



Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

5/3/2026

Mass Schedule

Saturday 4:30 p.m. English
Sunday 8:00 a.m. Español
 10:00 a.m. English
 12:00 p.m. Español
 4:30 p.m. English
Tuesday: 5:00 p.m. English
Wednesday 5:00 p.m. Español
Thursday 5:00 p.m. English
Friday 5:00 p.m. English



Confessions



Saturdays
 2:30pm-3:45pm
 Exposition of
 the Blessed
 Sacrament

Office Hours



Mondays & Tuesdays
 9am-12pm & 12:30pm-3:30pm
Wednesdays
 1:00pm-3:30pm
Thursdays & Fridays
 9am-12pm & 12:30pm-3:30pm

I am in the Father and the Father is in me.

Yo estoy en el Padre y el Padre está en mí.



5th Sunday of Easter

John 14:1-12



www.olasanbernardino.org
 /OLA.San.Bernardino/

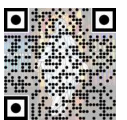


Bulletin design: bvz-2026

HORA SANTA
 Cada **JUEVES** anterior
 al primer Viernes de
 cada mes a las 7 PM.



ON-LINE OFFERINGS
 SCAN HERE





Check Out Our Parish Activities for This Week

Date	Time	Event	Location	
5th SUNDAY of Easter	5/3/2026	8:00 AM	Misa en Español	Iglesia
	10:00 AM	English Mass	Church	
	12:00 PM	Misa en Español	Iglesia	
	2:30 PM	Youth Confirmation Class	Hall	
	4:30 PM	English Mass	Church	
Monday	5/4/2026	7:00 PM	Jóvenes y Adultos para Cristo	Church
Tuesday	5/5/2026	8:00 AM	Vicariate Meeting	Hall
		5:00 PM	Religious Education	Hall
		5:00 PM	English Mass	Church
Wednesday	5/6/2026	8:00 AM	English Mass	Church
		5:00 PM	Misa en Español	Iglesia
		7:00 PM	OCIA	Hall
Thursday	5/7/2026	8:00 AM	PTG Play	Hall
		5:00 PM	English Mass	Church
		6:00 PM	Youth Night	Hall
Friday	5/8/2026	5:00 PM	Mama Mary's Baby Shower	Hall
		5:00 PM	English Mass	Church
		7:00 PM	Jóvenes y Adultos para Cristo	Salón Parroquial
		7:00 PM	Coro de Niños / Ensayo	Centro Ministerial
Saturday	5/9/2026	10:00 AM	Children's 1st Communion	Church
		1:00 PM	Primeras Comuniones / Niños	Iglesia
		2:30 PM	Confessions and Exposition of the Blessed Sacrament	Salón Parroquial
		4:30 PM	English Mass	Church
6th SUNDAY of Easter	5/10/2026	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:30 PM	Youth Confirmation Class	Hall
		4:30 PM	English Mass	Church



Many talents, one Church: 1 Corinthians 12:12-27 • Romans 12:4-5 • Ephesians 1:22-2

MASS INTENTIONS

<i>Date</i>	<i>Mass Time</i>	<i>Intention</i>	<i>Requested By</i>
<i>Saturday</i>	<i>5/2/26</i>	<i>4:30 PM</i>	<i>Mary Lindsay Roque Martin - RIP</i> <i>Consuelo Garcia</i>
<i>Sunday</i>	<i>5/3/26</i>	<i>8:00 AM</i>	<i>Eddie Sanchez - BD</i> <i>Vazquez Family</i>
		<i>10:00 AM</i>	<i>For The People of God</i> <i>Our Lady of the Assumption</i>
		<i>12:00 PM</i>	<i>Esperanza Silva Herrera - RIP</i> <i>Alicia Silva</i>
		<i>4:30 PM</i>	<i>Teodoro Ortiz - RIP</i> <i>Ortiz Family</i>
<i>Tuesday</i>	<i>5/5/26</i>	<i>5:00 PM</i>	<i>Carmen Flores - RIP</i> <i>Jo Mendoza</i>
<i>Wednesday</i>	<i>5/6/26</i>	<i>8:15 AM</i>	<i>The Students of OLA School - SI</i> <i>Our Lady of the Assumption</i>
		<i>5:00 PM</i>	<i>Raul Sanchez - BD</i> <i>Sanchez Family</i>
<i>Thursday</i>	<i>5/7/26</i>	<i>5:00 PM</i>	<i>Pedro Mendoza Jr - RIP</i> <i>Jo Mendoza</i>
<i>Friday</i>	<i>5/8/26</i>	<i>5:00 PM</i>	<i>Phil Bott - RIP</i> <i>Estrada Family</i>
<i>Saturday</i>	<i>5/9/26</i>	<i>4:30 PM</i>	<i>For The People of God</i> <i>Our Lady of the Assumption</i>
<i>Sunday</i>	<i>5/10/26</i>	<i>8:00 AM</i>	<i>Mother's Day Novena</i>
		<i>10:00 AM</i>	<i>Mother's Day Novena</i>
		<i>12:00 PM</i>	<i>Mother's Day Novena</i>
		<i>4:30 PM</i>	<i>Mother's Day Novena</i>

FOOD & FELLOWSHIP



You're Invited!

After the Sunday morning and Noon Masses. Please join us for a time of food, fellowship, and faith in the Parish Hall. Come share coffee, light refreshments, and good conversation with your brothers and sisters in Christ. It's a wonderful opportunity to build community and welcome newcomers.

This Sunday hosted by:

Jóvenes Adultos Para Cristo

OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

BLESSED MICHAEL GIEDROYC

(c. 1425 – May 4, 1485)

A life of physical pain and mental torment didn't prevent Michael Giedroyc from achieving holiness. Born near Vilnius, Lithuania, Michael suffered from physical and permanent handicaps from birth. He was a dwarf who had the use of only one foot. Because of his delicate physical condition, his formal education was frequently interrupted. But over time, Michael showed special skills at metalwork. Working with bronze and silver, he created sacred vessels, including chalices. He traveled to Kraków, Poland, where he joined the Augustinians. He received permission to live the life of a hermit in a cell adjoining the monastery. There Michael spent his days in prayer, fasted and abstained from all meat and lived to an old age. Though he knew the meaning of suffering throughout his years, his rich spiritual life brought him consolation. Michael's long life ended in 1485 in Kraków. Five hundred years later, Pope John Paul II visited the city and spoke to the faculty of the Pontifical Academy of Theology. The 15th century in Kraków, the pope said, was "the century of saints." Among those he cited was Blessed Michael Giedroyc.

- franciscanmedia.org

This Week's Saints	
5/03	Saints Philip and James
5/04	Blessed Michael Giedroyc
5/05	Saint Hilary of Arles
5/06	Saints Marian and James
5/07	Saint Rose Venerini
5/08	Saint Peter of Tarentaise
5/09	Saint John of Avila

REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



May 3, 2026
5th SUNDAY OF EASTER:
BUILDING THE
COMMUNITY OF FAITH
© Clare Colella

This week's Scriptures focus on Jesus as the cornerstone of the Chosen, and about

the formation, ministry and continuity within the newly forming Church. We continue to hear about the very early community of apostles and disciples in the reading from Acts of the Apostles and the Letter of St. Peter. There is already a serious concern about the increasing needs of the growing community. With the wisdom of the community and guidance of the Holy Spirit, the gifts of members were discerned and a new element within the community was formed – the ministry of

"diakonia" (deacon) to serve the needs of the poor and widows. We see the laying on of hands by the apostles as the Church tradition of conferring responsibility and authority to others. It is also their prayer to the Holy Spirit for guidance and grace. The growing community continues to build its faith and ministry on its cornerstone, Jesus Christ.



The Gospel, from the Last Supper discourse of John's Gospel, affirms for the apostles the root and foundation of the community yet to be formed at Pentecost – its cornerstone in Christ Jesus. The priesthood of all believers is worked out in a life of faith, hope and love, the ordained ministerial priesthood is passed on, designated in a special way, for service and leadership within the community of the faithful. The ministry of ordained deacons as part of the community within the Church is rooted in this episode in the Book of Acts.

As baptized and active members of the Catholic Christian community, we are each called upon to discern our gifts, the gifts of others and the needs of the community within the framework of our baptismal priesthood. The Church today needs the participation of every member of the community if we are to flourish as the early Church did. Ministry is not just "for those others" – it is for each of us to be aware of the needs of others – and to respond through witnessing, teaching and giving of ourselves in service and care.

How have you been giving of yourself, using your gifts and talents for the building up of the community in our parish, in your home and neighborhood and in the world's wider community?

LITURGY'S TRANSFORMING POWER 2



The Scriptures are strong in both their words of justice and their prophetic call for **mercy**. The prayers of the Eucharistic Liturgy are also calling us to re-

member **God's mercy toward us** and reminding us to carry that sense of **mercy to others**. The Penitential Rite at the beginning of each Mass will always include the threefold prayer: "Lord, have mercy. Christ, have mercy. Lord, have mercy." Our shared prayer as we prepare for Communion asks the Lord, the Lamb of God to have mercy on us, then to grant us peace. To the extent that we open ourselves to be shaped by our faith and our worship, the mercy we ask for and have received is the same spirit of mercy that we are called to give to others. There is something about mercy that engenders and nourishes peace, it seems.

With that frame of mind, reflecting on the second article in the series "The Transforming Power of the Liturgy", I found myself in dialogue with the printed material. Its title "**Migrants, Refugees and the Poor**" reminded me of my college summer of serving as a catechist in a migrant workers camp in southwestern Wisconsin. A small group of us were involved in the service and learned a lot about the life of agricultural and field migrant worker families. Living near them and working with them, we heard their stories, shared their meals and recognized that the Gospel had already found a home in their hearts. Even as we were there as catechists, as a friend with us said, they taught us about God, faith and the Gospel too.

Our theology speaks to all human beings as children of God, **worthy of respect and affirmation of their God-given dignity**. In our diocese the migrant agricultural workers in the Coachella Valley and other areas are a microcosm of a "world". We are grateful that the US Conference of Catholic Bishops has

reminded us that **the words of our prayers give shape to the lives we lead. We are truly all God's family.**





CONSTRUYENDO LA COMUNIDAD DE FE

- Por Clare Colella

Las Escrituras de esta semana se centran en Jesús como la piedra angular de los Elegidos, y en la formación, el ministerio y la continuidad

dentro de la Iglesia recién naciente. Continuamos escuchando sobre la muy temprana comunidad de apóstoles y discípulos en la lectura de los Hechos de los Apóstoles y en la Carta de San Pedro. Ya existe una seria preocupación por las crecientes necesidades de la comunidad en expansión.

Con la sabiduría de la comunidad y la guía del Espíritu Santo, se discernieron los dones de sus miembros y se formó un nuevo elemento dentro de la comunidad: el ministerio de la “diakonía” (diácono) para servir las necesidades de los pobres y las viudas. Vemos la imposición de manos por parte de los apóstoles como la tradición de la Iglesia de conferir responsabilidad y autoridad a otros. Es también su oración al Espíritu Santo para recibir orientación y gracia. La comunidad en crecimiento sigue edificando su fe y su ministerio sobre su piedra angular, Jesucristo.

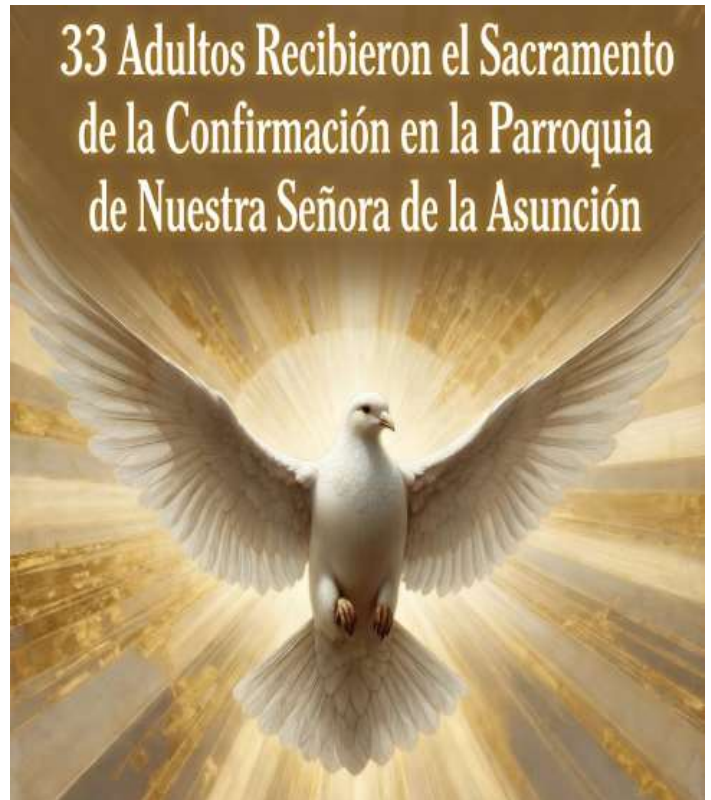
El Evangelio, tomado del discurso de la Última Cena del Evangelio de Juan, afirma a los apóstoles la raíz y el fundamento de la comunidad que aún se formaría en Pentecostés: su piedra angular en Cristo Jesús. El sacerdocio de todos los creyentes se realiza en una vida de fe, esperanza y amor; el sacerdocio ministerial ordenado se transmite, designado de manera especial, para el servicio y el liderazgo dentro de la comunidad de los fieles. El ministerio de los diáconos ordenados, como parte de la comunidad dentro de la Iglesia, tiene su raíz en este episodio del Libro de los Hechos.

Como miembros bautizados y activos de la comunidad católica cristiana, cada uno de nosotros está llamado a discernir nuestros dones, los dones de los demás y las necesidades de la comunidad dentro del marco de nuestro sacerdocio bautismal. La Iglesia de hoy necesita la participación de cada miembro de la comunidad si queremos florecer como lo hizo la Iglesia primitiva. El ministerio no es solo “para otros” —es para que cada uno de nosotros tome conciencia de las necesidades de los demás y responda mediante el testimonio, la enseñanza y el dar de nosotros mismos en servicio y cuidado.



¿Cómo has estado dando de ti mismo, utilizando tus dones y talentos para la edificación de la comunidad en nuestra parroquia, en tu hogar y vecindario, y en la comunidad más amplia del mundo?

- Tradu. Bruce Vouziers



33 Adultos Recibieron el Sacramento de la Confirmación en la Parroquia de Nuestra Señora de la Asunción

En una emotiva celebración de fe y crecimiento espiritual, 33 adultos recibieron el Sacramento de la Confirmación el viernes 1 de mayo de 2026 en la Parroquia Nuestra Señora de la Asunción. La ceremonia fue presidida por el Obispo Emérito, Monseñor Gerald Barnes, quien impuso las manos a cada candidato y los ungió con el sagrado crisma, invocando los dones del Espíritu Santo.

Los recién confirmados dedicaron los últimos meses a una preparación intensa, participando en clases, retiros y momentos de oración y reflexión. Muchos equilibraron el trabajo, la familia y otras responsabilidades mientras caminaban hacia este sacramento, demostrando un profundo compromiso personal para fortalecer su relación con Cristo y la Iglesia.

El Sacramento de la Confirmación marca una fase profundamente nueva en la vida de estos adultos. En la tradición católica, la Confirmación completa la gracia del Bautismo y suele describirse como el “sacramento de la madurez cristiana”. A través de la efusión del Espíritu Santo, los confirmados son fortalecidos con siete dones especiales: sabiduría, entendimiento, consejo, fortaleza, ciencia, piedad y temor de Dios. Estos dones no son meramente simbólicos; son gracias reales que equipan a los creyentes para vivir su fe con mayor valentía, claridad y convicción.

La parroquia expresa su más sincero agradecimiento al P. Rogelio González por el apoyo brindado durante todo el proceso de formación de estos adultos, al diácono Nelson Glass, a los miembros del equipo de OCIA por su incansable guía e instrucción, y a toda la comunidad por su acompañamiento amoroso, sus oraciones y su aliento. Su testimonio fiel y su apoyo comunitario han sido un poderoso ejemplo del caminar juntos en la fe de la Iglesia.

- Bruce Vouziers / Director Parroquial de OCIA

5TH SUNDAY Catholic OF EASTER Kids

Jesus is the Way to Heaven

In today's Gospel reading Jesus tells the disciples that He is the way to the Father in Heaven.

Jesus is the way for us to go to Heaven. But how can a person be a way to get somewhere? Jesus is always with the Father in Heaven, so the closer we are to Jesus the closer we are to Heaven!

How can we be close to Jesus? Here are some ways:

Pray to Jesus. Prayer is talking with God. When we want to be friends with someone we talk with them a lot.



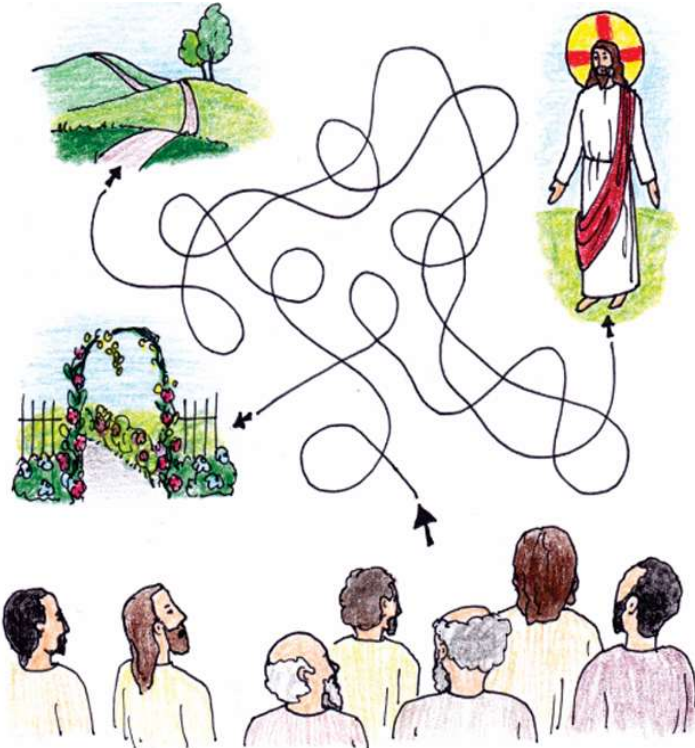
Try to be like Jesus. Always do the right thing. When you need to decide what to do, think: "What would Jesus do in this situation?" Stay close to Mary, His mother. She will keep you close to Jesus.



Receive Jesus in Holy Communion. The Eucharist is an amazing gift. It is Jesus coming to us so that we can receive Him into our bodies and souls. Communion is the closest we can be to Jesus until we get to Heaven.



Answers to Cross-Word-Across: 1.Father 5.is 9.time 10.because 11.on 13.will 15.and 17.whoever 18.who 20.than 22.speak
Down: 1.of 2.Jesus 4.amen 6.still 7.seen 8.believe 11.own 12.know 14.you 16.doing 17.works 19.show 21.me

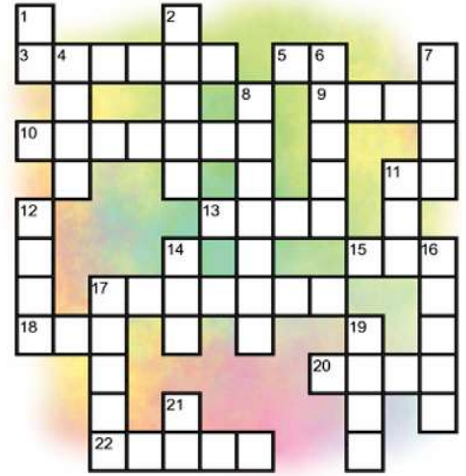


In today's Gospel reading, Jesus tells the disciples the way to the Father in Heaven. Do you know which is the way? Follow the squiggly line to find out!

"Show us the Father" Cross-Word

Use the words from the list to fill in the blanks and complete the puzzle.

IS WHOEVER
OF BECAUSE
ON BELIEVE
ME FATHER
YOU WORKS
AND DOING
WHO SPEAK
WILL AMEN
OWN JESUS
TIME THAN
SHOW STILL
KNOW SEEN



_____ (2d) said to him, "Have I been with you for so long a _____ (9a) and you _____ (6d) do not _____ (12d) me, Philip? _____ (17a) has seen me has _____ (7d) the Father. How can you say, ' _____ (19d) us the Father'? Do you not believe that I am in the Father and the Father is in _____ (21d) The words that I _____ (22a) to you I do not speak _____ (11a) my _____ (11d). The Father _____ (18a) dwells in me is _____ (16d) his works. _____ (8d) me that I am in the _____ (3a) and the Father _____ (5a) in me, or else, believe _____ (10a) _____ (1d) the works themselves. _____ (4d) amen, I say to _____ (14d), whoever believes in me _____ (13a) do the _____ (17d) that I do, _____ (15a) will do greater ones _____ (20a) these, because I am going to the Father."

SAINT HILARY OF ARLES - MAY 5

HILARY OF ARLES WAS BORN TO A WEALTHY FAMILY IN NORTHERN FRANCE IN 401. HE RECEIVED A GOOD EDUCATION.

ST. HONORIUS OF ARLES, A RELATIVE, WAS ARCHBISHOP. HE GOT HILARY TO JOIN THE MONASTERY AT LERINS.

You should come to the monastery.

Hmm. Do I really want to?

WHEN THE ARCH-BISHOP DIED THE PEOPLE CHOSE HILARY TO TAKE HIS PLACE.

Make Hilary archbishop!

Don't let him leave town!

HE WAS AN EXCELLENT PREACHER AND TEACHER.

What is there to live for but God?

EVEN THOUGH HE WAS MUCH YOUNGER, HILARY WAS PUT IN CHARGE OF MANY BISHOPS.

HE MADE SOME MISTAKES IN HIS DIRECTION OF THE BISHOPS, SO POPE ST. LEO TOOK AWAY SOME OF HIS POWER.

You should not have done that.

ST. HILARY ACCEPTED THE POPE'S DECISIONS AND KEPT WORKING TO HELP HIS PEOPLE. HE DIED WHEN HE WAS ONLY 48 YEARS OLD.

Your excellency, my brother has been taken captive!

I will find a ransom for him.

SAINT HILARY OF ARLES IS AN EXAMPLE TO US THAT GOD SOMETIMES WANTS YOUNG PEOPLE TO HAVE IMPORTANT JOBS. SAINT HILARY WAS YOUNGER THAN THE BISHOPS HE WAS IN CHARGE OF BUT HE WAS HUMBLE ENOUGH TO RULE THEM WELL. ALSO, WHEN HE MADE MISTAKES HE ACCEPTED THE CONSEQUENCES.

33 Adults Received the Sacrament of Confirmation at the Parish of Our Lady of the Assumption



In a moving celebration of faith and spiritual growth, 33 adults received the Sacrament of Confirmation on Friday, May 1, 2026, at Our Lady of the Assumption Parish. The ceremony was presided over by Bishop Emeritus Most Reverend Gerald Barnes, who laid hands on each candidate and anointed them with the sacred chrism, invoking the gifts of the Holy Spirit.

The newly confirmed spent the past several months in dedicated preparation, participating in classes, retreats, and moments of prayer and reflection. Many balanced work, family, and other responsibilities while journeying toward this sacrament, demonstrating a deep personal commitment to deepening their relationship with Christ and the Church.

The Sacrament of Confirmation marks a profound new phase in the lives of these adults. In the Catholic tradition, Confirmation completes the grace of Baptism and is often described as the “sacrament of Christian maturity.” Through the outpouring of the Holy Spirit, the confirmed are strengthened with seven special gifts—wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord. These gifts are not merely symbolic; they are real graces that equip believers to live their faith with greater courage, clarity, and conviction.

The parish extends heartfelt appreciation to Father Rogelio Gonzalez for his dedicated support throughout the adults’ formation process, to Deacon Nelson Glass, to the members of the OCIA team for their tireless guidance and instruction, and to the entire community for their loving accompaniment, prayers, and encouragement. Their faithful witness and communal support have been a powerful testimony to the Church’s journey of faith together.

- Bruce Vouziers / Parish Director of OCIA

PRAYER REQUEST

Sheila Glass, Karim Candor,
María Jáuregui, Clare Colella,
Ramón García Jr., Nina Navarrete



Welbe Health

Senior Health Fair

Resource Fair

Hosted by WelbeHealth and
Diocesan Office of Emergency Operations
Saturday, May 2nd • 11 am – 3 pm

Our Lady of The Rosary Cathedral
2525 N Arrowhead Ave
San Bernardino, CA 92405

Healthcare and Emergency Assistance Resources

Health care resources, Information on:

Safety and Security, Alzheimer’s, Diabetes, Hospice, Dental,
Medicare, Housing, Caregiving, Blood Pressure Checks and more!
Raffle Prizes!

For more information contact Monica Melara:
monica.melara@welbehealth.com or call 951-462-2557



The purpose of Restoring Me retreats is to provide a Christ-centered Catholic faith-based healing environment, where participants feel welcomed, listened to, accompanied, know that they are not alone, and can share their personal experiences in a **safe, sacred, and confidential** setting.

May 9 -Healing through the Beatitudes

Cal State University, San Bernardino
Bishop Barnes Newman Center
2574 Kendall Dr, San Bernardino, CA 92407

8:30 a.m. - 5 p.m.
Each retreat begins at 8:30 a.m. with
registration and hospitality.

The suggested offering for
each retreat is \$20.
Includes materials, light breakfast, and lunch.

EN ESPAÑOL:

Mayo 23 - “Vengan a mí los que están cansados y agobiados.”

Junio 20 - “Yo hago nuevas todas las cosas.”

To RSVP or for more Information:

Call (909) 475-5127

Email esamaniego@sbdiocese.org



Office of Child and Youth Protection
DIOCESE OF SAN BERNARDINO



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mgodsy@sbdiocese.org

OCIA - ADULT FAITH FORMATION

Bruce Vouziers, L.E.M. 882-2931 x134
bvouziers@sbdiocese.org

Emergency ONLY
SOLO en caso de emergencia

Fr. Rogelio: (909) 280-2044
 Leave message or text - Deje mensaje o texto

RELIGIOUS EDUCATION

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdiocese.org

YOUNG CATHOLICS & MUSIC

Kathleen Estrella, L.E.M. 882-2931 x118
kestrella@sbdiocese.org

PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

READINGS

TODAY'S

First Reading — To meet their growing needs, the community chooses seven reputable men to serve the new Greek believers (Acts 6:1 -7).
Psalm — Lord, let your mercy be on us, as we place our trust in you (Psalm 33).
Second Reading — We, like living stones, let ourselves be built into a spiritual house (1 Peter 2:4 -9).
Gospel — “Show us the Father,” Philip asks Jesus. To which Jesus replies: “Whoever sees me, sees the Father” (John 14:1 -12).

FOR THE WEEK

Monday, May 4, 2026

Acts 14:5-18; Psalm 115:1-2, 3-4, 15-16; John 14:21-26

Tuesday, May 5, 2026

Acts 14:19-28; Psalm 145:10-11, 12-13ab, 21; John 14:27-31a

Wednesday, May 6, 2026

Acts 15:1-6; Psalm 122:1-2, 3-4ab, 4cd-5; John 15:1-8

Thursday, May 7, 2026

Acts 15:7-21; Psalm 96:1-2a, 2b-3, 10; John 15:9-11

Friday, May 8, 2026

Acts 15:22-31; Psalm 57:8-9, 10+12; John 15:12-17

Saturday, May 9, 2026

Acts 16:1-10; Psalm 100:1b-2, 3, 5; John 15:18-21

PERPETUAL LIGHT OF CHRIST

For the healing of:
 Ramón García Jr.

Req: OLA Community



Ministry Center Office Hours

Sunday - closed
 Monday - Tuesday - Thursday - Friday
 9am to 12pm and 12:30pm to 3:30pm
 Wednesday - 1pm to 3:30pm
 Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
 Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
 / Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



from the bulletin's editor

To publish an event, please email your article and contact information to bvouziers@sbdiocese.org at least two weeks in advance. Include your desired publication date and any ready-to-print graphics or logos. All submissions are subject to approval. Thank you.



“Then the word of the Lord came to me saying
 ‘Before you were born I knew you’”

The Catholic Church upholds a “pro-life” position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

Please don't kill me!
 I have done nothing wrong

Jeremiah 1:4-5

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