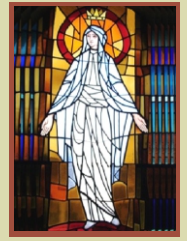


# Our Lady of the Assumption Catholic Church



## 2<sup>nd</sup> Sunday of *Lent*



Mk 9:2-10

THE TRANSFIGURATION OF THE LORD



LA TRANSFIGURACION DEL SEÑOR

### MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English



Pg.Des. bvez2024



Also on YouTube

### OFFICE HOURS



Mondays & Tuesdays  
9am to 12pm and 12:30pm to 3:30pm

Wednesdays  
1pm to 3:30pm

Thursdays & Fridays  
9am to 12pm and 12:30pm to 3:30pm



Confession:  
Saturdays  
2:30 - 3:45 pm

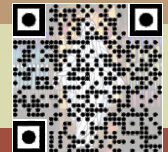
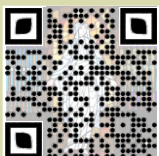
Exposition of  
the Blessed  
Sacrament

Your offerings can be sent to the parish electronically and securely

*Puedes enviar tus ofrendas en forma electrónica y segura*

**ON-LINE OFFERINGS**

SCAN HERE



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Fax (909) 883-4851

# This Week's ACTIVITIES

Date	Time	Event	Location	Date	Time	Event	Location		
2nd Sunday of Lent	8:00 AM	Misa en Español	Iglesia	Thursday	9:00 AM	Fraternidad de Mujeres Católicas	Hall		
	10:00 AM	English Mass + Rite of Anointing of the Catechumens/Elect	Church		2/29/2024	5:00 PM	English Mass	Church	
	12:00 PM	Misa en Español	Iglesia		6:30 PM	Hora Santa y Exposición / Ministerio de la Devoción del Sagrado Corazón de Jesús	Iglesia		
	2:00 PM	Confirmation Day of Reflection	Church	Friday	4:30 PM - 7:00 PM	Lenten Soup Supper Service	Hall		
	4:30 PM	English Mass	Church		5:00 PM	English Mass	Church		
	5:30 PM	Eucharistic Adoration for Vocations	Church		5:45 PM	Stations of the Cross	Church		
7:00 PM	Jóvenes y Jóvenes Adultos para Cristo	Iglesia	7:00 PM		Jóvenes y Jóvenes Adultos para Cristo / Formación y Alabanza	Iglesia			
Monday	2/26/24	7:00 PM	Jóvenes y Jóvenes Adultos para Cristo	Iglesia	Saturday	8 AM - 2 PM	OCIA/OICA Retreat (CREED)	Hall	
Tuesday	2/27/24	5:00 PM	English Mass	Church		2:30 PM - 3:45 PM	Confessions and Exposition	Church	
		5:45 PM	Religious Ed	Hall/School		4:30 PM	English Mass	Church	
Wednesday	2/28/24	8:40 AM	English Mass	Church		5:45 PM	Santo Niño Devotion	Church	
		10:00 AM	Staff Meeting	Ministry Center	3rd Sunday of Lent	3/3/24	8:00 AM	Misa en Español	Iglesia
		5:00 PM	Misa en Español	Iglesia			9 AM - 4 PM	Health Fair	Hall
		7:00 PM - 9:00 PM	OCIA/OICA	Hall			10:00 AM	English Mass + Rite of 1st Scrutiny/Elect	Church
4:30 PM	English Mass + Rite of Election for Children	Church							

**BILINGUAL**  
(After 5 PM Mass)

**VIA CRUCIS**



02/16  
02/23  
03/01  
03/08  
03/15  
03/22

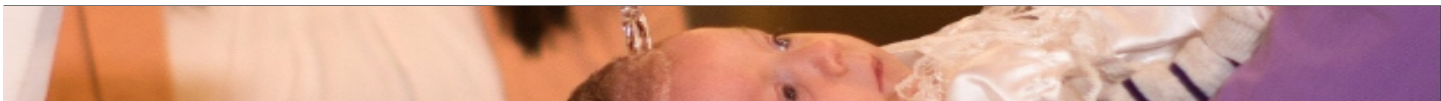
**STATIONS OF THE CROSS**

**Lent** **PENANCE SERVICE**



Friday, 3/15/2024

**OLA** | At 6:00 PM  
After the Stations of the Cross



**BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS**

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>	CELEBRANT(S) <i>Celebrante(s)</i>
02/07/2024	Saturday/Sábado 02/17/2024	Saturday/Sábado <b>03/16/2024</b>	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
04/10/2024	Saturday/Sábado 04/20/2024	Saturday/Sábado <b>05/25/2024</b>	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
06/05/2024	Saturday/Sábado 06/15/2024	Saturday/Sábado <b>07/13/2024</b>	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
08/07/2024	Saturday/Sábado 08/17/2024	Saturday/Sábado <b>09/14/2024</b>	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
10/02/2024	Saturday/Sábado 10/12/2024	Saturday/Sábado <b>11/16/2024</b>	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
11/27/2024	Saturday/Sábado 12/07/2024	Sunday/Domingo <b>01/05/2025</b>	10 AM Mass Misa de 12 PM	Fr. Rogelio

**PERPETUAL LIGHT OF CHRIST**

Juan de la Merced + Team



Req: Jo Mendoza

**WEEKEND COLLECTIONS**

2/11/2024

1st Collection \$5,731.12  
2nd Religious Ed \$1,289.25



**SUNDAY MASS INTENTIONS**

Date	Mass Time	Intention	Requested By
Saturday 2/24/24	4:30 PM	William Morrissey - RIP	Gail Flathers-Shaw
Sunday 2/25/24	8:00 AM	Nidia N. Melara - RIP	Diana Ramirez
	10:00 AM	Pat Quanstrom - RIP	Glen & Joanne Gips
	12:00 PM	For The People of God	Our Lady of the Assumption
	4:30 PM	Benjamin Garcia Valencia - RIP	Javier Valdez
Tuesday 2/27/24	5:00 PM	Lourdes Mena - RIP	Pedro Alvarez
Wednesday 2/28/24	8:15 AM	The Students of OLA School -	Our Lady of the Assumption
	5:00 PM	Fausto Mateo - RIP	Sofia Pacheco
Thursday 2/29/24	5:00 PM	Dcn. Nelson Glass - BD	Glass Family
Friday 3/1/24	5:00 PM	All Souls in Purgatory - SI	Cecilia Ruiz
Saturday 3/2/24	4:30 PM	Atet Mendoza-Enright - BD	Jo Mendoza
Sunday 3/3/24	8:00 AM	Maria Elena Moreno - RIP	Marquez Family
	10:00 AM	For The People of God	Our Lady of the Assumption
	12:00 PM	Manuel Felix Garcia - RIP	Beatriz Felix
	4:30 PM	Benjamin Garcia Valencia - RIP	Javier Valdez



## REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

February 25, 2024  
SECOND SUNDAY OF LENT:  
TRUST AND TRANSFIGURATION  
© Clare Colella

Each of these experiences – trust and transfiguration -- reflects a theme in this Sunday's readings – and are part of our Lenten journey. In the Genesis story of God's difficult and strange request for Abraham – to take his only son and offer him as a sacrifice -- is met with Abraham's trusting response – obedience, even in difficulty. God's blessing upon Abraham came in the form of saving Isaac and providing a ram to be sacrificed instead. We recognize that God made good on his covenant with Abraham that his descendants would be as numerous of the stars of the heaven and the sands of the seashore. Abraham's once-barren wife of Abraham is transformed into the mother of "many nations" and Abraham is the patriarch of the people of God. There is a prefiguring of the Son of God who gave his life that all peoples may be saved.

Paul's letter to the Romans speaks of that kind of trust: if God is for us, who can be against us and prevail? He also writes of the transformation of Jesus, who died and was raised and is at the right hand of the God, a position of power and authority. We are called to trust entirely in God's care for us. The generous gift of God – giving his Son to be our savior and intercessor – is a true sign of God's great love and mercy!

In Mark's Gospel, the account of the transfiguration follows a prediction of the passion and death of Jesus. While the three disciples who accompanied Jesus witnessed his glorification, they may not have understood what difficulties were ahead. We too find ourselves facing both difficulties and blessings in our lives. The Church places this Transfiguration event as the Gospel every year on the second Sunday of Lent, perhaps as a comfort to us and a reminder that as we face the challenges of taking our conversion journey seriously, we do not walk that journey alone. God is with us, and we are assured of the blessing and strength of God's grace as we continue our work of transforming ourselves into ever more faithful disciples and apostles of Jesus Christ.

This Lenten journey is our sacred and special time to deepen our relationship with our loving God, continuing to work toward our spiritual readiness to make or renew our Baptismal promises in a most meaningful way at Easter!

### PRAYERFUL REMEMBERING



There is a second part of the Eucharistic Prayer that continues after the consecration and our acclamation. This could be called a "second epiclesis" ("calling upon the Holy Spirit"). It is a prayerful remembering of the Mystical Body of Christ, the entire Church. Our presider at Mass calls upon the Holy Spirit to unite us with all the People of God, the saints in heaven, many of whom are named or summarized in other Eucharistic Prayers.

Because this is our prayer of remembering our redemption, the Paschal Mystery, and the entire Mystical Body of Christ, it is also called "anamnesis". It is the holy remembering.

We, the Church, specifically praise God for our redemption, for the death, Resurrection and Ascension of Jesus Christ. We pray especially in remembrance of all the saints and for our Church here upon earth, naming our Holy Father and our Bishop. Our prayer continues for all the ordained and for all the living, then we pray for the faithful who have died, asking that they may receive their heavenly inheritance.

The Liturgy offers several different Eucharistic prayers, each one has a particular focus, but all have a bold remembrance of God's goodness and grace, forgiveness and mercy, and all close with the doxology – we pray that through Jesus Christ, with Him and in Him, all the glory and honor be given to God the Father, for ever and ever. The entire assembly responds with the "Great Amen", making our public affirmation of the faith just expressed.

# 8 datos que todo católico debe saber sobre la Transfiguración del Señor



Fuente:  
- National Catholic Register

## 1. Transfiguración significa "cambio de forma"

La palabra "transfiguración" proviene de las raíces latinas trans ("a través") y figura ("forma, aspecto"). Por lo tanto, significa un cambio de forma o apariencia. Esto es lo que le sucedió a Jesús en el evento conocido como la Transfiguración: su apariencia cambió y se volvió gloriosa.

## 2. El Evangelio de Lucas pronostica la Transfiguración

En el Evangelio de Lucas 9:27, al final de un discurso a los doce apóstoles, Jesús agrega, misteriosamente: "Pues de verdad os digo que hay algunos, entre los aquí presentes, que no gustarán la muerte hasta que vean el Reino de Dios". Esto a menudo se ha tomado como una profecía de que el fin del mundo ocurriría antes de que la primera generación de cristianos muriera. Sin embargo, la frase "reino de Dios" también puede referirse a "la expresión externa del reino invisible de Dios". El reino está encarnado en Cristo mismo y, por lo tanto, podría "verse" si Cristo lo manifestara de una manera inusual, incluso en su propia vida terrenal, así como lo fue el evento de la Transfiguración. El Papa Emérito Benedicto XVI afirmó que Jesús "argumentó convincentemente que la colocación de este dicho inmediatamente antes de la Transfiguración lo relaciona claramente con este evento". "A algunos, es decir, a los tres discípulos que acompañan a Jesús a la montaña, se les promete que presenciarán personalmente la venida del Reino de Dios 'en el poder'", agregó.

## 3. La Transfiguración fue presenciada por los tres discípulos principales

La Transfiguración ocurrió en presencia de los apóstoles Juan, Pedro y Santiago, los tres discípulos principales. El hecho de que Jesús solo permitió que tres de sus discípulos presenciaran el evento pudo haber provocado la discusión que rápidamente se produjo sobre cuál de los discípulos fue el más grande (Lucas 9:46).

## 4. El lugar donde ocurrió la Transfiguración no se conoce con exactitud

San Lucas declara que Jesús llevó a los tres a "la montaña para orar". A menudo se piensa que esta montaña es el Monte Tabor, en Israel, pero ninguno de los evangelios lo identifica con exactitud.

## 5. La Transfiguración sirvió para fortalecer la fe de los apóstoles

Según el Catecismo de la Iglesia Católica: "La Transfiguración de Cristo tiene por finalidad fortalecer la fe de los apóstoles ante la proximidad de la Pasión: la subida a un 'monte alto' prepara la subida al Calvario. Cristo, Cabeza de la Iglesia, manifiesta lo que su cuerpo contiene e irradia en los sacramentos: 'La esperanza de la gloria'".

## 6. El Evangelio de Lucas es el que da más detalles de este evento

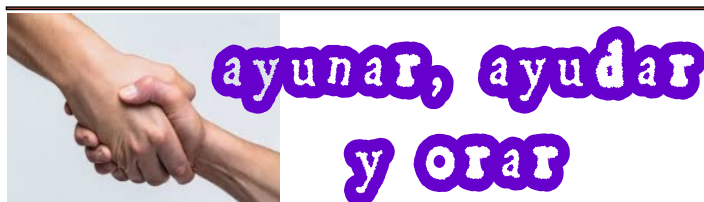
San Lucas menciona varios detalles sobre la Transfiguración que otros evangelistas no hacen. Por ejemplo, anota que esto sucedió mientras Jesús estaba orando; menciona que Pedro y sus compañeros "estaban dormidos y cuando despertaron vieron su gloria y los dos hombres que estaban con él". También menciona que Pedro sugirió poner tiendas mientras Moisés y Elías se iban.

## 7. La aparición de Moisés y Elías representan la Ley y los Profetas

Moisés y Elías representan los dos componentes principales del Antiguo Testamento: la Ley y los Profetas. Moisés fue el dador de la Ley y Elías fue considerado el mayor de los profetas.

## 8. La sugerencia de San Pedro fue errónea

El hecho de que la sugerencia de Pedro ocurra cuando Moisés y Elías se están preparando para partir revela un deseo de prolongar la experiencia de la gloria. Esto significa que Pedro se está centrando en lo incorrecto. La experiencia de la Transfiguración está destinada a señalar los sufrimientos que Jesús está a punto de experimentar. Está destinado a fortalecer la fe de los discípulos, revelándoles la mano divina que está trabajando en los eventos que Jesús sufrirá. Pedro pierde el punto y quiere quedarse en la montaña, al contrario del mensaje que Moisés y Elías han estado exponiendo. Como una repreensión aparente de esto, ocurre una teofanía: "Una nube vino y los cubrió con su sombra; y tuvieron miedo cuando entraron en la nube. Y una voz salió de la nube, diciendo: 'Este es mi Hijo, mi Elegido; ¡Escúchenlo!'".



Regresando a los tres pilares de la conversión, el ayuno es mucho más que el simple hecho de no comer, es aprender a negarme a mí mismo para que ya no sea yo quien vivo, sino Cristo que vive en mí. Es el negarme de ciertas cosas para dar vida a los demás. El ayudar es poner en práctica la caridad y la justicia social. Es buscar el cargar con nuestra propia cruz y ayudar a los demás con la de ellos. En otras palabras, es practicar la misma generosidad de Dios quien hace caer la lluvia sobre los buenos y los malos, es amar sin distinción de personas. Contemporáneamente, el orar es entrar en conversación con Dios, es recogerse para entrar en la presencia de Dios, con todo lo que uno es y todo lo que uno tiene, poniendo todo en las manos misericordiosas del Padre que nos ama. Esta Cuaresma procuremos hacer lo que debemos hacer todo el año: ayunar, ayudar y orar.

-Fray Gilberto Cavazos-Glz, OFM



# OLA Catholic Kids

## 2ND SUNDAY OF LENT

### Jesus Shows His Glory



Jesus knew He was going to die, and He knew the apostles were going to be afraid. So He decided to show some of them something that they would not be able to forget. He took Peter, James and John up a mountain and suddenly He became dazzlingly bright, like the sun! The apostles were terrified. Then Jesus began to talk with Moses and Elijah, who stood beside Him.

Afterwards, Jesus told Peter, James and John not to tell anyone what had happened until after He rose from the dead. They were confused because they didn't understand that Jesus had to die. But now they knew that Jesus was not just a normal man. They had seen some of the awesomeness of God.



Later on, when Jesus was taken away and killed, the apostles were very sad. But some of them knew something amazing about Jesus. Like those apostles, when we are having a hard time we just need to think about Jesus. He is awesome and amazing, and waiting for us to come to Him in Heaven. The bad times will come, but Jesus is always there- we just need to remember Him!




Answers to Abraham Puzzle: Yes! He stopped him and sent a sheep instead.



took Peter, James and John up a




Suddenly His  became dazzling white, like the





began to speak with Moses and Elijah, who appeared beside Him.





were terrified.

Peter said, "Lord, it is good for us to be here. Shall we build  : one for You, one for Moses and

one for Elijah?" Then a  came over them, and a voice came out of it and said, "This is my beloved Son.

Listen to Him." Then only  was there with them.

Coming down the , He told  not to tell anyone what happened until after He rose from the dead.

Use the pictures to help read the story from today's Gospel reading!

### ABRAHAM'S SACRIFICE PUZZLE

Do the math! Answer the math problems to find the right words to fit in the spaces to answer the questions!

God wanted to test Abraham's faith. He told him to sacrifice his only son, Isaac.

Did Abraham trust in God?  $3-3=$      

Did God let Abraham sacrifice his son, or did he stop him?

He  $3+4=$        $6+4=$       and  $5-1=$       a

$5-3=$        $1+5=$      

- |         |           |          |
|---------|-----------|----------|
| 0 YES   | 4 SENT    | 8 BURNED |
| 1 NO    | 5 KILLED  | 9 SWORD  |
| 2 SHEEP | 6 INSTEAD | 10 HIM   |
| 3 COW   | 7 STOPPED |          |



### Saint Oswald - February 28

OSWALD WAS BORN IN THE 900'S. HE WAS FROM A DANISH FAMILY, BUT WAS RAISED BY HIS UNCLE IN ENGLAND, THE ARCH-BISHOP OF CANTERBURY.



HE STUDIED AND BECAME A BENEDICTINE MONK AND THEN A PRIEST IN FRANCE.



WHEN HE WENT BACK TO ENGLAND HE WAS MADE A BISHOP.



Monastic life is meant to be one of penance and

OSWALD WORKED TO CORRECT ABUSES, SINCE SOME MONASTERIES HAD BECOME TOO RICH.

HE FOUNDED NEW MONASTERIES AND ENCOURAGED GOOD STUDYING.



WHEN AN ENEMY KING DESTROYED A MONASTERY, OSWALD WENT TO SAVE THE RELICS FROM THE RUINS.



KNOWN FOR HIS KINDNESS AND GENEROSITY, EVERY DAY IN LENT HE WOULD WASH THE FEET OF TWELVE POOR MEN. HE DIED ONE DAY JUST AS HE FINISHED WASHING THEM!

SAINT OSWALD WAS ONE OF THE HEROES OF THE MONKS IN ENGLAND. HE KNEW THAT IT IS VERY IMPORTANT TO HAVE HOLY MEN PRAYING, WORKING AND STUDYING TO STAY CLOSE TO GOD AND TO KEEP THE PEOPLE OF THE CHURCH CLOSE TO GOD. HAVE YOU EVER THOUGHT ABOUT BECOMING A MONK OR A NUN?



**OLA HEALTH & WELLNESS FAIR**  
 Hosted by OLA Young Catholic Ministries  
**FREE** **SUNDAY, MARCH 3RD, 2024**  
**Healthcare & WELLNESS SERVICES**  
**9AM TO 4PM IN PARISH HALL**

- Flu Shots • Vaccinations • Rapid Covid Tests • Dental Extraction & Fillings
- Vision Screening, glass cutting & frames

**INFORMATION - RESOURCES & SERVICES**  
 for Physical and Mental Health & Wellness

**IMPRESSION**

When we try to make an impression, that's the impression we make.



**OLA FOOD & FELLOWSHIP**  
 HOSTED BY:  
**Ministerio de Lectores de Español**



The second Sunday of Lent every year recalls the Transfiguration of the Lord. Since the fourth century, Mount Tabor has been the focus of devotion to this event. As mountains go, it is not particularly lofty, rising about fifteen hundred feet, within view of the Sea of Galilee and very close to Nazareth. Scripture doesn't identify the mountain, but in the year 348 Saint Cyril of Jerusalem said he preferred Mount Tabor to Mount Hermon as the site of the Transfiguration, and his opinion won. It has long been a strategic military site, and ancient fortresses are visible on the heights. Over the centuries, churches and fortified monasteries rose on the mountaintop, only to be destroyed by various invaders. Six hundred years ago, local Christians started to decorate the ruins with flags and banners on the Feast of the Transfiguration. In 1631, the Sultan granted permission to the Franciscans to live on Mount Tabor, and they have been there ever since, discovering the ruins of an old Crusader church and constructing the present church on the site in 1924. The top of the mountain is divided into Greek Orthodox and Latin (that's us) zones. At one time, tourists arrived on the summit by bus, but this is no longer permitted. Some ride bicycles up a challenging and winding path, while others take the four thousand three hundred steps constructed for Christian pilgrims in the fourth century. It's hard to imagine the fishermen following Jesus up this craggy mountain without complaint. Visitors will sympathize with Peter's plan to construct booths and stay put with Jesus, Moses, and Elijah for a while, enjoying the view, and planning the trip back down.


-Rev. James Field,

Come, come to the table !!




**Lenten**  
**soup supper**

We are again serving delicious homemade meatless soups and bread in the Parish Hall from **4:30 to 7 PM every Friday during Lent**. Come join us before Mass or after Mass and the Stations of the Cross. All are welcome.



**THE OBEDIENCE OF ABRAHAM AND JESUS**



God tested Abraham by asking not for an ordinary sacrifice, which would have been a partial burning with the meat divided between God and the people and eaten by those who sacrificed, but for a holocaust, a total burning of the sacrificial animal. This type of sacrifice consecrated the entire offering to God alone. This is what God was asking of Abraham in offering his only son, Isaac. When Abraham demonstrated his obedience, that was enough. This story from today's scriptures foretells the completion of the blood sacrifices of the old covenant in the new covenant: the blood of God's own Son, offered to us on the cross and in the Eucharist. Abraham's obedience foreshadows the obedience of Jesus to God's promise of salvation. The obedience of Abraham is rewarded in the birth to him, through Isaac, of many nations. The obedience of Jesus is rewarded in the salvation of all people for all time. -Arch 18 JSP

## Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



## TODAY'S READINGS

**First Reading** - The sacrifice of Abraham, our father in faith (Genesis 22:1-2, 9a, 10-13, 15-18).

**Psalm** - I walk before the Lord, in the land of the living (Psalm 116).

**Second Reading** - God did not spare his own Son (Romans 8:31b-34).

**Gospel** - This is my beloved Son (Mark 9:2-10).

## READINGS FOR THE WEEK

**Monday:** Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38

**Tuesday:** Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23; Mt 23:1-12

**Wednesday:** Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28

**Thursday:** Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31

**Friday:** Gn 37:3-4, 12-13a; 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46

**Saturday:** Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32

**Sunday:** Ex 20:1-17 [1-3, 7-8, 12-17]; Ps 19:8-11; 1 Cor 1:22-25; Jn 2:13-25

Alternate readings (Year A): Ex 17:3-7;

Ps 95:1-2, 6-9; Rom 5:1-2, 5-8;

Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]

## SAINTS AND SPECIAL OBSERVANCES

**Sunday:** Second Sunday of Lent; Penitential Rite for Candidates for Full Communion

**Wednesday:** Purim (Jewish observance) begins at sunset

**Friday:** Abstinence; First Friday; World Day of Prayer

**Saturday:** St. Katharine Drexel; First Saturday

*Prayer Request*

For all Peoples

NAMES ARE PUBLISHED FOR A 4 WEEK PERIOD - PLEASE CALL THE PARISH OFFICE IF YOU WISH TO RENEW

"Then the word of the Lord came to me saying 'Before you were born I knew you'"

Jeremiah 1:4-5

*please don't kill me!*

*I am alive and have done nothing wrong*

© 1/12-2021

## FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to [bulletin@olasb.org](mailto:bulletin@olasb.org) two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.



bvz-2021

E-mail Bulletin Submissions to: [bvouziers@sbdiocese.org](mailto:bvouziers@sbdiocese.org)

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Office  
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### OFFICE COORDINATOR

Cecilia Ruiz (909) 882-2931 x128  
[crui@sbdiocese.org](mailto:crui@sbdiocese.org)

### PARISH SECRETARY

Elizabeth Sanchez - (909) 882-2931 x132  
[esanchez@sbdiocese.org](mailto:esanchez@sbdiocese.org)

### OFFICE RECEPTIONIST

Madie Godsy (909) 882-2931 x110  
[mgodsy@sbdiocese.org](mailto:mgodsy@sbdiocese.org)

### PASTORAL COUNCIL

[pastoralcouncil@olasb.org](mailto:pastoralcouncil@olasb.org)

### OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

## Ministry Center Office Hours

Sunday - closed

Monday - Tuesday - Thursday - Friday  
9am to 12pm and 12:30pm to 3:30pm

Wednesday - 1pm to 3:30pm

Saturday - closed

### OLA School

principal

Tish Godsy (909) 881-2416

[olassumption@sbdiocese.org](mailto:olassumption@sbdiocese.org)

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

[olassumption@sbdiocese.org](mailto:olassumption@sbdiocese.org)

[www.olabruins.com](http://www.olabruins.com)

### Baptisms / Bautizos

Baptisms and Baptism Preparation  
Bautizos y Preparación 909-882-2931

### Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office. / Reservaciones seis meses de anticipación

### Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

### Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial

### Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

**In case of Emergency ONLY**  
**SOLO en casos de emergencia**

Fr. Rogelio: (909) 280-2044

Leave message or text - Deje mensaje o texto