

Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

1/11/2026



Mass Schedule

Saturday 4:30 p.m. English
Sunday 8:00 a.m. Español
 10:00 a.m. English
 12:00 p.m. Español
 4:30 p.m. English
Tuesday: 5:00 p.m. English
Wednesday 5:00 p.m. Español
Thursday 5:00 p.m. English
Friday 5:00 p.m. English



Confessions



Saturdays
 2:30pm-3:45pm
 Exposition of
 the Blessed
 Sacrament

Office Hours



Mondays & Tuesdays
 9am-12pm & 12:30pm-3:30pm
Wednesdays
 1:00pm-3:30pm
Thursdays & Fridays
 9am-12pm & 12:30pm-3:30pm

The Baptism of the Lord



El Bautismo del Señor



www.olasanbernardino.org
 /OLA.San.Bernardino/



Bulletin design: bvz-2026

HORA SANTA
 Cada **JUEVES** anterior
 al primer Viernes de
 cada mes a las 7 PM.



ON-LINE OFFERINGS
 SCAN HERE





Check Out Our Parish Activities for This Week

Date		Time	Event	Location
The Baptism of the Lord	1/11/2026	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:30 PM	Youth Confirmation	Hall
		4:30 PM	English Mass	Church
Monday	1/12/2026	7:00 PM	Jóvenes y Adultos para Cristo	Iglesia
Tuesday	1/13/2026	9:00 AM	Fellowship of Catholic Women	Hall
		5:00 PM	Religious Education	Hall
		5:00 PM	English Mass	Church
		7:00 PM	Liturgy Meeting	Parish Hall
Wednesday	1/14/2026	8:00 AM	English Mass	Church
		10:00 AM	Staff Meeting	Ministry Center
		5:00 PM	Misa en Español	Iglesia
		7:00 PM	OCIA / OICA	Hall / Salón Parroquial
Thursday	1/15/2026	8:30 AM	Fraternidad de Mujeres Católicas	Salón Parroquial
		5:00 PM	AYM Youth Night	Hall
		5:00 PM	English Mass	Church
Friday	1/16/2026	5:00 PM	Mass	Church
		7:00 PM	Jóvenes y Adultos para Cristo	Iglesia
		7:00 PM	Ensayo Coro de Niños	Iglesia
Saturday	1/17/2026	2:30 PM	Confessions and Exposition of the Holy Sacrament	Church
		4:30 PM	English Mass	Church
		6:00 PM	Santo Niño Reception	Hall
2nd Sunday in Ordinary Time	1/18/2026	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:30 PM	AFLAME	Church
		4:30 PM	English Mass	Church



Many talents, one Church: 1 Corinthians 12:12-27 • Romans 12:4-5 • Ephesians 1:22-2

This Week's Saints

1/11	Blessed William Carter
1/12	Saint Marguerite Bourgeoys
1/13	Saint Hilary of Poitiers
1/14	Saint Gregory Nazianzen
1/15	Saint Devasahayam Pillai
1/16	Saint Berard and Companions
1/17	Saint Anthony of Egypt

+ Mision Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

SELFLESSNESS REWARDED

Help another's boat across, and lo! thine own has reached the shore.

-Old Hindu proverb

THE FEAST THAT CLOSES THE CHRISTMAS SEASON

The Feast of the Baptism of the Lord is linked to the Epiphany by its character as a celebration of the first public manifestation of Jesus, at the beginning of his ministry. In the celebration of the mysteries, we have moved from Jesus' infancy to his adulthood. The Entrance Antiphon (Mt 3:16-17) clearly expresses the celebratory meaning of this solemnity: "When the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove. And a voice came from heaven, saying: This is my beloved Son, with whom I am well pleased." There are several epiphanic signs: the opening of heaven, which had been closed to humanity because of sin; the Spirit resting upon Jesus in a gesture that recalls the first creation, anointing him as Messiah; and the voice of the Father revealing that this man, apparently a sinner, is his beloved Son (Preface). The Collect prayer expresses the same reality: "Almighty and eternal God, who at the Baptism of Christ in the Jordan willed to reveal solemnly that he was your beloved Son by sending upon him your Holy Spirit..." The Baptism of Jesus is the solemn revelation, the splendid epiphany, of who this one is who struggles so that John may baptize him. With this feast, the Christmas cycle of the manifestations of God in the flesh comes to a close, giving way to Ordinary Time.

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MASS INTENTIONS

<i>Date</i>	<i>Mass Time</i>	<i>Intention</i>	<i>Requested By</i>
<i>Saturday</i> 1/10/26	4:30 PM	<i>For The People of God</i>	<i>Our Lady of the Assumption</i>
<i>Sunday</i> 1/11/26	8:00 AM	<i>Fidel Baca - RIP</i>	<i>Baca Family</i>
	10:00 AM		
	12:00 PM	<i>Maria Adela Soto - RIP</i>	<i>Vidaurrazaga Family</i>
	4:30 PM		
<i>Tuesday</i> 1/13/26	5:00 PM		
	8:15 AM	<i>The Students of OLA School - SI</i>	<i>Our Lady of the Assumption</i>
<i>Wednesday</i> 1/14/26	5:00 PM		
<i>Thursday</i> 1/15/26	5:00 PM		
<i>Friday</i> 1/16/26	5:00 PM		
<i>Saturday</i> 1/17/26	4:30 PM	<i>Bill Morrissey - RIP</i>	<i>Gail Shaw</i>
<i>Sunday</i> 1/18/26	8:00 AM	<i>For The People of God</i>	<i>Our Lady of the Assumption</i>
	10:00 AM		
	12:00 PM	<i>Fidel Baca - RIP</i>	<i>Baca Family</i>
	4:30 PM		

REFLECTIONS ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



January 11, 2026
THE BAPTISM OF THE
LORD:
MY BELOVED
© Clare Colella

The Scriptures today move us very quickly to the adult life of Jesus and the first public event: the baptism of

Jesus by the prophet John, in the River Jordan. Some details differ in the four Gospels, but all record the event as pivotal in the beginning of the public life of Jesus. Today, as we hear the Baptism story from the Gospel of Matthew, we reflect on the words that are in the synoptic gospels: "my beloved Son". All three synoptic Gospels then tell us that after his baptism Jesus went into the desert for 40 days to fast and pray, to prepare for undertaking the mission given him.

God is pleased with his Son, and pours out his Spirit on him – an echo of the prophet Isaiah heard in the first reading foretelling the servant of the Lord. The Spirit given in baptism is an anointing for the mission of the servant: teaching, establishing justice, healing, liberating, and proclaiming the Good News. God calling Jesus "beloved Son" anticipates how Jesus will call God "Father" and teach his disciples in prayer to call God "Father". In that prayer, we too are called to recognize and deepen our relationship with God, affirming our belief in our God, who welcomes all people as his own.

As we cherish being God's beloved, we are also called to continue to mission given us, continuing the work of Jesus, following the work of the Spirit in living the beatitudes and works of mercy proclaimed in Matthew's Gospel. Particularly on Sundays when we gather as a community of faith to celebrate Eucharist, we are able to re-discover the blessings of our baptism into the Church and the power of the Eucharist to nourish us to live the Gospel life. Our faith is also a reminder to all of us baptized that we are called daily to choose to deepen and grow in our discipleship of Jesus Christ. Baptism is not a past event. It is an ongoing grace in our lives as we live our faith each day. Let us thank God for the gift of faith nourished by Baptism.

OUR BAPTISM

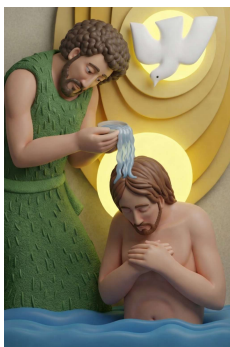


Do you know the date and place of your baptism? What do you remember? Who was with you at those moments in your life? When a Catholic celebrates the sacraments of Reconciliation and Communion (for the first time), Confirmation, Matrimony or Ordination, part of the required preparation is to

obtain a copy of your Baptism certificate. Part of ministry at each parish is the keeping of the Parish Sacrament Registers, inputting information about the celebration of sacraments in the lives of parish members. That information is also available upon request so that parishioners can retrieve a record of their sacrament history. For those who have journeyed through the Christian Initiation process as youth or adults, there is a greater awareness of the spiritual growth and insights we gain through grace and our intentional development of our relationship with God and the Church.

For those of us who have been baptized as infants or toddlers, we probably do not remember much at all about the crucial sacrament that changed our faith lives. Photos help! I knew my godfather and godmother and enjoyed their support (and gifts) when I made my First Communion. With a strongly supportive faith-filled home, led by amazing parents, the role of godparents was more of a "pray for me" kind of role, and as my godfather became an inactive Catholic, we prayed for him. For years I have cherished the small pearl bracelet he gave me for my First Communion.

It was as an adult that I obtained a copy of my baptism certificate and went back to my home parish church to see again, and pray near, the font where I began the journey as a Catholic at 3 weeks old. In that same parish church I received my First Communion (8 years old) and was confirmed at age 13. There is something about being able to see a record of your sacrament journey history that sharpens your awareness of the importance of the sacraments in life. In retrospect it was the pivot for a deeper appreciation of the times, places and persons who have been a part of that journey. Being aware and remembering is also an occasion for deep gratitude to God for our parents, family, godparents, sponsors, pastors, Sisters, catechists, and faith family, that have been integral to living out the promises and graces of baptism all those years ago. Thank you, God! What is your "story"? Amen.



EL BAUTISMO DEL SEÑOR: MI AMADO

- Clare Colella

Las Escrituras de hoy nos llevan muy rápidamente a la vida adulta de Jesús y a su primer acontecimiento público: el bautismo de Jesús por el profeta Juan en

el río Jordán. Algunos detalles difieren en los cuatro Evangelios, pero todos registran este acontecimiento como decisivo en el inicio de la vida pública de Jesús. Hoy, al escuchar el relato del Bautismo según el Evangelio de Mateo, reflexionamos sobre las palabras que aparecen en los Evangelios sinópticos: «mi Hijo amado». Los tres Evangelios sinópticos nos dicen luego que, después de su bautismo, Jesús fue al desierto durante cuarenta días para ayunar y orar, a fin de prepararse para asumir la misión que le había sido confiada.

Dios se complace en su Hijo y derrama su Espíritu sobre él, un eco del profeta Isaías que escuchamos en la primera lectura, anunciando al siervo del Señor. El Espíritu dado en el bautismo es una unción para la misión del siervo: enseñar, establecer la justicia, sanar, liberar y proclamar la Buena Nueva. Al llamar Dios a Jesús «Hijo amado», anticipa cómo Jesús llamará a Dios «Padre» y cómo enseñará a sus discípulos a llamar a Dios «Padre» en la oración. En esa oración, también nosotros somos llamados a reconocer y profundizar nuestra relación con Dios, afirmando nuestra fe en nuestro Dios, que acoge a todas las personas como suyas.

Al valorar y custodiar el ser amados por Dios, también somos llamados a continuar la misión que se nos ha confiado, prolongando la obra de Jesús y siguiendo la acción del Espíritu al vivir las bienaventuranzas y las obras de misericordia proclamadas en el Evangelio de Mateo. De manera especial, los domingos, cuando nos reunimos como comunidad de fe para celebrar la Eucaristía, podemos redescubrir las bendiciones de nuestro bautismo en la Iglesia y el poder de la Eucaristía para alimentarnos y ayudarnos a vivir la vida del Evangelio. Nuestra fe nos recuerda asimismo, a todos los bautizados, que estamos llamados cada día a elegir profundizar y crecer en nuestro discipulado de Jesucristo. El bautismo no es un acontecimiento del pasado: es una gracia permanente en nuestra vida, mientras vivimos nuestra fe cada día. Demos gracias a Dios por el don de la fe, alimentada por el Bautismo.

- Tradu: B. Vouziers

VISIÓN DE ISAÍAS



El primer “Canto del Siervo” del Libro de Isaías (Is 42,1–7) ocupa un lugar central en la teología por su lectura mesiánica. El Siervo del Señor es comprendido como figura profética de Jesucristo, especialmente a la luz del Nuevo Testamento. Dios lo presenta como su “elegido”, lleno del Espíritu, enviado a establecer la justicia no por la fuerza ni la violencia, sino mediante la mansedumbre, la fidelidad y la entrega. La imagen de no quebrar la caña resquebrajada ni apagar la mecha humeante expresa la misericordia de Dios hacia los débiles y pecadores.

- Arch 16 JSP



No malgastes tu tiempo,
porque es lo que constituye
la vida.

-Benjamin Franklin



Nuestro Bautismo

¿Conoces la fecha y el lugar de tu bautismo? ¿Qué recuerdas? ¿Quiénes estuvieron contigo en esos momentos de tu vida? Cuando un católico celebra por primera vez los sacramentos de la Reconciliación y la Comunión, la Confirmación, el Matrimonio o la Ordenación, parte de la preparación requerida es obtener una copia del certificado de Bautismo. Parte del ministerio en cada parroquia es llevar los Registros Sacramentales Parroquiales, consignando la información sobre la celebración de los sacramentos en la vida de los miembros de la parroquia. Esa información también está disponible previa solicitud, para que los feligreses puedan obtener un registro de su historia sacramental.

Para quienes han recorrido el proceso de Iniciación Cristiana siendo jóvenes o adultos, existe una mayor conciencia del crecimiento espiritual y de las percepciones que adquirimos mediante la gracia y el desarrollo intencional de nuestra relación con Dios y con la Iglesia.

Para quienes fuimos bautizados siendo bebés o niños pequeños, probablemente no recordamos casi nada del sacramento crucial que transformó nuestra vida de fe. ¡Las fotos ayudan! Conocí a mi padrino y a mi madrina y disfruté de su apoyo (y de sus regalos) cuando hice mi Primera Comunión. En un hogar profundamente creyente y solidario, guiado por padres extraordinarios, el papel de los padrinos fue más bien un “rezar por mí”, y cuando mi padrino se convirtió en un católico no practicante, rezamos por él. Durante años he atesorado el pequeño brazalete de perlas que me regaló para mi Primera Comunión.

Fue ya en la adultez cuando obtuve una copia de mi certificado de bautismo y regresé a la iglesia de mi parroquia de origen para volver a ver, y orar cerca de, la pila bautismal donde inicié el camino como católica a las tres semanas de nacida. En esa misma iglesia parroquial recibí mi Primera Comunión (a los 8 años) y fui confirmada a los 13. Hay algo en poder ver un registro de la historia de tu camino sacramental que agudiza la conciencia de la importancia de los sacramentos en la vida. En retrospectiva, fue el punto de inflexión para una apreciación más profunda de los tiempos, los lugares y las personas que han formado parte de ese recorrido. Ser conscientes y recordar es también una ocasión para una profunda gratitud a Dios por nuestros padres, familia, padrinos, patrocinadores, párrocos, religiosas, catequistas y comunidad de fe, que han sido fundamentales para vivir las promesas y las gracias del bautismo de hace tantos años. ¡Gracias, Dios! ¿Cuál es tu “historia”? Amén.

- Clare Colella / Tradu: B Vouziers

THE BAPTISM OF THE LORD

Catholic Kids



Baptism

A sacrament is an outward sign of a grace that God gives us in our soul. When we are baptized, water is poured on our head as a symbol of the sin being washed out of our soul.

You might be wondering if babies need to get baptized when they haven't even done any sins yet. But baptism also takes away original sin, which comes to us from Adam and Eve. Baptism also gives us the grace we need to live a good Christian life. Of course babies can't sin when they are very young, but Baptism will give them grace when they need it.

Why do you think that Jesus got baptized, since He didn't have original sin or actual sins? Jesus didn't need to get rid of any sins, but He was baptized to give us an example.



Answers to Cross-Word: Across: 1 John 17 at 18, no
5 heard 10 out 11 into 13 river 15 God
Down: 1 Jesus 2 need 3 show 4 Baptist
12 After 14 unite 16 Jordan 19 told
6 heavens 7 me 8 water 9 Son 11 is



What did Saint John the Baptist see that showed him that Jesus was the Son of God? Connect the dots to find out!

SAINT HILARY OF POITIERS - JANUARY 13

HILARY WAS BORN TO A WELL-TO-DO PAGAN FAMILY IN WHAT IS NOW FRANCE, AROUND THE YEAR 300. HE DISCOVERED THE TRUTH ABOUT GOD IN THE BIBLE.

BUT THE HERETICS CALLED ARIANS, WHO SAID JESUS WASN'T GOD, SENT HIM AWAY.

ON HIS WAY HE HEARD HYMNS THAT TAUGHT ERRORS ABOUT THE FAITH, SO HE BEGAN TO WRITE ONES THAT TAUGHT THE TRUTH.

HE WAS BAPTIZED AND SOON AFTER HE WAS CHOSEN TO BE THE BISHOP.

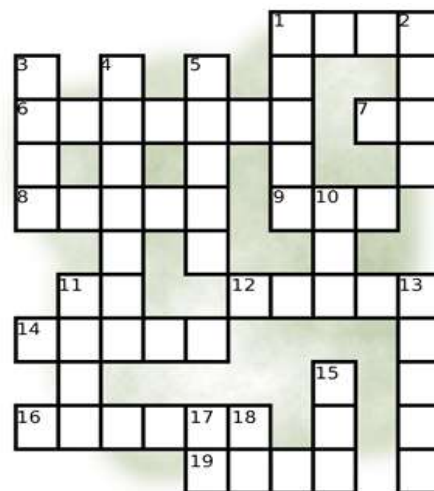
THE KING GOT TIRED OF HIS PREACHING AND SENT HIM BACK TO FRANCE.

BACK IN HIS OWN DIOCESE, SAINT HILARY CONTINUED TO TEACH THE PEOPLE THE TRUTH ABOUT THE FAITH, AND WAS ALWAYS KIND TO HIS ENEMIES.

SAINT HILARY DIED AROUND THE YEAR 368. WE CAN LEARN FROM HIM THAT IT IS GOOD TO STUDY THE FAITH AND LEARN ABOUT GOD IN HARD TIMES. WE CAN ALSO FOLLOW HIS EXAMPLE BY SPEAKING THE TRUTH EVEN WHEN PEOPLE BOTHER OR PERSECUTE US BECAUSE OF IT.

Jesus' Baptism Cross-Word Puzzle

See if you can find all these words relating to Jesus' baptism and fit them into the puzzle:

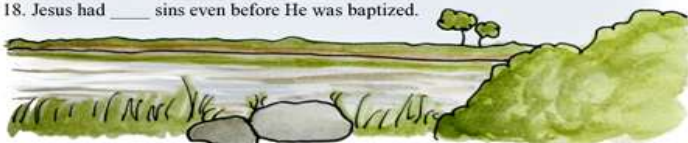


Across:

- What was the name of the man who baptized Jesus?
- The _____ opened and the Holy Spirit came down.
- John said to Jesus, "You should baptize _____!"
- John baptized with _____.
- "This is my beloved _____ with whom I am well pleased."
- "This _____ my beloved Son..."
- _____ Jesus was baptized He came out of the river.
- Once John had said about Jesus, "I am not worthy to _____ His sandals"
- What was the name of the river where Jesus was baptized?
- Jesus _____ John that it was fitting for Him to be baptized.

Down:

- Who had never done a sin but was baptized anyway?
- John said, "I _____ to be baptized by you!"
- Jesus did this to _____ us how important baptism is.
- The John in this story is called John the _____.
- They _____ a voice from Heaven.
- John came _____ of the desert to preach and baptize.
- When we are baptized, the Holy Spirit comes _____ our soul.
- Jesus was baptized in a _____.
- The Heavens opened and the Spirit of _____ appeared.
- Jesus came from Galilee to John _____ the Jordan.
- Jesus had _____ sins even before He was baptized.



SAINT ANTHONY OF EGYPT

January 17

The life of Saint Anthony of Egypt will remind many people of Saint Francis of Assisi. At 20, Anthony was so moved by the Gospel message, "Go, sell what you have, and give to [the] poor" (Mark 10:21b), that he actually did just that with his large inheritance. He is different from Francis in that most of Anthony's life was spent in solitude. He saw the world completely covered with snares, and gave the Church and the world the witness of solitary asceticism, great personal mortification and prayer. But no saint is antisocial, and Anthony drew many people to himself for spiritual healing and guidance. At 54, Saint Anthony of Egypt responded to many requests and founded a sort of monastery of scattered cells. Again, like Francis, he had great fear of "stately buildings and well-laden tables." At 60, he hoped to be a martyr in the renewed Roman persecution of 311, fearlessly exposing himself to danger while giving moral and material support to those in prison. At 88, he was fighting the Arian heresy, that massive trauma from which it took the Church centuries to recover. "The mule kicking over the altar" denied the divinity of Christ. Anthony is associated in art with a T-shaped cross, a pig and a book. The pig and the cross are symbols of his valiant warfare with the devil—the cross his constant means of power over evil spirits, the pig a symbol of the devil himself. The book recalls his preference for "the book of nature" over the printed word. Anthony died in solitude at age 105.

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Accessibility Notice



Handicap-accessible entrances and seating areas are available. Please refer to this diagram for locations.

PRAYER REQUEST

Karim Candor, María Jáuregui,
Clare Colella



I am not capable of doing big things, but I want to do everything, even the smallest things, for the greater glory of God — St. Dominic Savio



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Most Reverend Gerald R. Barnes

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Pre-Planning
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Quinceañera

Call the Parish Office
(909) 882-2931





PARISH OFFICE STAFF

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 (909) 882-2931 x129

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 Nelson Glass nglass@sbdiocese.org
 (909) 882-2931 x110

PARISH SECRETARY

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdiocese.org

Emergency ONLY
SOLO en caso de emergencia

Fr. Rogelio: (909) 280-2044
 Leave message or text - Deje mensaje o texto

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ce.nunez@sbdiocese.org

OFFICE RECEPTIONIST

Madison Godsy (909) 882-2931 x110
mgodsy@sbdiocese.org

OCIA - ADULT FAITH FORMATION

Bruce Vouziers, L.E.M. 882-2931 x134
bvouziers@sbdiocese.org

PASTORAL COUNCIL

pastoralcouncil@olasb.org

RELIGIOUS EDUCATION

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdiocese.org

YOUNG CATHOLICS & MUSIC

Kathleen Estrella, L.E.M. 882-2931 x118
kestrella@sbdiocese.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

READINGS



TODAY'S

FIRST READING

Isa 42:1-4, 6-7;

PSALM

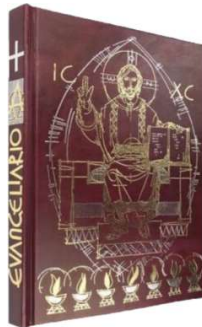
29:1-2, 3-4, 3b+9b-10;

SECOND DREADING

Acts 10:34-38;

GOSPEL

Matt 3:13-17



FOR THE WEEK

Monday, January 12, 2026

1 Sam 1:1-8; Psalm 116:12-13, 14-17, 18-19; Mark 1:14-20

Tuesday, January 13, 2026

1 Sam 1:9-20 OR 1 Sam 2:1, 4-5, 6-7, 8abcd; Mark 1:21-28

Wednesday, January 14, 2026

1 Sam 3:1-10, 19-20; Psalm 40:2+5, 7-8a, 8b-9, 10;
 Mark 1:29-39

Thursday, January 15, 2026

1 Sam 4:1-11; Psalm 44:10-11, 14-15, 24-25; Mark 1:40-45

Friday, January 16, 2026

1 Sam 8:4-7, 10-22a; Psalm 89:16-17, 18-19; Mark 2:1-12

Saturday, January 17, 2026

1 Sam 9:1-4, 17-19; 10:1; Psalm 21:2-3, 4-5, 6-7;
 Mark 2:13-17

PERPETUAL LIGHT OF CHRIST

For the recovery of
 Clare Colella

Req: Vouziers Family



Ministry Center Office Hours

Sunday - closed
 Monday - Tuesday - Thursday - Friday
 9am to 12pm and 12:30pm to 3:30pm
 Wednesday - 1pm to 3:30pm
 Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
 Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of
 preparation. Please call the Ministry Center Office.
 / Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at
 least one year in advance. / Reservación - por lo
 menos un año de anticipación

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la
 diócesis (909) 475-5300

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor
 de llamar a la Oficina Ministerial

FROM THE BULLETIN'S EDITOR

If you would like to publish an event, please send your
 article and personal information to bvouziers@sbdiocese.org
 at least two weeks in advance. Be sure to include the date you
 would like it published. If you have a graphic or logo, please
 provide it as a ready-to-print file. Also, include your contact
 information so we can reach you if any clarification is needed.
 Please note that all submissions are subject to approval.
 Thank you!

"Then the word of the Lord came to me saying
 'Before you were born I knew you'"

The Catholic Church upholds a
 "pro-life" position based on its
 teaching that human life
 possesses inherent dignity and
 must be protected from
 conception through natural
 death.

please don't kill me!!
 I have done nothing wrong

Jeremiah
 1:4-5

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