



# Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

1/18/2026

## Mass Schedule

**Saturday** 4:30 p.m. English  
**Sunday** 8:00 a.m. Español  
10:00 a.m. English  
12:00 p.m. Español  
4:30 p.m. English  
**Tuesday**: 5:00 p.m. English  
**Wednesday** 5:00 p.m. Español  
**Thursday** 5:00 p.m. English  
**Friday** 5:00 p.m. English

## Confessions



**Saturdays**  
2:30pm-3:45pm  
Exposition of  
the Blessed  
Sacrament

## Office Hours



**Mondays & Tuesdays**  
9am-12pm & 12:30pm-3:30pm  
**Wednesdays**  
1:00pm-3:30pm  
**Thursdays & Fridays**  
9am-12pm & 12:30pm-3:30pm

## 2nd Sunday in Ordinary Time



Este es el Cordero de Dios, que quita el pecado del mundo

John 1:29-34



◀ [www.olasanbernardino.org](http://www.olasanbernardino.org)  
/OLA.San.Bernardino/ ►

Bulletin design: bvz-2026



**HORA SANTA**  
Cada **JUEVES** anterior  
al primer Viernes de  
cada mes a las 7 PM.



**ON-LINE OFFERINGS**  
SCAN HERE ►





# Check Out Our Parish Activities for This Week

Date	Time	Event	Location
2nd Sunday in Ordinary Time	1/18/2026	8:00 AM	Misa en Español
		10:00 AM	English Mass
		12:00 PM	Misa en Español
		2:30 PM	AFLAME
		4:30 PM	English Mass
Monday	1/19/2026	7:00 PM	Jóvenes y Adultos para Cristo
Tuesday	1/20/2026	5:00 PM	Religious Education
		5:00 PM	English Mass
Wednesday	1/21/2026	8:00 AM	English Mass
		5:00 PM	Misa en Español
		7:00 PM	OCIA / OICA
Thursday	1/22/2026	8:30 AM	Fraternidad de Mujeres Católicas
		5:00 PM	AYM Youth Night
		5:00 PM	English Mass
Friday	1/23/2026	5:00 PM	Mass
		5:00 PM	Boundless Trivia at the Tavern
		7:00 PM	Jóvenes y Adultos para Cristo
		7:00 PM	Ensayo Coro de Niños
Saturday	1/24/2026	2:30 PM	Confessions and Exposition of the Holy Sacrament
		4:30 PM	English Mass
		5:00 PM	Pasta Fest and Karaoke
3rd Sunday in Ordinary Time	1/25/2026	8:00 AM	Misa en Español
		10:00 AM	English Mass
		12:00 PM	Misa en Español
		2:30 PM	Youth Confirmation
		4:30 PM	English Mass
		5:30 PM	Eucharistic Adoration for Vocations



Many talents, one Church: 1 Corinthians 12:12-27 · Romans 12:4-5 · Ephesians 1:22-23

## MASS INTENTIONS

Date		Mass Time	Intention	Requested By
Saturday	1/17/26	4:30 PM	Bill Morrisey - RIP	Gail Shaw
Sunday	1/18/26	8:00 AM	For The People of God	Our Lady of the Assumption
		10:00 AM		
		12:00 PM	Fidel Baca - RIP	Baca Family
		4:30 PM		
Tuesday	1/20/26	5:00 PM	Fidel Baca - RIP	Baca Family
Wednesday	1/21/26	8:15 AM	The Students of OLA School - SI	Our Lady of the Assumption
		5:00 PM	Bertha Ignacia Ibañez Magaña - RIP	Vazquez Family
Thursday	1/22/26	5:00 PM	Fidel Baca - RIP	Baca Family
Friday	1/23/26	5:00 PM	Fidel Baca - RIP	Baca Family
Saturday	1/24/26	4:30 PM	Alexcia Glass - BD	Glass Family
Sunday	1/25/26	8:00 AM	Fidel Baca - RIP	Baca Family
		10:00 AM	For The People of God	Our Lady of the Assumption
		12:00 PM	Jose Jimenez Pineda - RIP	Alicia Silva
		4:30 PM		

 **Mission Statement**

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

This Week's Saints	
1/18	Saint Charles of Sezze
1/19	Saint Fabian
1/20	Saint Sebastian
1/21	Saint Agnes
1/22	Saint Vincent of Zaragoza
1/23	Saint Marianne Cope
1/24	Saint Francis de Sales



## Saint Agnes

Almost nothing is known of this saint except that she was very young—12 or 13—when she was martyred in the last half of the third century. Various modes of death have been suggested—beheading, burning, strangling. Legend has it that Agnes was a beautiful girl whom many young men wanted to marry. Among those she refused, one reported her to the authorities for being a Christian. She was arrested and confined to a house of prostitution. The legend continues that a man who looked upon her lustfully lost his sight and had it restored by her prayer. Agnes was condemned, executed, and buried near Rome in a catacomb that eventually was named after her. The daughter of Constantine built a basilica in her honor. The martyrdom of a virginal young girl made a deep impression on a society enslaved to a materialistic outlook. Also like Agatha, who died in similar circumstances, Agnes is a symbol that holiness does not depend on length of years, experience, or human effort. It is a gift God offers to all.

# REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EVERY DAY



January 18, 2026

2nd SUNDAY IN ORDINARY TIME:  
HERE AM I, LORD

© Clare Colella

Each of our readings and the Responsorial Psalm today speak of the blessings and challenge of doing the will of the Lord.

This is an on-going calling and discernment for us as well. This week the Scriptures present to us a continuation of the unfolding of the story of John, the prophet, calling the Jews to conversion, repentance and to baptism, and pointing the way to Jesus. This is a proclamation, a manifestation of Jesus: John speaks to those gathered, testifying that the long-awaited holy one who will baptize with the Spirit has come – that he is the Son of God.

Each year the Church gives us, on this Second Sunday of Ordinary Time, a testimony or event in which Jesus is shown to be the Son of God. As we enter Ordinary Time in the Church's Year of Grace, we understand that we, too, are called to show forth Jesus by the testimony of our lives, our beliefs and choices. As Paul's letter to the Christians of Corinth teaches them – and us – we are called to be holy. We are, each of us, on our continuing journey of faith, a journey of conversion, attentive to the Holy Spirit, to the Word of God, and intentionally making of our lives a witness to the truth of our faith: God has chosen us to be his own, his beloved.

As we grow in understanding what it means to be holy we discern what it means to be called to a life of faith and wholeness in God. We find, within our families and the parish community, that we have the support, affirmation and care of one another to help us along the way. In times of struggle, difficulty, even times of doubt and questioning, we have the Scriptures and one another to accompany us. While we have been given the mission and the challenge to witness to our Christian faith and life in Jesus, we are also graced, strengthened, by the companionship of one another, a community of faith. Remember that each of us is also called to be a witness and strength to others. The grace of God is with us. So we open ourselves to God's inspiration. As Paul writes: Grace to you and peace from God our Father and the Lord Jesus Christ. Amen!

## GOD'S WORK: COLLABORATION



The readings of this Sunday emphasize that the work of salvation as a collaboration between God and all of us, a mission given through baptism and an acknowledgement

that we are all children of God. Again and again, the Scriptures assure us that doing the will of God, gathering the people of God back into relationship with the Lord, spreading the good news of salvation **is our mission**, sharing in the work of Jesus, given us through our baptism and our lived faith.

There may be times when we feel we are "on our own" and things are not working smoothly. Sometimes the leap of faith may seem to have not been very successful. This may be a special time to renew our faith. Taking time to reflect on the Scriptures gives us opportunities to hear again the reassurance that the Lord is always present with us, that the mercy and love of God extend to us, day by day. The overall spirit of Liturgical Year Cycle A, which we hear this year, is that of beginning anew, a call to be renewed in our discipleship of the living Christ. We hear primarily from the Gospel according to Matthew who gives us the beatitudes (chapter 5) as the way of life for the disciples of Jesus, and the works of mercy as the criteria of judgment (chapter 25). During these early weeks of Ordinary Time and especially in Lent, we are called to continue the mission of Jesus in our time, to be the heart, the hands and feet of Christ in this world.

The blessing of our faith community is that we do not do this alone. We take our part in a much larger ministry of service to others, to be a light to the nations, as Isaiah names it. Just as John pointed beyond his ministry of conversion and baptism to Jesus as the Son of God, we are called to point to Jesus as our model, savior and teacher, our companion on the journey of faith and life.

# 3 Misiones

Hoy comenzamos con una de las "cantos del siervo" del libro de Isaías, una canto profético sobre el ministerio de servicio de Jesús. La misión de Isaías no sólo es lograr que los hijos de Jacob se reúnan en Israel, sino también es convertirse en "una luz de las naciones"

(Isaías 49:6). Jesucristo, como servidor, será el cumplimiento de la antigua profecía y la base de la nueva. Este domingo comenzamos una serie de lecturas de la carta de san Pablo a los corintios. Aquí se define a Pablo de acuerdo a su misión: es un apóstol de Jesucristo. La Iglesia en Corinto a quien se dirige en su carta también se define: es parte de la Iglesia universal de Dios. Los corintios, como todos los cristianos, son llamados a la santidad. Aunque la fiesta del Bautismo del Señor se celebró el domingo pasado, el Evangelio de hoy también alude a la importancia de dicho acontecimiento. La lectura enfatiza que Jesús "tiene precedencia" sobre Juan: su bautismo en el Espíritu erradicará el pecado. Jesús acepta el bautismo de Juan, a pesar de que él mismo es el Cordero de Dios.

- Arch 17 JSP



## Tradiciones de Nuestra Fe

Al escribir *Tradiciones de nuestra fe* me he encontrado con muchas fiestas patronales en España, Latinoamérica y Estados Unidos de América. Muchas de ellas mantienen su carácter religioso mientras que otras son simplemente una excusa para festejar, mejorar la economía local o hacer política, pero no por estas razones deben ser descartadas. Tomemos, por ejemplo, la fiesta de san Sebastián de las Ovejas en la frontera entre Argentina y Chile. Esta fiesta es más vieja que ambas naciones y su peregrinación pisa los dos suelos. A lo largo del tiempo, esta fiesta ha sufrido por razones políticas entre ambas naciones, pero a partir de 1980 las autoridades eclesiásticas, civiles y gubernamentales han intentado revitalizar esta fiesta por varios motivos. Las autoridades eclesiásticas la usan para renovar el cristianismo añadiendo las enseñanzas y prácticas del Concilio Vaticano II a las tradiciones antiguas. Las autoridades civiles la utilizan para incrementar el comercio y el turismo en la región. Los gobiernos de Chile y Argentina la ven como un enlace benéfico entre ambas naciones. Las fiestas patronales buscan integrar todos los aspectos del ser humano, su política, economía, cultura, celebración y religión.

-Fray Gilberto Cavazos-Glz, OFM



La sabiduría creadora de Dios llegó a su apogeo cuando hizo a los seres humanos. En la cabeza hay cuatro orificios para el ingreso de información, y apenas uno para la salida.

-Anónimo



## Visión

Hay personas que ven más cosas en un paseo por su vecindario que otras personas ven en un viaje alrededor del mundo.

-Anónimo



## ¡AQUÍ ESTOY, SEÑOR!

Clare Colella

Cada una de nuestras lecturas y el Salmo Responsorial de hoy hablan de las bendiciones y del desafío de cumplir la voluntad del Señor. Este es también para nosotros un llamado y un discernimiento permanentes. Esta semana, las Escrituras nos presentan la continuación del desarrollo de la historia de Juan, el profeta, que llama a los judíos a la conversión, al arrepentimiento y al bautismo, y que señala el camino hacia Jesús. Se trata de una proclamación, una manifestación de Jesús: Juan habla a los allí reunidos, dando testimonio de que el Santo largamente esperado, que bautizará con el Espíritu, ha llegado; que Él es el Hijo de Dios.

Cada año, en este Segundo Domingo del Tiempo Ordinario, la Iglesia nos ofrece un testimonio o un acontecimiento en el que se manifiesta que Jesús es el Hijo de Dios. Al entrar en el Tiempo Ordinario en el Año de la Gracia de la Iglesia, comprendemos que también nosotros estamos llamados a mostrar a Jesús mediante el testimonio de nuestras vidas, de nuestras creencias y de nuestras decisiones. Como enseña la carta de san Pablo a los cristianos de Corinto —y a nosotros—, estamos llamados a ser santos. Cada uno de nosotros se encuentra en un camino continuo de fe, un camino de conversión, atentos al Espíritu Santo, a la Palabra de Dios, y haciendo de manera intencional de nuestras vidas un testimonio de la verdad de nuestra fe: Dios nos ha elegido para ser suyos, sus amados.

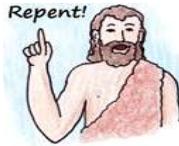
A medida que crecemos en la comprensión de lo que significa ser santos, discernimos lo que implica ser llamados a una vida de fe y de plenitud en Dios. Descubrimos, dentro de nuestras familias y de la comunidad parroquial, que contamos con el apoyo, la afirmación y el cuidado mutuo para ayudarnos en el camino. En tiempos de lucha, de dificultad, e incluso en momentos de duda y de cuestionamiento, tenemos las Escrituras y nos tenemos unos a otros para acompañarnos. Si bien se nos ha confiado la misión y el desafío de dar testimonio de nuestra fe cristiana y de nuestra vida en Jesús, también somos agraciados y fortalecidos por la compañía mutua, como comunidad de fe. Recordemos que cada uno de nosotros está llamado a ser también testigo y fortaleza para los demás. La gracia de Dios está con nosotros. Por eso nos abrimos a la inspiración de Dios. Como escribe san Pablo: Gracia y paz a ustedes, de parte de Dios nuestro Padre y del Señor Jesucristo. ¡Amén!

- Tradu: B Vouziers

# 2ND SUNDAY OF ORDINARY TIME

## Catholic Kids

### John the Baptist: Was He the Messiah?



Everybody thought that John the Baptist was a great preacher and prophet. Some people thought that he might even be the Messiah who would save their people. But John knew that was not his job. When Jesus came to him at the river to be baptized, John pointed at Him and told the people, "Behold, the Lamb of God!" He told the people that he was not the great one; Jesus was.

Saint John the Baptist is an example to all of us. If we are really good then our lives will show other people the way to Jesus.

John the Baptist taught the people by telling them to repent of their sins and be baptized. God wants some people to teach about Him by teaching and preaching to the people. But for most of us, the best way to teach others about God is by living a good life and loving God. If you really do your best to love God then your life will be like St. John the Baptist's and point the way to Jesus.



What is something that you can do today to lead someone to Jesus?

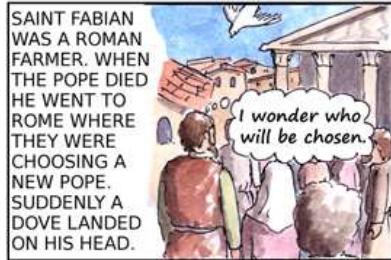
Answer to puzzle on front: I have seen and believed that He is the Son of God.



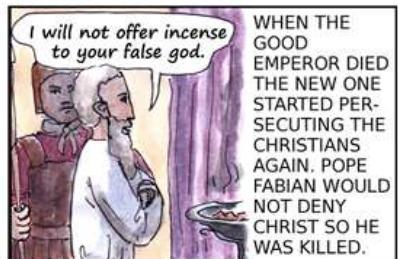
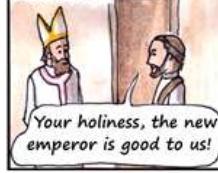
What did Saint John the Baptist say about Jesus?  
Use the code to figure it out!

7 0 9 □ x ↳ - ↳ ✓ < ↳  
A D E F G H I N O S T V

### POPE SAINT FABIAN - JANUARY 20



SAIN FABIAN WAS A ROMAN FARMER. WHEN THE POPE DIED HE WENT TO ROME WHERE THEY WERE CHOOSING A NEW POPE. SUDDENLY A DOVE LANDED ON HIS HEAD.



WE CAN LEARN FROM THE STORY OF SAINT FABIAN THAT GOD CAN DO GREAT WORK WITH ORDINARY PEOPLE. SAINT FABIAN DID NOT EXPECT TO BECOME POPE, BUT WHEN HE DID HE WORKED HARD FOR THE CHURCH. IF YOU EVER GET CHOSEN TO DO A BIG JOB REMEMBER THAT GOD WILL HELP YOU DO IT.

H O L O C A U S T O  
E W I T H I N O O F  
A L O W E A R S P F  
R H E A R T R A E E  
D E L I G H T C N R  
D I C T O W A R D I  
C O M E O M E I T N  
L O R D O D O F Y G  
O U R J U S T I C E  
O B E D I E N C E W  
I L W R I T T E N L

See if you can find all the words that are in CAPITALS. Use the left over letters to fill in the blanks at the end.

I have WAITED, waited for the LORD, and He stooped TOWARD me and HEARD my cry. And He put a new song in my mouth, a hymn to our God.

SACRIFICE or OFFERING You wished not, but EARS OPEN to OBEDIENCE You gave me. HOLOCAUST or sin-offerings You sought not; then I said, "Behold I COME."

"In the WRITTEN scroll it is prescribed for me, to do Your will, O my God, is my DELIGHT, and Your law is WITHIN my HEART!"

I announced Your JUSTICE in the vast assembly; I did not restrain my lips, as You, O Lord, know.

PSALM 40  
Word-Find

# Plans after Christmas

As soon as Christmas ends, people begin planning for Easter! Originally, the source of our Paschal Triduum was but a single liturgy extending from Saturday sundown to sunrise on Easter Sunday. The two days leading up to the liturgy were days of fast, not only for the elect, but for the church preparing to baptize them. A fifth-century pope explained that the church imitated the apostles, who were in hiding with their grief from the arrest of Jesus, and therefore sacraments, even penance, were forbidden. Inevitably, though, people wanted to come together, and so eventually a Liturgy of the Word developed for Good Friday. This was the first step toward today's shape of the Triduum, and gradually new ideas were embraced, including the veneration of the cross and a simple Communion service. Interestingly, the Word remained central, since we know that in those days the pope did not receive Communion at this liturgy, even though the faithful had that option. In the other churches of Rome, priests and people received Communion under both species. Although the custom of Communion on Good Friday took hold, it did not endure past the Middle Ages. The central liturgies of the year slowly unraveled and disappeared from parish life. Remember that there were no seminaries in those days, and books were a rare luxury. Most priests could only manage to celebrate a simple "low" Mass, and few parishes could afford the ritual books that would guide a priest through the complex forms. Holy Week remained important in private devotion, but for a time the liturgies virtually disappeared.

-Rev. James Field

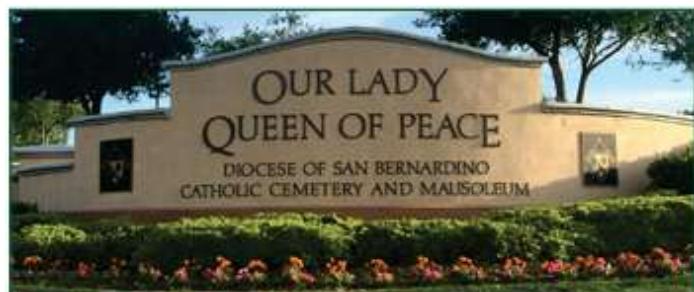
## Martin Luther King Jr.

Tomorrow is Martin Luther King Jr.'s day in the United States. He stands as one of the most influential Christian witnesses of the twentieth century. Although he was a Baptist minister rather than a Catholic, his life and work resonate deeply with Catholic moral theology, social teaching, and the Church's understanding of Christian discipleship in the public square. From a Catholic perspective, King's legacy can be understood as a powerful embodiment of Gospel-centered justice, nonviolence, and the inherent dignity of the human person.



King's commitment to nonviolent resistance was explicitly Christian, shaped by Jesus' command to love one's enemies and by the redemptive meaning of suffering. He understood nonviolence not as passivity, but as active, courageous love willing to endure suffering without inflicting it. Catholic social teaching, especially as articulated in the twentieth century by popes such as St. John XXIII and St. Paul VI, affirms nonviolence as a privileged means of pursuing justice. King's approach anticipates later Catholic reflections, including Pope St. John Paul II's emphasis on moral resistance to oppression and Pope Francis's frequent appeals to nonviolence as a style of Christian politics. From a Catholic lens, King's willingness to accept suffering for the sake of truth mirrors the logic of the Cross: evil is not overcome by greater force, but by sacrificial love.

- Arch 17 JSP



From the Bishop Emeritus of the Diocese of San Bernardino  
Most Reverend Gerald R. Barnes

*"Our dream of a first class facility has become a reality...Our Lady Queen of Peace is a very beautiful Catholic cemetery and is centrally located in the city of Colton, making it easily accessible to families in the Inland Empire."*

**3510 E Washington St, Colton, CA 92324**

**Pre-Planning  
909-825-**

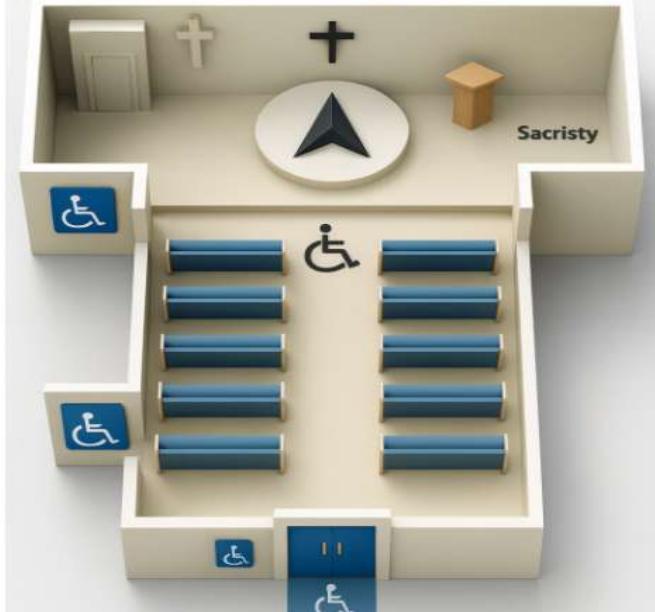
**Immediate Need  
909-825-3024**

## Quinceañera

Call the Parish Office  
**(909) 882-2931**



## Accessibility Notice



Handicap-accessible entrances and seating areas are available. Please refer to this diagram for locations.

## PRAYER REQUEST

Karim Candor, María Jáuregui,  
Clare Colella





# PARISH OFFICE STAFF

**Emergency ONLY**  
SOLO en caso de emergencia  
Fr. Rogelio: (909) 280-2044  
Leave message or text - Deje mensaje o texto

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Elizabeth Sanchez - (909) 882-2931 x132 <a href="mailto:esanchez@sbdioocese.org">esanchez@sbdioocese.org</a>	Kathleen Estrella, L.E.M. 882-2931 x118 <a href="mailto:kestrella@sbdioocese.org">kestrella@sbdioocese.org</a>	<a href="mailto:pastoralcouncil@olab.org">pastoralcouncil@olab.org</a>
OLA - OUTREACH TO THE NEEDY		Bruce Humpert (909) 831-8929

## READINGS

### TODAY'S

**First Reading** - The glory of the Lord shows through Israel, a light to all nations, that salvation may reach to the ends of the earth (Isaiah 49:3, 5-6).

**Psalm** - Here am I, Lord; I come to do your will (Psalm 40).

**Second Reading** - All those who call upon the name of the Lord are called to be holy (1 Corinthians 1:1-3).

**Gospel** - John the Baptist testifies: The one who comes after me, on whom the Spirit comes down and remains, is the Son of God (John 1:29-34).

### FOR THE WEEK

**Monday, January 19, 2026**

1 Sam 15:16-23; Psalm 50:8-9, 16bc-17, 21+23; Mark 2:18-22

**Tuesday, January 20, 2026**

1 Sam 16:1-13; Psalm 89:20, 21-22, 27-28; Mark 2:23-28

**Wednesday, January 21, 2026**

1 Sam 17:32-33, 37, 40-51; Psalm 144:1b, 2, 9-10; Mark 3:1-6

**Thursday, January 22, 2026** 1 Sam 18:6-9; 19:1-7;

Psalm 56:2-3, 9-10a, 10b-11, 12-13; Mark 3:7-12

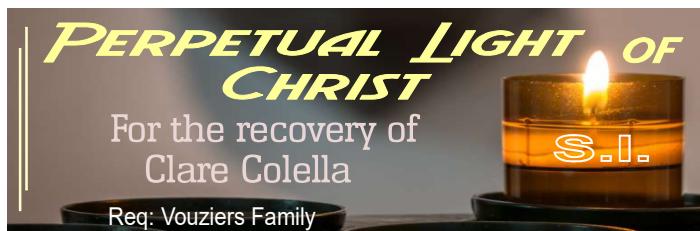
**Friday, January 23, 2026** 1 Sam 24:3-21; Psalm 57:2, 3-4, 6+11;

Mark 3:13-19

**Saturday, January 24, 2026**

2 Sam 1:1-4, 11-12, 19, 23-27; Psalm 80:2-3, 5-7;

Mark 3:20-21



For the recovery of  
Clare Colella

Req: Vouziers Family

#### Ministry Center Office Hours

Sunday - closed  
Monday - Tuesday - Thursday - Friday  
9am to 12pm and 12:30pm to 3:30pm  
Wednesday - 1pm to 3:30pm  
Saturday- closed

#### OLA School

##### Principal

Tish Godsy [\(909\) 881-2416](tel:9098812416)  
[olassumption@sbdioocese.org](mailto:olassumption@sbdioocese.org)  
School Secretary  
Jackie Gaeta [\(909\) 881-2416](tel:9098812416)

##### After School Day Care [\(909\) 881-2417](tel:9098812417)

[OLa School Email & Website](mailto:olassumption@sbdioocese.org)  
[www.olabruins.com](http://www.olabruins.com)

#### Baptisms / Bautizos

Baptisms and Baptism Preparation  
Bautizos y Preparación 909-882-2931

#### Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.  
/ Reservaciones seis meses de anticipación

#### Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

#### Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

#### Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



## FROM THE BULLETIN'S EDITOR

If you would like to publish an event, please send your article and personal information to [bvouziers@sbdioocese.org](mailto: bvouziers@sbdioocese.org) at least two weeks in advance. Be sure to include the date you would like it published. If you have a graphic or logo, please provide it as a ready-to-print file. Also, include your contact information so we can reach you if any clarification is needed. Please note that all submissions are subject to approval. Thank you!

"Then the word of the Lord came to me saying  
'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.



Jeremiah  
1:4-5

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