Because Vatican II is part of our recent history—indeed many of us were already born—this may strike us as a new and revolutionary idea. But today's readings show us the agelessness of the issue of social justice. Eight hundred years before Christ was born, Amos warned the wealthy not to cheat the poor. In Paul's first letter to Timothy, he encourages all prayers to be for all people; and finally, the Gospel urges the wise use of money.

- Arch 17 JSP



NAME AT BAPTISM

Customs surrounding the naming of babies are interesting, and over time the Church has tried to offer some motherly advice to direct parents in this necessary chore. The ritual book used for baptism from the sixteenth to the mid-twentieth centuries advised priests to guard against giving ridiculous or pagan names to babies consigned to their ministry. In 1666 the diocesan ritual of Bourges in France was even more exacting, telling the priests to see to it that boys were named after male saints, girls after female saints, and no one got named after a festival.

—Rev. James Field

MASS INTENTIONS

| Date | Mass Time | Intention | Requested By |
|-------------------|-----------|--|----------------------------|
| Saturday 9/20/25 | 4:30 PM | Dcn. Nelson Glass - Ordination Anniversary | Glass Family |
| Sunday 9/21/25 | 8:00 AM | Maria Guadalupe Lopez Fernandez - RIP | Flores Family |
| | 10:00 AM | For the People of God | Our Lady of the Assumption |
| | 12:00 PM | Modesto Alcaraz - RIP | Guzman Family |
| | 4:30 PM | Rowena Penaloza - RIP | Fred & Connie Estrosos |
| Tuesday 9/23/25 | 5:00 PM | | |
| Wednesday 9/24/25 | 8:15 AM | The Students of OLA School - SI | Our Lady of the Assumption |
| | 5:00 PM | | |
| Thursday 9/25/25 | 5:00 PM | Harvey Estrosos - RIP | Fred & Connie Estrosos |
| Friday 9/26/25 | 5:00 PM | Rowena Penaloza - RIP | Trixie Araneta |
| Saturday 9/27/25 | 4:30 PM | For the People of God | Our Lady of the Assumption |
| Sunday 9/28/25 | 8:00 AM | Alexander Jackson - BD | Candor Family |
| | 10:00 AM | Tommy Morrissey - RIP | Morrissey Family |
| | 12:00 PM | Ramon Gonzalez - RIP | Lizarraga Family |
| | 4:30 PM | Miguel G. Lagman - RIP | Polly Mendoza & Family |

REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



September 21, 2025
25th SUNDAY IN ORDINARY
TIME: REMEMBER. SERVE.
© Clare Colella

The first reading of this Sunday, from the prophet Amos, is an outcry against abuse of the

poor and needy, as much as it is a call to justice. Paired with the Gospel story of the steward who is called to make an accounting of his management, the readings are a reminder to each of us that the gifts and opportunities we are each given are to be used in faithful service of our Master and in honest service of one another, especially of the poor in our communities.

"Poor" doesn't mean only the financially disadvantaged. The poor are all around us – those who hunger and thirst for justice, the marginalized, the abused and neglected, those who are disenfranchised or mistrusted because of color, creed or nation of origin, those who seek a community of fellowship and faith. Perhaps the question we might ask ourselves is whether – or how – we participate in this "social sin" against others through our own prejudices, actions or inaction. Most likely, we each have some area of growth and improvement to work on.

The "flip side" of the coin of social justice is the challenge to each of us to consider how we are managers or stewards of the goods God has given us – abilities, skills, money, especially time! The Pastoral Letter, "Stewardship: A Disciple's Response" written by the US Catholic Conference of Bishops, reminds us that "[t]he authentic disciple regards all he or she is and possesses as gifts and blessings and realizes the need to share those gifts and blessings with others for the sake of the kingdom of God." Our God is compassionate, merciful, generous, and loving. How do we live out these qualities as disciples and stewards?

As we continue to celebrate this Jubilee Year, and in the spirit of the Gospel of Luke, may we take this prime opportunity for each parishioner to reflect on the gifts and talents you have been given and how you are being called, invited, to share yourself – your greatest gift – in service and care in the community. Whether in home, work, school, parish, or recreational situations, we can discover the face of God in those around us, giving us opportunities to make our corner of the world just a little bit better!

A JUBILEE OF HOPE



This Year of Jubilee continues to offer opportunities to deepen our sense of the importance of faith and hope as we walk our path of discipleship. The Liturgy, especially our sharing in the Mass, is a

primary way of spiritual renewal. "The entire activity of the Church flows from the liturgy as from a font and is directed to the liturgy as to a summit." With those words in the **Constitution on the Sacred Liturgy** (#10) the fathers of the Vatican Council in 1963 gave the Church a re-awakening, a message to deepen our understanding and love of the Eucharist. It is 61 plus years since the publication of the Constitution; two generations of Catholics have grown up in the environment of the renewal so needed and welcomed by most of us who were "church people" in the 50's and early 60's. In the ebb and flow of liturgical spirituality, devotional preferences, missionary emphasis, and the changes of social patterns and cultural habits, the recent Popes have called for special Jubilee Years in the Church to renew the spiritual energy and awareness of the Church worldwide.

The Great Jubilee of 2000 was the centerpiece of the Church's welcome of the new millennium, with its focus on the Eucharist as the spiritual renewal for the Church as a whole. Pope John Paul II wrote and spoke often of the central role of liturgy and reverence for the Eucharist in the lives of the followers of Jesus. Pope Benedict enriched that perspective with his theological emphasis on the Real Presence. Perhaps more familiar is the Extraordinary Jubilee of Mercy called by Pope Francis in 2015-2016 as a global time of reflection of God's mercy and forgiveness. "Merciful Like the Father", its logo theme, gave a particular emphasis on God's mercy and the encouragement for all of us to live the spiritual and corporal works of mercy. Through our sharing in the Eucharist, we as believers are strengthened to be the "face of mercy" through acts of compassion, simple daily goodness and kindness. The multi-year **Eucharistic Renewal** called by the Bishops of the US blends with the **Jubilee of Hope** this year in encouraging all of us to renew and deepen our belief in the Real Presence, and to live with hope in service to others.



RECUERDA - SIRVE

© Clare Colella

La primera lectura de este domingo, del profeta Amós, es un clamor contra el abuso de los pobres y necesitados, tanto como un llamado a la justicia. Junto con el relato evangélico del administrador que es llamado a rendir cuentas de su gestión, las lecturas nos recuerdan que los dones y oportunidades que cada uno ha recibido deben usarse en fiel servicio a nuestro Señor y en honesto servicio mutuo, especialmente hacia los pobres de nuestras comunidades.

“Pobres” no se refiere únicamente a quienes carecen de recursos económicos. Los pobres están entre nosotros: quienes tienen hambre y sed de justicia, los marginados, los abusados y olvidados, aquellos que son excluidos o desconfiados por su color, credo o país de origen, quienes buscan una comunidad de fe y fraternidad. Tal vez la pregunta que debemos hacernos es si —o cómo— participamos en este “pecado social” contra otros a través de nuestros prejuicios, acciones o falta de acción. Lo más probable es que todos tengamos áreas en las que crecer y mejorar.

La “otra cara” de la moneda de la justicia social es el desafío personal de considerar cómo somos administradores de los bienes que Dios nos ha confiado: habilidades, talentos, dinero, ¡y especialmente tiempo! La Carta Pastoral “La Corresponsabilidad: Respuesta de un Discípulo” escrita por la Conferencia Católica de Obispos de EE.UU., nos recuerda que “[e]l discípulo auténtico considera todo lo que es y posee como dones y bendiciones, y reconoce la necesidad de compartir esos dones y bendiciones con los demás por el bien del Reino de Dios.” Nuestro Dios es compasivo, misericordioso, generoso y amoroso. ¿Cómo vivimos estas cualidades como discípulos y administradores?

Al continuar celebrando este Año Jubilar, y en el espíritu del Evangelio de Lucas, aprovechemos esta oportunidad para que cada feligrés reflexione sobre los dones y talentos que ha recibido, y cómo está siendo llamado, invitado, a compartir su ser —su mayor regalo— en servicio y cuidado dentro de la comunidad. Ya sea en el hogar, el trabajo, la escuela, la parroquia o en momentos de recreación, podemos descubrir el rostro de Dios en quienes nos rodean, brindándonos oportunidades para hacer de nuestro rincón del mundo un lugar un poco mejor.

- Tradu / Bruce Vouziers



Un Jubileo de Esperanza

Este Año Jubilar sigue ofreciendo oportunidades para profundizar nuestro sentido de la importancia de la fe y la esperanza mientras caminamos por el sendero del discipulado. La Liturgia, especialmente nuestra participación en la



Misa, es una vía principal de renovación espiritual. «Toda la actividad de la Iglesia fluye de la liturgia como de una fuente y se dirige a la liturgia como a una cumbre.» Con esas palabras en la Constitución sobre la Sagrada Liturgia (#10), los padres del Concilio Vaticano en 1963 ofrecieron a la Iglesia un despertar, un mensaje para profundizar nuestra comprensión y amor por la Eucaristía. Han pasado más de 61 años desde la publicación de la Constitución; dos generaciones de católicos han crecido en el ambiente de renovación tan necesario y acogido por muchos de nosotros que éramos “gente de Iglesia” en los años 50 y principios de los 60. En el vaivén de la espiritualidad litúrgica, las preferencias devocionales, el énfasis misionero y los cambios en los patrones sociales y hábitos culturales, los Papas recientes han convocado Años Jubilares especiales para renovar la energía espiritual y la conciencia de la Iglesia en todo el mundo.

El Gran Jubileo del año 2000 fue el centro de la bienvenida de la Iglesia al nuevo milenio, con su enfoque en la Eucaristía como renovación espiritual para toda la Iglesia. El Papa Juan Pablo II escribió y habló con frecuencia sobre el papel central de la liturgia y la reverencia por la Eucaristía en la vida de los seguidores de Jesús. El Papa Benedicto enriqueció esa perspectiva con su énfasis teológico en la Presencia Real. Quizás más familiar sea el Jubileo Extraordinario de la Misericordia convocado por el Papa Francisco en 2015-2016 como un tiempo global de reflexión sobre la misericordia y el perdón de Dios. “Misericordiosos como el Padre”, su lema, dio un énfasis particular a la misericordia divina y al llamado para que todos vivamos las obras de misericordia espirituales y corporales. A través de nuestra participación en la Eucaristía, como creyentes somos fortalecidos para ser el “rostro de la misericordia” mediante actos de compasión, bondad cotidiana y sencillez. La RENOVACIÓN EUCARÍSTICA de varios años convocada por los Obispos de Estados Unidos se entrelaza con el Jubileo de la Esperanza de este año, animándonos a todos a renovar y profundizar nuestra fe en la Presencia Real, y a vivir con esperanza al servicio de los demás. - Clare Collella / Tradu. B. Vouziers

REACCIÓN EN CADENA

Provocamos reacciones en cadena en todo lo que hacemos. Lo que tú haces me afecta; lo que yo hago te afecta.

-Anónimo



OLA Catholic Kids

25TH SUNDAY IN ORDINARY TIME

Being a Good Steward



Jesus tells the story of a steward who looked after a rich man's wealth. When he was about to lose his job, he quickly made friends by letting the rich man's debtors pay less than what they owed. Then when he couldn't work anymore these friends would look after him.

What Jesus is telling us through this parable is that we should use the money and things we have on earth to make friends with God and the saints so that they will be happy to take us into Heaven when we die and have nothing left.

How can you make friends with God using your money? First of all, God wants us to be good stewards. That means spending money when it is good or necessary, and not foolishly. We can also please God by giving money to the Church and the poor. He wants us to show that we can do well looking after small things like money so that He can trust us with bigger jobs.



Answers to Cross-word: Across: 1. will 5. devoted 7. one 8. you 13. serve 14. the 15. mammon 16. hate Down: 2. love 3. God 4. no 5. despise 6. two 9. masters 10. servant 11. he 12. cannot



ni lufitiat zi olw sh"

alttil pruv a

ozla lufitiat zi

nl nwnv, nwnv ni

ni tzanovzib zi olw

zi alttil pruv a

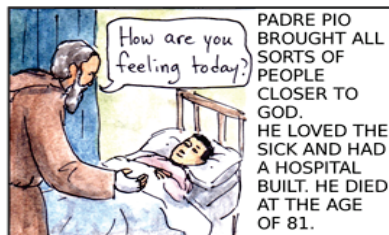
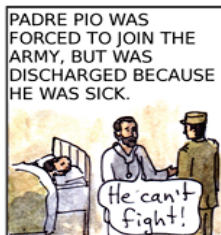
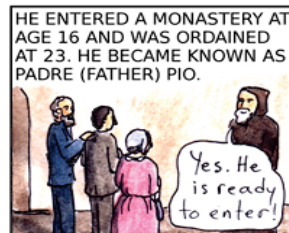
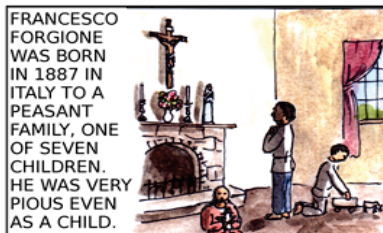
nl nwnv ni ozla tzanovzib



Luke 16:1-13

Look in the mirror to find out one of the lessons Jesus taught from today's parable.

SAINT PIO OF PIETRELICINA - SEPTEMBER 23

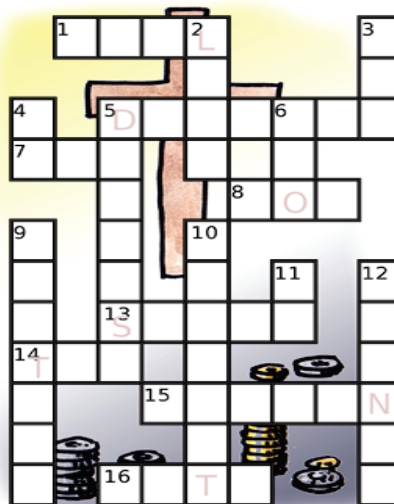


SAINT PIO SUFFERED MUCH DURING HIS LIFE, BUT HE KNEW THAT SAVING SOULS WAS WORTH IT. HE SPENT HUNDREDS OF HOURS HEARING CONFESSIONS TO HELP BRING PEOPLE BACK TO GOD. HAVE YOU GONE TO CONFESSION LATELY? IF YOU HAVEN'T, GO THE NEXT TIME YOU HAVE THE CHANCE!

Whom Do You Serve? Cross-Word


Use the words in the list to fill in the blanks in today's Gospel reading and fit them into the puzzle.

A=Across D=Down





CANNOT
HATE
MASTERS
SERVANT
MAMMON
THE
SERVE
HE
DESPISE
YOU
TWO
ONE
LOVE
NO
DEVOTED
GOD
WILL

" 4D _____ 10D can serve _____ 6D
_____; 9D for either _____ 11D will _____ 16A
the one and _____ 2D _____ 14A other, or he
_____ 1A be _____ 5A to the _____ 7A
and _____ 5D the other. _____ 8A
_____ 12D _____ 13A _____ 3D and
_____. " 15A



Special Invitation





2025 DIOCESAN WHITE MASS

Celebrating Healthcare Professionals and Spiritual Care Providers

In recognition of the dedicated work of Healthcare Professionals/Spiritual Care Providers

with the

Most Reverend Alberto Rojas presiding

Date: Sunday, October 20, 2025

Time: Mass—3.00pm

Award Dinner: 4.30pm

St. Joseph The Worker Catholic Church

10816 Mountain View Avenue

Loma Linda, CA 92354

Please RSVP before September 17, 2025 to Yolanda Madrid—909-475-5476 Or ymadrid@sbdioocese.org

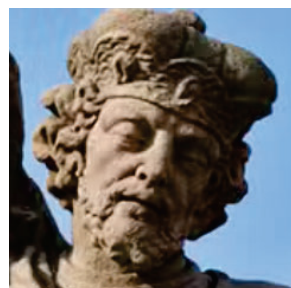
Quinceañera



Call the Parish Office

(909) 882-2931

Saint Wenceslaus



If saints have been falsely characterized as “other worldly,” the life of Wenceslaus stands as an example to the contrary: He stood for Christian values in the midst of the political intrigues which characterized 10th-century Bohemia. Saint Wenceslaus was born in 907 near Prague, son of the Duke of Bohemia. His saintly grandmother, Ludmilla, raised him and sought to promote him as ruler of Bohemia in place of his mother, who favored the anti-Christian factions. Ludmilla was eventually murdered, but rival Christian forces enabled Wenceslaus to assume leadership of the government. His rule was marked by efforts toward unification within Bohemia, support of the Church, and peace-making negotiations with Germany, a policy which caused him trouble with the anti-Christian opposition. His brother Boleslav joined in the plotting, and in September of 929 invited Wenceslaus to Alt Bunglouw for the celebration of the feast of Saints Cosmas and Damian. On the way to Mass, Boleslav attacked his brother, and in the struggle, Wenceslaus was killed by supporters of Boleslav. Although Saint Wenceslaus’ death resulted primarily from political upheaval, Wenceslaus was hailed as a martyr for the faith, and his tomb became a pilgrimage shrine. He is hailed as the patron of the Bohemian people and of the former Czechoslovakia.

franciscanmedia.org

What Does It Mean To Be Made In God’s Image?



I know the phrase “made in the image of God” gets tossed around a lot in Christian circles, but do we truly understand what it means or feel its weight in our lives? From the very beginning, we’re told, “God created man in his own image...male and female he created them” (Genesis 1:27). That one verse is the foundation of our dignity, and the Catechism lays it out for us: “The dignity of the human person is rooted in his creation in the image and likeness of God” (CCC 1700). This truth is not about appearance. It’s not about intellect, status, or worthiness. It’s about origin. It’s about being created on purpose, for a purpose.

We are made by Love – with the capacity to love, to reason, to choose, and to reflect the One who made us.

St. Catherine of Siena once asked in her writing, *The Dialogue*, “What made You establish man in so great a dignity?” and then answered her own question: “Surely the incalculable love by which You have looked on Your creature within Yourself!” That line has stayed with me, because I don’t always see myself that way. I forget that my worth isn’t found in what I do, how I look, or how well I manage to keep it all together. I forget that being made in the Imago Dei is less about achieving something and more about receiving something.

The Catechism also says that “The Divine Image is present in every man. It shines forth in the Communion of Persons, in the likeness of the unity of the Divine Persons among Themselves” (CCC 1702). We’re not only made to look like God, but we’re made to live like Him. In relationship. In love. In communion. That means every time we forgive someone, every time we choose kindness over malice, every time we tell the truth when it would be easier to lie...we’re reflecting the image of God.

/catholic-link.org/Christie McGee



FALL FESTIVAL

October 11, 2025

2:00 pm–9:00 pm

MUSIC, FOOD, VENDORS, GAMES,
ENTERTAINMENT, BINGO

ST. FRANCES XAVIER CABRINI

12687 California St. Yucaipa, CA 92399

For more information, (909)797-2533



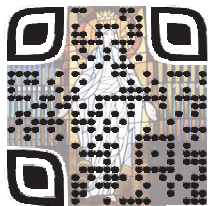


Yucaipa Dance

PARISH OFFICE STAFF



Instant-Dial
Parish
Office
scan here



PASTOR

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Rev.Rogelio.Gonzalez@Gmail.com
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DEACONS

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Nelson Glass nglass@sbdiocese.org
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OCIA - ADULT FAITH FORMATION

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bvouziers@sbdiocese.org

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Madison Godsy (909) 882-2931 x110
mgodsy@sbdiocese.org

PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416

olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of
preparation. Please call the Ministry Center Office.
/ Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at
least one year in advance. / Reservación - por lo
menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor
de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la
diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044

Leave message or text - Deje mensaje o texto

PRAYER REQUEST

For: The victims of violence



Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



TODAY'S READINGS

First Reading - The Lord never forgets the sins of those who take advantage of the poor (Amos 8:4-7).

Psalms - Praise the Lord who lifts up the poor (Psalm 113).

Second Reading - Pray to the Lord, who wants everyone to be saved (1 Timothy 2:1-8).

Gospel - Be trustworthy in all things. Serve God, the only master, not mammon (Luke 16:1-13 [10-13]).

READINGS FOR THE WEEK

Week 25 - Mon

Ezra 1:1-6 Ps 126:1b-2ab, 2cd-3, 4-5, 6
Luke 8:16-18

Week 25 - **Tues** Ezra 6:7-8, 12b, 14-20 Ps 122:1-2, 3-4ab, 4cd-5 Luke 8:19-21

Week 25 - **Wed** Ezra 9:5-9 Tob 13:2, 3-4a, 6, 7, 10
[Vulg.] Luke 9:1-6

Week 25 - **Thurs** Hag 1:1-8 Ps 149:1b-2, 3-4, 5-6a+9b
Luke 9:7-9

Week 25 - **Fri** Hag 2:1-9 Ps 43:1, 2, 3, 4 Luke 9:18-22

Week 25 - **Sat** Zach 2:5-9, 14-15a Jer 31:10, 11-12ab, 13 Luke 9:43b-45

PERPETUAL LIGHT OF CHRIST

Maria Dolores - Manuel Perez

B.D.

Req: Lupita Vouziers



FROM THE BULLETIN'S EDITOR

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"Then the word of the Lord came to me saying 'Before you were born I knew you'"
Jeremiah 1:4-5
please don't kill me!
I am somebody and have done nothing wrong
bvz-2021

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