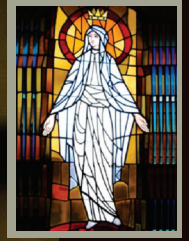


Our Lady of the Assumption Catholic Church



17th Sunday in ordinary time



Father, hallowed be your name

Padre, santificado sea tu nombre



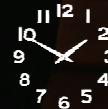
Luke 11:1-13

MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English

Also on
YouTube

OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm

ON-LINE OFFERINGS

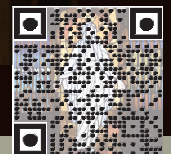
SCAN HERE



Confession:
Saturdays

2:30 - 3:45 pm

Exposition of
the Blessed
Sacrament



Puedes enviar tus ofrendas en forma electrónica y segura

◀ www.olasanbernardino.org



/OLA.San.Bernardino/



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Date	Time	Event	Location
17th Sunday in Ordinary Time	7/27/2025	8:00 AM	Misa en Español Iglesia
		10:00 AM	English Mass Church
		12:00 PM	Misa en Español Iglesia
		4:30 PM	English Mass Church
		5:30 PM	Eucharist Adoration for Vocations Church
Monday	7/28/2025	7:00 PM	Jóvenes y Adultos para Cristo Church
Tuesday	7/29/2025	5:00 PM	English Mass Church
		7:00 PM	Pastoral Council Meeting Ministry Center
Wednesday	7/30/2025	10:00 AM	Staff Meeting Hall
		5:00 PM	Misa en Español Iglesia
Thursday	7/31/2025	5:00 PM	English Mass Church
		6:00 PM	Church Cleaning Church
		7:00 PM	Hora Santa - Sagrado Corazón de Jesús Iglesia
		8:15 PM	Misa en Español Iglesia
Friday	8/1/2025	5:00 PM	Mass Church
		5:45 PM	Santo Niño Devotion Church
		7:00 PM	Jóvenes y Adultos para Cristo Iglesia
		7:00 PM	Práctica / Coro de Niños Centro Ministerial
Saturday	8/2/2025	9:00 AM	Entrenamiento para Ministros Extraordinarios de la Santa Comunión (gupo de español) Iglesia
		2:30 PM	Confessions and Exposition of the Holy Sacrament Church
		4:30 PM	English Mass Church
18th Sunday in Ordinary Time	8/3/2025	8:00 AM	Misa en Español Iglesia
		10:00 AM	English Mass Church
		12:00 PM	Misa en Español Iglesia
		4:30 PM	English Mass Church
		5:30 PM	Eucharist Adoration for Vocations Church



This Week's Activities



The Tridentine Mass

The Tridentine Mass, also called the Traditional Latin Mass or the Extraordinary Form of the Roman Rite, is a deeply historical form of Catholic worship. It was canonically adopted in 1570 by Pope Pius V after the Council of Trent, which is where it gets its name—"Tridentine" comes from the Latin word Tridentinum, meaning Trent. This form of Mass was created to unify liturgical practices across the Church and to safeguard Catholic doctrine in response to the Protestant Reformation. It became the norm for centuries until the liturgical reforms of the Second Vatican Council in the 1960s introduced the modern Mass known as the Novus Ordo. One of the most distinctive aspects of the Tridentine Mass is its use of Ecclesiastical Latin throughout the service, rather than the local language of the congregation. The priest faces the altar (a posture called *ad orientem*), symbolizing collective worship directed toward God rather than a dialogue with the congregation. Much of the Mass includes silent prayer or softly spoken parts, cultivating a deep sense of reverence and mystery. The liturgy follows a strict, unchanging structure based on the 1962 Roman Missal—the final version before Vatican II reforms. Another hallmark is how the Eucharist is received: worshippers kneel at an altar rail and receive communion on the tongue, a gesture emphasizing humility and reverence. The Tridentine Mass also uses a single, ancient Eucharistic prayer—the Roman Canon—which has been central to Catholic worship for centuries. Many Catholics find the Tridentine Mass spiritually powerful and aesthetically beautiful. Its quiet solemnity, ritual consistency, and rich symbolism offer a profound sense of connection to generations of believers who worshipped in exactly the same way. For them, attending this Mass isn't just going to church—it's stepping into a timeless tradition where the divine and the sacred are at the heart of every gesture and word.

- Bruce Vouziers



BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>	FAQ 
08/06/2025	Saturday/Sábado 08/16/2025	Saturday/Sábado 09/13/2025	9 AM English 11 AM Español	 PREGUNTAS MÁS FRECUENTES
10/01/2025	Saturday/Sábado 10/11/2025	Saturday/Sábado 11/15/2025	9 AM English 11 AM Español	
11/26/2025	Saturday/Sábado 12/06/2025	Sunday/Domingo 01/11/2026	10 AM Mass Misa de 12 PM	

MASS INTENTIONS

Date	Mass Time	Intention	Requested By
Saturday 7/26/25	4:30 PM		
Sunday 7/27/25	8:00 AM	Angelica Ortiz Gonzalez - Healing	Sanchez Family
	10:00 AM	Jere Morrissey - RIP	Morrissey Family
	12:00 PM	Dolores Acosta - RIP	Vidaurreazaga Family
	4:30 PM	For The People of God	Our Lady of the Assumption
Tuesday 7/29/25	5:00 PM		
Wednesday 7/30/25	5:00 PM	Bryan Rodelo Felix - RIP	Rodelo Family
Thursday 7/31/25	5:00 PM	Polly Mendoza - BD	Polly Mendoza & Family
Friday 8/1/25	5:00 PM	All Souls in Purgatory - SI	Cecilia Nuñez
Saturday 8/2/25	4:30 PM	For The People of God	Our Lady of the Assumption
Sunday 8/3/25	8:00 AM	Willy Flores - RIP	Ana Ortiz
	10:00 AM	Marie Colella - RIP	Colella Family
	12:00 PM	Francisco Valdez - RIP	Valdez Family
	4:30 PM		



REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

July 27, 2025
17th SUNDAY IN ORDINARY TIME:
GOD: OUR LOVING FATHER
© Clare Colella

Over the last few weeks, we have received some wonderful Sunday lessons in discipleship: going out to preach, compassion and mercy, the balance between quiet listening and prayer with service, and in today's readings, the necessity for perseverance in prayer to our beloved and loving God.

The smile, so to speak, in this Sunday's scriptures is the boldness of Abraham's persistent negotiation with his God for the saving of the towns of Sodom and Gomorrah. It is as if God has been present with Abraham, walking along and talking about the problems of the world, at least in these two cities, where some of Abraham's relatives lived. How wonderful to be so trusting and confident of God's love and mercy to dialogue with God in that way! When and how do we intercede in prayer for God's blessing for others? What is our relationship with God like?

There are many forms of prayer in our Catholic Christian heritage, and many purposes for prayer – adoration, thanksgiving, contrition, and petition among them. The prayer taught us by Jesus, as told in the Gospel of Luke, differs somewhat from the version in Matthew's Gospel with which we are more familiar. But here, Jesus goes on to emphasize the importance of both friendship and perseverance. We are also assured that God is a loving Father who knows how to give good gifts to his children.

Over the years an annual retreat with our adult initiation ministry focused on the Our Father, one of the two great Traditions – prayers – handed on to those in the process of becoming Catholic. During that time together, for those of us already Catholic, it was a special opportunity to “break open” the phrases of this prayer, deepening our awareness of how powerful and meaningful this prayer is. And learning from others!

When we take the quiet time to be present with God, when we converse with God – both listening and speaking – are our prayers in balance – patterned after the Lord's prayer of praise, adoration, thanksgiving, contrition and petition? For whom do we pray, and how do we pray? How does our prayer time with God help us to seek God's will and respond to it? How much do we really trust God to guide our lives?
Let us make time to thoughtfully pray as Jesus taught us.

THE PREFACE AT MASS



There is an amazing variety in the prayer called the PREFACE, that brief prayer at the beginning of the Eucharistic Prayer, just before

we proclaim the “Holy, Holy, Holy”. After we have offered our gifts of bread, wine, intentions, support and ourselves, the presider prays over the gifts and calls to together, beginning the Eucharist prayer with a dialogue prayer: “The Lord be with you.” and we respond; we are invited to lift up our hearts, and again we respond. In our behalf, the priest continues with the prologue, a proclamation of praise and thanksgiving: “It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord...” Wow! Always. Everywhere. Give thanks. This is something to ponder.

That standard line is a wake-up call prayer. Following that is the presider's choice of actual Preface options, most often guided by the season, feast or preference. In my small Sunday Missal I found options that include prefaces: 2 for Advent, 3 for the nativity, 1 for the Epiphany, 4 for Lent, 2 for the Passion, 5 for Easter season, 2 for Ascension, 8 for Ordinary Time, 2 for the Most Holy Eucharist and at least 1 for the Blessed Virgin Mary. What got me started on this search? A few Sundays ago the presider prayed Preface 7 for Ordinary Time, and a phrase stayed with me even after Mass: a prayer to God that He might love in us what he loved in his Son. God so loved the world – so loved us – that he sent the Redeemer!

Attentive listening reminded us that we are so loved by God, that every person is so loved by God. That we are called to love one another, especially those in need. That prayer was preceded by a homily that brought the Gospel story of the Good Samaritan into our daily life. What followed was, as ever, the Passion narrative and consecration of that Bread and Wine, the very gifts we offered!

The adventure of experiencing Mass with full, conscious and active participation continues! What a blessing! Amen!



Dios nunca te abandona en tus retos, eres tú quien olvida que Dios está contigo.

- Anónimo



DIOS
NUESTRO
AMOROSO
PADRE

© Clare Colella

Durante las últimas semanas, hemos

recibido maravillosas lecciones dominicales sobre el discipulado: salir a predicar, compasión y misericordia, el equilibrio entre la escucha silenciosa y la oración con el servicio, y en las lecturas de hoy, la necesidad de perseverar en la oración a nuestro Dios amado y amoroso.

La sonrisa, por así decirlo, en las escrituras de este domingo es la audacia de la persistente negociación de Abraham con su Dios para salvar las ciudades de Sodoma y Gomorra. Es como si Dios hubiera estado presente con Abraham, caminando junto a él y hablando sobre los problemas del mundo, al menos en estas dos ciudades, donde vivían algunos de los parientes de Abraham. ¡Qué maravilloso es confiar tanto y estar tan seguro del amor y la misericordia de Dios como para dialogar con Él de esa manera! ¿Cuándo y cómo intercedemos en oración por la bendición de Dios para los demás? ¿Cómo es nuestra relación con Dios?

Hay muchas formas de oración en nuestra herencia católica cristiana, y muchos propósitos para la oración: adoración, acción de gracias, contrición y súplica entre ellos. La oración que Jesús nos enseñó, según el Evangelio de Lucas, difiere un poco de la versión en el Evangelio de Mateo con la que estamos más familiarizados. Pero aquí, Jesús sigue enfatizando la importancia tanto de la amistad como de la perseverancia. También se nos asegura que Dios es un Padre amoroso que sabe dar buenos regalos a sus hijos.

A lo largo de los años, un retiro anual con nuestro ministerio de iniciación de adultos se centró en el Padrenuestro, una de las dos grandes Tradiciones —oraciones— transmitidas a quienes están en proceso de convertirse en católicos. Durante ese tiempo juntos, para quienes ya somos católicos, fue una oportunidad especial para “desmenuzar” las frases de esta oración, profundizando en nuestra conciencia de lo poderosa y significativa que es esta oración. ¡Y aprendiendo de los demás!

Cuando tomamos el tiempo tranquilo para estar presentes con Dios, cuando conversamos con Él —tanto escuchando como hablando— ¿están nuestras oraciones equilibradas, siguiendo el modelo de la oración del Señor: alabanza, adoración, acción de gracias, contrición y súplica? ¿Por quién oramos y cómo oramos? ¿Cómo nos ayuda nuestro tiempo de oración con Dios a buscar Su voluntad y responder a ella? ¿Cuánto confiamos realmente en que Dios guíe nuestras vidas?

Tomemos el tiempo para orar con reflexión, como nos enseñó Jesús.

- Trad. Bruce Vouziers

Hay una increíble variedad en la oración llamada el Prefacio, esa breve oración al comienzo de la Plegaria Eucarística, justo antes de proclamar el “Santo, Santo, Santo”. Después de haber ofrecido nuestros dones de pan, vino, intenciones, apoyo y nosotros mismos, el celebrante ora sobre los dones y nos reúne, comenzando la oración eucarística con un diálogo: “El Señor esté con ustedes”, y respondemos; somos invitados a elevar el corazón, y de nuevo respondemos. En nuestro nombre, el sacerdote continúa con el prólogo, una proclamación de alabanza y acción de gracias: “En verdad es justo y necesario, es nuestro deber y salvación darte gracias siempre y en todo lugar, Señor...” ¡Vaya! Siempre. En todo lugar. Dar gracias. Es algo que vale la pena meditar.

Esa frase tradicional es una oración que nos despierta. Después de ella, el celebrante elige entre las diversas opciones del Prefacio, guiado normalmente por la temporada litúrgica, la solemnidad o su preferencia personal. En mi pequeño Misal dominical encontré opciones que incluyen: 2 para el Adviento, 3 para la Natividad, 1 para la Epifanía, 4 para la Cuaresma, 2 para la Pasión, 5 para el tiempo Pascual, 2 para la Ascensión, 8 para el Tiempo Ordinario, 2 para la Santísima Eucaristía y al menos 1 para la Virgen María.

¿Qué me llevó a buscar todo esto? Hace unos domingos, el celebrante rezó el Prefacio 7 del Tiempo Ordinario, y una frase quedó grabada en mí incluso después de la Misa: una oración a Dios para que ame en nosotros lo que amó en su Hijo. ¡Dios amó tanto al mundo – nos amó tanto – que envió al Redentor!

Una escucha atenta nos recordó que somos profundamente amados por Dios, que cada persona es profundamente amada por Dios. Que estamos llamados a amarnos unos a otros, especialmente a los necesitados. Esa oración fue precedida por una homilía que trajo la historia del Buen Samaritano al corazón de nuestra vida cotidiana. Lo que siguió fue, como siempre, el relato de la Pasión y la consagración del Pan y el Vino, ¡los mismos dones que ofrecimos!

¡La aventura de vivir la Misa con participación plena, consciente y activa continúa! ¡Qué bendición! ¡Amén!

- Clare Colella / Trad. Bruce Vouziers

Ministerio de la Devoción al Sagrado Corazón de Jesús
Parroquia de Nuestra Señora de la Asunción - San Francisco

HORA SANTA

CON EXPOSICIÓN DEL
SANTÍSIMO SACRAMENTO

Cada Jueves anterior al primer
Viernes de cada mes. **7 p.m.**

Seguido de la Santa Misa en Español
a las **8:15 p.m.**

EN LA IGLESIA

OLA Catholic Kids

17TH SUNDAY IN ORDINARY TIME



God Gives us What We Need

In today's Gospel reading, the disciples asked Jesus to teach them how to pray, so He taught them the "Our Father."

In the first part of the "Our Father" we give glory to God by praising Him, and in the second part we ask Him for the things we need. First we ask for our daily bread. This can be asking both for the things like food that our bodies need, and for the spiritual things as well, especially Holy Communion. Next we ask for forgiveness for our sins and for God to keep us away from temptation and evil.

Jesus said that if a father on earth would give his children the things they need, then God, Who is our Father in Heaven, will certainly give us what we need. All He wants us to do is show that we trust in Him by asking Him.

Make sure you say the "Our Father" every day to praise God our Father and ask Him for everything you need.

Answers to "The Lord's Prayer": "Puzzle: Father, Heaven, us, lead, deliver, evil. "Ask and it will be given you."



Luke 11:1-13

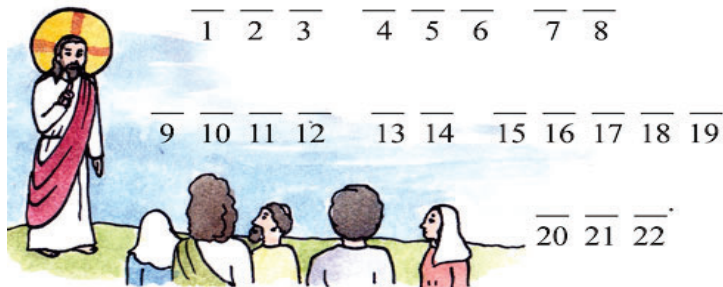


Jesus taught His disciples a prayer that we still use today. We often call it by its first two words. To find out what they are, colour in ONLY the spaces with crosses. (+)

The Lord's Prayer

Fill in the blanks to complete the "Our Father."
Use the letters from the numbered boxes to fill in the blanks at the end.

Our _____, who art in
_____, hallowed be thy
_____. Thy _____ come.
Thy will be done on earth as it is in Heaven.
_____ us this day our _____
_____ and _____ us our
trespasses as _____ forgive those who
_____ against _____ and
_____ us not into temptation but
_____ us from _____.



SAINT PETER CHRYSOLOGUS - JULY 30

SAINT PETER CHRYSOLOGUS WAS BORN AROUND THE YEAR 406 IN IMOLA IN ITALY. HE WAS TAUGHT THE FAITH BY THE BISHOP AND BECAME A CHRISTIAN.



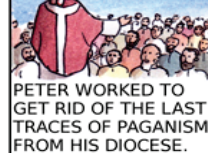
HE WAS ORDAINED A DEACON, AND SOON WAS MADE A PRIEST AND THEN BISHOP OF RAVENNA, ITALY.



AT FIRST THE PEOPLE DIDN'T WANT HIM, BUT SOON THEY REALIZED HOW GOOD HE WAS.



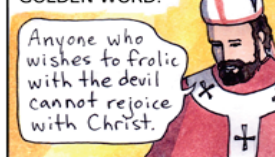
Let your heart be an altar.



HIS TRICK WAS HAVING GOOD BUT SHORT SERMONS.



BECAUSE OF THIS PETER WAS CALLED "CHRYSOLOGUS" WHICH MEANS "GOLDEN WORD."



Bishop Peter wasn't very old when he died!



SAINT PETER DIED IN THE YEAR 450 IN IMOLA. 176 OF HIS HOMILIES WHICH HAD BEEN WRITTEN DOWN WERE SAVED.

SAINT PETER CHRYSOLOGUS DREW PEOPLE CLOSER TO GOD WITH HIS PREACHING. HE HELPED PEOPLE UNDERSTAND THE BIBLE BETTER AND SHOWED HERETICS WHERE THEY WERE MAKING MISTAKES. WE SHOULD PRAY FOR OUR PRIESTS TO BE ABLE TO PREACH WELL AND BRING US CLOSER TO GOD TOO.

Quinceañera

Call the Parish Office
(909) 882-2931



Join other members of your OLA parish community Friday evening, August 22nd, for a 6:35 p.m. baseball game between the Inland Empire 66ers of San Bernardino and the Visalia Rawhide at San Manuel Stadium. We have reserved the THIRD base patio area for our group. Tickets are \$34 per person and includes admission and, of course, food!! Gates will open at 5:30 p.m. with an "all-you-can-eat" menu of hot dogs, hamburgers, chips, potato salad, sodas, water-and cookies-available for 1½ hours (from 6:00pm to 7:30pm). Parking is \$10 per vehicle at the stadium. There will also be fireworks after the game! PLEASE USE THE THIRD BASE GATE TO ENTER. Children under 3 are FREE! AND-STAR WARS NIGHT!!! Tickets will be on sale, after all Masses, on weekends beginning July 19th through August 10th.



¡Únete a otros miembros de la comunidad parroquial de OLA el viernes por la noche, 22 de agosto, para un partido de béisbol a las 6:35 p.m. entre los Inland Empire 66ers de San Bernardino y los Visalia Rawhide en el Estadio San Manuel! Hemos reservado el área de patio en la TERCERA base para nuestro grupo. Los boletos cuestan \$34 por persona e incluyen la entrada y, por supuesto, ¡comida! Las puertas abrirán a las 5:30 p.m. con un menú de "todo lo que puedas comer" disponible por 1½ hora (de 6:00 p.m. a 7:30 p.m.): hot dogs, hamburguesas, papas fritas, ensalada de papa, refrescos, agua y galletas. El estacionamiento cuesta \$10 por vehículo en el estadio. ¡Habrán fuegos artificiales después del juego! POR FAVOR USA LA PUERTA DE LA TERCERA BASE PARA INGRESAR. ¡Niños menores de 3 años entran GRATIS! Y... ¡NOCHE DE STAR WARS! Los boletos estarán a la venta después de todas las Misas durante los fines de semana, comenzando el 19 de julio hasta el 10 de agosto.

Tickets available from / Boletos disponibles con

Dave Amori (909) 963-8753 / Don Jones (909) 883-7256
Leonard Ramos (909) 486-2631
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REGISTER NOW !!!

Our Lady of the Assumption Catholic School is now accepting applications for the 2025-2026 school year! Our school provides a rigorous academic program rooted in Catholic teachings, featuring: comprehensive religious education and sacramental preparation, state-of-the-art STEM lab, dedicated Catholic educators, 1:1 iPads for enhanced learning, Spanish immersion programs, engaging sports programs, an active campus ministry, and affordable tuition. Join us in nurturing the minds and spirits of our students! For more information or to apply, please visit our website or contact the school office!

www.olabruins.com (909) 881-2416



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Most Reverend Gerald R. Barnes

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Madison Godsy (909) 882-2931 x110
mgodsy@sbdiocese.org

PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416

olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of
preparation. Please call the Ministry Center Office.
/ Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at
least one year in advance. / Reservación - por lo
menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor
de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la
diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044

Leave message or text - Deje mensaje o texto

PRAYER REQUEST

For Jesus Soto



Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



TODAY'S READINGS

First Reading - Abraham bargains with God to spare the city (Genesis 18:20-32).

Psalm - Lord, on the day I called for help, you answered me (Psalm 138).

Second Reading - Buried with Christ in baptism, we were also raised with him; all our transgressions are forgiven (Colossians 2:12-14).

Gospel - Jesus speaks of God's sure response to those who pray (Luke 11:1-13).

READINGS FOR THE WEEK

Week 17 - Mon

Exod 32:15-24, 30-34 Ps 106:19-20, 21-22, 23
Matt 13:31-35

Week 17 - Tues

Exod 33:7-11; 34:5b-9, 28 Ps 103:6-7, 8-9, 10-11,
12-13 Matt 13:36-43

Week 17 - Wed

Exod 34:29-35 Ps 99:5, 6, 7, 9 Matt 13:44-46

Week 17 - Thurs

Exod 40:16-21, 34-38 Ps 84:3, 4, 5-6a+8a, 11
Matt 13:47-53

Week 17 - Fri

Lev 23:1, 4-11, 15-16, 27, 34b-37 Ps 81:3-4, 5-6ab,
10-11ab Matt 13:54-58

Week 17 - Sat

Lev 25:1, 8-17 Ps 67:2-3, 5, 7-8 Matt 14:1-12

PERPETUAL LIGHT OF CHRIST

Mendoza-Castillo Families - Healing

Req: Jo Mendoza



FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to bulletin@olasb.org two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.



"Then the word of the Lord came to me saying 'Before you were born I knew you'"
Jeremiah 1:4-5
please don't kill me!
I am somebody and have done nothing wrong

E-mail Bulletin Submissions to: bvouziers@sbdiocese.org