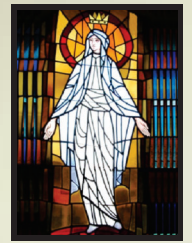


Our Lady of the Assumption Catholic Church



THE PRESENTATION OF THE LORD



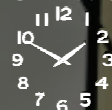
Luke 2:22-40

MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
Also on YouTube	10:00 am	English
	12:00 pm	Español
	4:30 pm	English

Puedes enviar tus ofrendas en forma electrónica y segura

OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

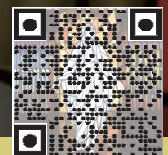
Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm

ON-LINE OFFERINGS

SCAN HERE



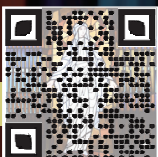
Confession:
Saturdays
2:30 - 3:45 pm
Exposition of
the Blessed
Sacrament



Year "C"



Pg.Des.bvz2025



www.olasanbernardino.org



/OLA.San.Bernardino/

796 West 48th Street - San Bernardino, CA 92407

Ph (909) 882-2931 Fax (909) 883-4851

Date		Time	Event	Location
The Presentation of the Lord	2/2/2025	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:00 PM	Youth Confirmation	Hall
		4:30 PM	English Mass	Church
		5:30 PM	Candelaria Tamales	Church
Monday	2/3/2025	1:45 PM	PTG Practice	Hall
		4:30 PM	Jóvenes y Adultos para Cristo	Iglesia
Tuesday	2/4/2025	1:00 PM	PTG Practice	Hall
		4:30 PM	Religious Education	Hall
		5:00 PM	English Mass	Church
Wednesday	2/5/2025	8:00 AM	Schools Mass	Church
		10:00 AM	Staff Meeting	Ministry Center
		1:45 PM	PTG Practice	Hall
		5:00 PM	Misa en Español	Iglesia
		7:00 PM	Bible Study on the Theology of the Body	Youth Center
		7:00 PM	OCIA/OICA	Hall
Thursday	2/6/2025	8:00 AM	PTG	Hall
		1:00 PM	PTG Practice	Hall
		5:00 PM	English Mass	Church
		7:00 PM	Hora Santa / Sagrado Corazón de Jesús	Iglesia
		8:15 PM	Misa en Español	Iglesia
Friday	2/7/2025	5:00 PM	English Mass	Church
		5:30 PM	Santo Niño Devotion	Church
		6:30 PM	Boundless Gathering	Hall
		7:00 PM	Jóvenes y Adultos Para Cristo	Iglesia
		7:00 PM	Coro de Niños	Ministry Center
Saturday	2/8/2025	9:00 AM	Baptism Class	Youth House
		9:00 AM	Clase de Bautismo	Ministry Center
		2:30 PM	Confessions and Exposition	Church
		4:30 PM	English Mass	Church
5th Sunday in Ordinary Time	2/9/2025	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:00 PM	Youth Confirmation	Hall
		4:30 PM	English Mass	Church



This Week's Activities

Weekly Collections



1/19/25	1/22/25
Mass: \$6,549.22	Mass: \$3,652.18
Online: \$3,659.10	Online: \$1,740.10
DDF: \$111.29	DDF: \$9,047.81

SACRED TRADITION



In the early Church, the Gospel was preached by those who had known Christ, or who had known his Apostles. The Apostles handed on their preaching and writing to all generations through bishops, who continue to preach the truth revealed in the Gospel. This living transmission of the Word of God is called tradition, which is closely tied to Scripture. Tradition infuses the entire life of the Church, and along with Scripture, comprises the deposit of the Word of God.

dioceseoflansing.org



BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>	
02/05/2025	Saturday/Sábado 02/08/2025	Saturday/Sábado 03/15/2025	9 AM English 11 AM Español	FAQ 
04/02/2025	Saturday/Sábado 04/12/2025	Saturday/Sábado 05/03/2025	9 AM English 11 AM Español	
06/04/2025	Saturday/Sábado 06/14/2025	Saturday/Sábado 07/12/2025	9 AM English 11 AM Español	
08/06/2025	Saturday/Sábado 08/16/2025	Saturday/Sábado 09/13/2025	9 AM English 11 AM Español	PREGUNTAS MÁS FRECUENTES 
10/01/2025	Saturday/Sábado 10/11/2025	Saturday/Sábado 11/15/2025	9 AM English 11 AM Español	
11/26/2025	Saturday/Sábado 12/06/2025	Sunday/Domingo 01/11/2026	10 AM Mass Misa de 12 PM	



<div>✠</div> <div>MASS INTENTIONS</div> <div>✠</div>				
Date	Mass Time	Intention	Requested By	
Saturday 2/1/25	4:30 PM	St. Anthony - Thanksgiving	Martha Campos	
Sunday 2/2/25	8:00 AM	Martha Campos - Healing	Martha Campos	
	10:00 AM	Alice P. Ramos - RIP	Consuelo Garcia	
	12:00 PM	Bertha Ignacia Ibáñez Magaña - RIP	Vazquez Family	
	4:30 PM	For The People of God	Our Lady of the Assumption	
Tuesday 2/4/25	5:00 PM			
Wednesday 2/5/25	8:00 AM	The Students of OLA School - SI	Our Lady of the Assumption	
	5:00 PM	Nelson & Sheila Glass - Anniversary	Glass Family	
Thursday 2/6/25	5:00 PM	Javier Reyes - RIP	Serrano Family	
Friday 2/7/25	5:00 PM	All Souls in Purgatory - SI	Cecilia Nuñez	
Saturday 2/8/25	4:30 PM	For The People of God	Our Lady of the Assumption	
Sunday 2/9/25	8:00 AM	Victoria Iniguez - RIP	Yolanda Beltran	
	10:00 AM	Hermína A Juguan - RIP	Consuelo Garcia	
	12:00 PM	Siurabe Estrada Vazquez - BD	Vazquez Family	
	4:30 PM	Hernandez Glass Family - SI	Glass Family	

REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

FEBRUARY 2, 2025
THE PRESENTATION OF THE LORD:
A PROMISE FULFILLED
© Clare Colella



Because it is a feast of the Lord and has a close connection with Christmas, this feast takes precedence over the 4th Sunday in Ordinary Time. In past times, this feast formally closed the Christmas season. The readings are about the Messiah, the prophecy and fulfillment of the promised savior. It also is recounted as the fourth joyful mystery of the Rosary. In times past this event was also called the Purification of Mary, when, according to Jewish law as given in Leviticus, forty days after the birth of a firstborn son, the parents were obliged to go to the Temple for this purification rite also bringing a sacrifice. In accord, Mary and Joseph made the multi-day journey from Nazareth with their infant to go to the temple in Jerusalem. There Jesus is dedicated to God as was the Jewish custom.

The Gospel story includes two other persons who recognized the significance of this particular child, both Simeon and Anna who were guided by the Holy Spirit to greet this young family with prayer and the insights of grace and wisdom. The prayer of Simeon, as he held the child Jesus, is a praise song to God that he is now ready to leave the earth since he has seen the promised light of salvation. He also extends to Mary words that speak of the sorrow she will experience. The elderly prophetess Anna speaks with joy of the long-awaited redemption of Jerusalem. This episode in the life of Jesus is yet another manifestation or "epiphany". Then the family returns to Nazareth. This story occurs only in the Gospel of Luke. In the telling of the early life of Jesus, we rely on the Gospels of Luke and Matthew who give us different perspectives on this time in the life of the Holy Family.

The years that follow are sometimes called the "hidden years" in the life of Jesus. We do not know much about this time, other than at some point the holy Family was visited by wise men who came a long distance to honor the infant king. Joseph was warned to flee to safety in Egypt with his family and later they returned to Nazareth; we also know that at age 12, Jesus traveled to Jerusalem with his parents, to offer worship at the temple.

The Church celebrates this feast also as "Candlemas Day", with its invitation for families and the parish to bless candles that will be used throughout the year ahead to bring "the light of the world" for home and parish use. With the focus on Jesus, the blessings of candles praises Jesus who sheds light on us and the world, the light of faith and hope.

SAINTS, TRADITIONS & CUSTOMS



In this month of February, there are two "patron saints and customs" that come to mind immediately. The feast of St. Blaise on February 3 is celebrated with a customary blessings of throats, when the priest using two crossed candles says a prayer for protection from harm and illnesses of the throat. Legend has it that St. Blaise cured a child who had choked on a fishbone. Much more familiar is the feast of St. Valentine of Rome, a 3rd century saint commonly associated with "courtly love". Again legend offers some connection with the mid-February pairing of birds in central Europe as a season for devotion and matchmaking, which evolved into the romance and love that is celebrated currently. We can think of St. Patrick (who was not Irish at all) and the shamrock, St. Joseph whose feast on March 10 is the day, especially in Italy and Italian communities that day for blessing bread (and other food). Joseph was the "breadwinner" for the holy family.

Based on the events in their lives, many saints became the patrons of certain people, places, things and occupations as they intercede for us before God. St. Anthony of Padua is well known as the patron of finding lost things. St. Christopher is still honored as the patron saint of travelers, especially of drivers who often have a medal of him in their cars. He also seems to be one of the patron saints of gardeners and is invoked for protection against storms and floods.

Our faith has many traditions and customs that are connected with saints. In times past, a new born child was often given the name of the saint whose feast was the day of the child's birth, and that saint became their patron saint. The feast day was typically the day of their death when they were presumed to enter into eternal life. Their love of God was so generous and total that the Church recognizes them as worthy to be held up for our inspiration. They remind us that the Church is holy, we are called to be holy, to witness to the holiness of God by living a Gospel-inspired life.

DÍA DE LA CANDELARIA

5 datos que debes saber:



- 1 Tiene su origen en **dos pasajes importantes de la Biblia:** La Purificación de María y la Presentación del Niño Jesús al templo.
- 2 La Ley de Moisés prescribía que toda mujer **se presentara al templo 40 días después** de haber dado a luz, para purificarse.
- 3 Simeón fue al templo, al mismo tiempo que María y José, tomó al Niño y lo llamó: **"Luz para alumbrar a las naciones"**.
- 4 La Misa de este día inicia con la **bendición de las velas**, mismas con las que los fieles entran en procesión a la iglesia.
- 5 En México, lo que se acostumbra es **presentar la imagen del Niño Dios al templo**, a fin de que sea bendecida. desdelafe.mx



presentación del niño Jesús en el templo

El día 2 de febrero la Iglesia universal celebra la Presentación del Niño Jesús en el Templo. La costumbre judía dictaba que 40 días después del parto la madre debía ir al templo para ser purificada y junto con su marido ofrecer su hijito(a) a

Dios. En la religión cristiana esta costumbre fue desarrollándose en la presentación de los niños en el templo, dejando en el olvido la purificación de la madre. En Málaga, España, la presentación de los niños se hace el día 2 de febrero cuando todos los niños bautizados durante el último año se presentan en la congregación de la Divina Pastora. En muchas partes de Latinoamérica los niños se presentan a los tres años de edad. Aunque no es un rito oficial de la Iglesia, muchas familias hispanas continúan esta práctica religiosa, presentando su hijo(a) a la comunidad parroquial durante la Misa dominical. El rito es uno de agradecimiento y consagración a Dios. El sacerdote bendice al niño pero es la tarea de los padres educarlos en lo que significa ser consagrado a Dios.

-Fray Gilberto Cavazos-Glitz, OFM



HORA SANTA
Devoción al
Sagrado Corazón de Jesús
Jueves 6 de Febrero a las 7pm

Con Exposición del
Santísimo Sacramento

Todo en el idioma español



INMEDIATAMENTE
DESPUÉS
MISA
a las 8:15 pm

ANTICIPACIÓN

La fe espera de Dios lo que está más allá de toda expectativa.

-Andrew Murray

PARA MUCHOS EN LA CULTURA LATINA, LA NAVIDAD TERMINA HOY

En muchos hogares latinos el tiempo de Navidad termina hoy, el día dos de febrero con la levantada del Niño Dios en la fiesta de la Candelaria. Es interesante como el pueblo cristiano tiene un cierto afecto para Jesús en su aspecto de niño. Desde hace siglos con el evangelista Lucas y la virgen María la imaginación cristiana ha ido buscando al Divino Niño en el templo; con san Cristóbal lleva cargando al Niño Dios sobre los hombros mientras cruza el río de la vida y san Antonio de Lisboa juega con el Niñito Jesús sobre un libro teológico mientras estudia la Palabra de Dios. Fueron los monjes cistercienses del siglo XII quienes primero desarrollaron esta devoción al Niño Jesús. En su afán por conocer mejor al Dios hecho humano entraban por medio de la meditación imaginativa en los cuatro evangelios. Esta meditación es un entrar en la vida de Jesús de tal manera que vives los eventos en tu corazón y desarrollar así una relación afectiva con el Señor. La devoción al Niño Dios debe ser acompañada de la lectio divina.

-Fray Gilberto Cavazos-Glitz, OFM

EL GRAN HIMNO AL AMOR

Cabe dudar que, cuando san Pablo se sentó a escribir lo que ahora conocemos como el capítulo trece de la primera carta a los corintios, supiera que lo que estaba escribiendo se convertiría en una clave principal de la ética cristiana. En este breve pasaje, ha consignado ideales sobre el amor que se han mantenido firmes en el transcurso de los siglos. A veces pensamos que porque estos son sólo ideales a los que uno aspira, estamos libres de no practicarlos en nuestra vida diaria. Lo que Pablo estaba escribiendo era una carta a sus amigos, dándoles buenos consejos sobre lo que significaba -y todavía significa- vivir en el amor, día a día, en seguimiento de Cristo. Encontramos en las palabras a sus amigos una ampliación del gran mandamiento de Jesús de amar a Dios y al prójimo.

OLA Catholic Kids

THE PRESENTATION OF JESUS



Today we celebrate the feast of the Presentation of Baby Jesus in the temple. God's people were supposed to offer their firstborn sons to the service of God, or make an offering of animals instead.

Mary and Joseph were poor, so they followed the law by offering a pair of turtledoves.

I OFFER MY WORK TO YOU, LORD!



Did you know that you can offer yourself to God too? You can use your life to do good and please God. A good way to start is to pray a "morning offering" every day. Tell God that you

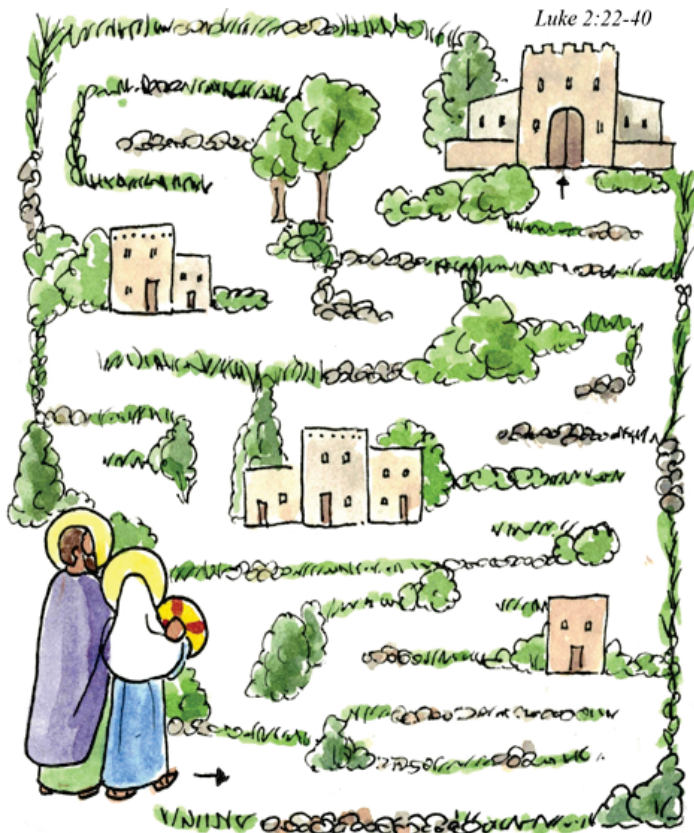
I OFFER YOU EVERYTHING THIS DAY...



love Him and offer Him all your prayers, work, joys, and sufferings of the day. When you do everything for God you will be cooperating with Jesus in making the world a better and happier place!

How can you start offering yourself to God today?

Answers to Presentation True or False: 1. False 2. False 3. True 4. True 5. False 6. True 7. False



Can you help the Holy Family find their way to the Temple so that Baby Jesus can be presented there?

True or False?

How well do you know the story of the Presentation of Jesus in the temple? See if you can tell which of these statements are true and which are false!

1. Jesus was 12 years old when Mary and Joseph first presented Him in the temple. True or False?
2. Mary brought baby Jesus to the temple all by herself. True or False?
3. Joseph and Mary offered two pigeons or turtledoves when they presented Jesus in the temple. True or False?
4. When Simeon took baby Jesus in his arms he said to God, "my eyes have seen your salvation." True or False?
5. Mary forgot what Simeon said as soon as they left the temple. True or False?
6. Anna the prophetess, who also greeted the Holy Family, was an old woman. True or False?
7. Jesus stayed at the temple when Mary and Joseph went home. True or False?



SAINT PAUL MIKI AND COMPANIONS - FEBRUARY 6

SAINT PAUL MIKI WAS A YOUNG JAPANESE MAN IN THE 1500'S. HE STUDIED IN THE JESUIT SCHOOLS AND BECAME A JESUIT.

So Jesus made the Apostles into His first priests.



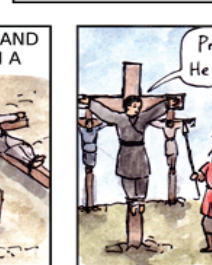
HE BECAME AN EXCELLENT PREACHER. SOON THE EMPEROR BECAME SUSPICIOUS OF THE CHRISTIANS.



26 CHRISTIANS WERE MARCHED 600 MILES AND TORTURED ALONG THE WAY.



PAUL WAS ONE. THERE WERE TWO OTHER JESUITS AND SIX FRANCISCANS.



THERE WERE ALSO TRADESMEN AND THREE ALTAR BOYS.



ALL OF THEM WERE TIED AND CHAINED TO CROSSES ON A HILL NEAR NAGASAKI.



Pray to Jesus! He will help you!



AS HE HUNG ON THE CROSS, SAINT PAUL ENCOURAGED THE PEOPLE TO ASK JESUS TO HELP THEM. HE ALSO FORGAVE THE MEN WHO KILLED HIM.

WHEN CHRISTIAN MISSIONARIES CAME TO JAPAN AGAIN IN THE 1800'S, AT FIRST THEY THOUGHT THERE WERE NO CHRISTIANS THERE, BUT THEN THEY FOUND THEM PRACTICING THEIR FAITH SECRETLY. OUR LORD USES THE SACRIFICE OF THE MARTYRS TO STRENGTHEN THE FAITH OF OTHER CHRISTIANS.

ANOTHER PERSPECTIVE OF THE PRESENTATION



This Feast day, is a good time to assess how we depend upon and trust God in our daily lives. Simeon and Anna are two people referenced in the Gospel, in addition to the examples provided to us by Mary and Joseph, who live their daily lives based upon complete trust in and dependence upon God. Simeon and

Anna are rewarded by having the opportunity to personally witness in person that long awaited Messiah. This is a good lesson for us in our daily lives. When we rely upon ourselves, as opposed to God, we find that it is easy to become frustrated and angry during the difficult times in our lives. However, when we turn our lives over to God completely, and depend upon God in our day-to-day lives, we are rewarded, like Simeon and Anna, with the feeling of God's presence in our daily lives when moments become challenging. This is often easier said than done, because we tend to be prideful and think we are strong enough to handle anything that comes our way. Yet, God calls us, and is always there for us to trust and depend upon Him to lead us in our lives. Those times we can do this are the times when we feel most at peace given that we sense the presence of God in everything we do and in everything that comes our way in life.

notredamesisters.org



Candlemas Day is another name for the feast of the Presentation of the Lord. Forty days after His birth, Mary and Joseph brought Jesus to the temple for the rites of purification and dedication as prescribed by the Torah. According to the Book of Leviticus (12:1-4), when a woman bore a male child, she was considered "unclean" for seven days. On the eighth day, the boy was circumcised. The mother continued to stay at home for 33 days for her blood to be purified. After the 40 days, the mother and the father came to the temple for the rite of purification, which included the offering of a sacrifice — a lamb for a holocaust (burnt offering) and a pigeon or turtledove for a sin offering, or for a poor couple who could not afford a lamb, two pigeons or two turtledoves. Note Joseph and Mary made the offering of the poor (Lk 2:24). Also, Joseph and Mary were obliged by the Torah to "redeem" their first born son: "The Lord spoke to Moses and said, 'Consecrate to me every first-born that opens the womb among the Israelites, both of man and beast, for it belongs to me'" (Ex 13:1). The price for such a redemption was five shekels, which the parents paid to the priest. This "redemption" was a kind of payment for the Passover sacrifice, by which the Jews had been freed from slavery.

catholicstraightanswers.com

EXCELLENCE AND CATHOLIC EDUCATION



Each Catholic school has its own style and emphases, yet each has to unite its particulars to the whole — the catholic — vision of God as Creator, Jesus Christ as Redeemer, and human beings who, made in God's image, are on pilgrimage to Heaven. A Catholic school achieves "excellence" to the degree that its particulars — curriculum, sports, activities, programming, and religious formation — contribute to bringing students to God. And the particulars cannot be viewed apart from the whole. If an academic curriculum helps students grow in wisdom, virtue, and faith, it is excellent; if it is a disjointed series of courses that do not foster growth in both reason and faith, it is not excellent, regardless of how many students matriculate at Ivy League universities or work for Fortune 500 companies.

- thecatholicthing.org / David G Bonagura, Jr.



SAINT BLAISE

We know more about the devotion to Saint Blaise by Christians around the world than we know about the saint himself. His feast is observed as a holy day in some Eastern Churches. In 1222, the Council

of Oxford prohibited servile labor in England on Blaise's feast day. The Germans and Slavs hold him in special honor, and for decades many United States Catholics have sought the annual Saint Blaise blessing for their throats. We know that Bishop Blaise was martyred in his episcopal city of Sebastea, Armenia, in 316. The legendary Acts of St. Blaise were written 400 years later. According to them Blaise was a good bishop, working hard to encourage the spiritual and physical health of his people. Although the Edict of Toleration (311), granting freedom of worship in the Roman Empire, was already five years old, persecution still raged in Armenia. Blaise was apparently forced to flee to the back country. There he lived as a hermit in solitude and prayer, but he made friends with the wild animals. One day a group of hunters seeking wild animals for the amphitheater stumbled upon Blaise's cave. They were first surprised and then frightened. The bishop was kneeling in prayer surrounded by patiently waiting wolves, lions and bears. The legend has it that as the hunters hauled Blaise off to prison, a mother came with her young son who had a fish bone lodged in his throat. At Blaise's command the child was able to cough up the bone. Agricolaus, governor of Cappadocia, tried to persuade Blaise to sacrifice to pagan idols. The first time Blaise refused, he was beaten. The next time he was suspended from a tree and his flesh torn with iron combs or rakes. Finally, he was beheaded.

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mgodsy@sbdiocese.org

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pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416

olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of
preparation. Please call the Ministry Center Office.
/ Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at
least one year in advance. / Reservación - por lo
menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor
de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la
diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044

Leave message or text - Deje mensaje o texto

PERPETUAL LIGHT OF CHRIST

Jun Dela Merced & Team

Req: Jo Mendoza



Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



PRAYER REQUEST

Sheila Glass



TODAY'S READINGS

First Reading - Malachi 3:1-4

Psalm - 24:7, 8, 9, 10

Second Reading - Hebrews 2:14-18

Gospel - Luke 2:22-40 or 2:22-32

When Jesus' parents brought Him to the temple, Simeon took Jesus in his arms, blessed God, and declared that he could now die in peace, having seen the Lord's salvation—a light for revelation to the Gentiles and glory for Israel.

READINGS FOR THE WEEK

Monday: 2 Sm 15:13-14, 30; 16:5-13; Ps 3:2-7;
Mk 5:1-20

Tuesday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18;
Lk 2:22-40 [22-32]

Wednesday: 2 Sm 24:2, 9-17; Ps 32:1-2, 5-7; Mk 6:1-6

Thursday: 1 Kgs 2:1-4, 10-12; 1 Chr 29:10-12;
Mk 6:7-13

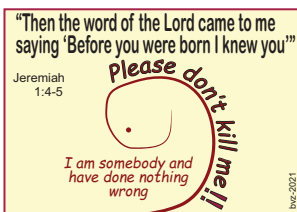
Friday: Sir 47:2-11; Ps 18:31, 47, 50, 51; Mk 6:14-29

Saturday: 1 Kgs 3:4-13; Ps 119:9-14; Mk 6:30-34

Sunday: Is 6:1-2a, 3-8; Ps 138:1-5, 7-8;
1 Cor 15:1-11 [3-8, 11]; Lk 5:1-11

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