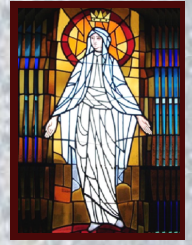


# Our Lady of the Assumption Catholic Church



## 23<sup>rd</sup> Sunday in ordinary time



Luke 14:25-33

Following Jesus requires a total, deliberate, and unconditional commitment.  
*Seguir a Jesús exige una entrega total, consciente y sin reservas.*



### MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English

Also on  
YouTube

*Puedes enviar tus ofrendas en forma electrónica y segura*

### OFFICE HOURS



Mondays & Tuesdays  
9am to 12pm and 12:30pm to 3:30pm

Wednesdays  
1pm to 3:30pm

Thursdays & Fridays  
9am to 12pm and 12:30pm to 3:30pm

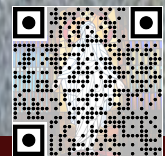
### ON-LINE OFFERINGS

SCAN HERE



Confession:  
Saturdays

2:30 - 3:45 pm  
Exposition of  
the Blessed  
Sacrament



Year "C"



Pg Des: bvz2025



◀ [www.olasanbernardino.org](http://www.olasanbernardino.org)



/OLA.San.Bernardino/

796 West 48th Street - San Bernardino, CA 92407

Ph (909) 882-2931 Fax (909) 883-4851

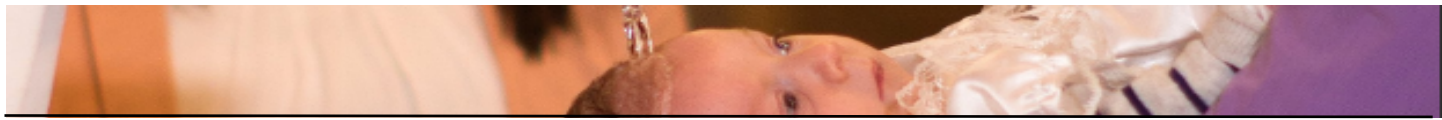


Date		Time	Event	Location
<b>23rd Sunday in Ordinary Time</b>	9/7/2025	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		10:00 AM	Campus Ministry	Hall
		12:00 PM	Misa en Español	Iglesia
		2:30 PM	Youth Confirmation	Hall
		4:30 PM	English Mass	Church
Monday	9/10/2025	7:00 PM	Jóvenes y Adultos para Cristo	Church
Tuesday	9/9/2025	9:00 AM	Fellowship of Catholic Women	Hall
		5:00 PM	Religious Education	Hall
		5:00 PM	English Mass	Church
		7:00 PM	Liturgy Board Meeting	Church
Wednesday	9/10/2025	8:00 AM	School Mass	Church
		5:00 PM	Misa en Español	Iglesia
Thursday	9/11/2025	8:30 AM	Fraternidad de Mujeres Católicas	Salón Parroquial
		5:00 PM	English Mass	Church
Friday	9/12/2025	5:00 PM	English Mass	Church
		7:00 PM	Jóvenes y Adultos para Cristo	Church
		7:00 PM	Práctica / Coro de Niños	Centro Ministerial
Saturday	9/13/2025	9:00 AM	Baptisms / English	Church
		11:00 AM	Bautizos / Español	Iglesia
		2:30 PM	Confessions and Exposition of the Holy Sacrament	Church
		4:30 PM	English Mass	Church
<b>The Exaltation of the Holy Cross</b>	9/14/2025	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass (70th Anniversary closure)	Hall
		12:00 PM	Misa en Español (Cierre 70 Aniversario)	Iglesia
		4:30 PM	English Mass	Church
		5:30 PM - 9:30 PM	Luau	Hall



# This Week's Activities





## BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>
08/06/2025	Saturday/Sábado 08/16/2025	Saturday/Sábado <b>09/13/2025</b>	9 AM English 11 AM Español
10/01/2025	Saturday/Sábado 10/11/2025	Saturday/Sábado <b>11/15/2025</b>	9 AM English 11 AM Español
11/26/2025	Saturday/Sábado 12/06/2025	Sunday/Domingo <b>01/11/2026</b>	10 AM Mass Misa de 12 PM

FAQ



PREGUNTAS  
MÁS  
FRECUENTES

## Pope says true charity lovingly offers help, expects nothing in return

VATICAN CITY (CNS) — True Christian charity respects the person being assisted and sets no conditions for receiving help, Pope Leo XIV said. Charity involves both selfless giving and respect for human dignity of the other person, the pope said Sept. 1 as he met people involved in the Capuchin-sponsored Opera San Francesco for the Poor. “We care for those we meet simply for their own good, so that they may grow to their full potential and follow their own path, without expecting anything in return and without imposing conditions,” the pope told the group from Milan. That way of acting is precisely what “God does with each of us,” he said, “showing us the way, offering us all the help we need to follow it, but then leaving us free.”

[catholicreview.org](https://catholicreview.org)

## WARNING !!! AI Techno



DUBLIN (OSV News) — Bishop Paul Tighe, a top official at the Vatican's Dicastery for Culture and Education, is urging caution on artificial intelligence — warning that its hidden environmental costs, impact on jobs and broader social risks can't be overlooked. Speaking at a European theology congress in Dublin Aug. 23, Bishop Tighe, who is the secretary of the dicastery, highlighted AI isn't the silver bullet — it comes with a price, starting with the environment. Bishop Tighe highlighted more attention needs to be paid to the “actual environmental cost of AI” as he warned against “techno optimism” promoting AI as the means of tackling the environmental crisis.

[catholicreview.org](https://catholicreview.org)

## MASS INTENTIONS

Date		Mass Time	Intention	Requested By
Saturday	9/6/25	4:30 PM	For the People of God	Our Lady of the Assumption
Sunday	9/7/25	8:00 AM	Samuel Elias Ali - RIP	Chamorro Family
		10:00 AM	Raymond Morrissey - RIP	Morrissey Family
		12:00 PM	Julia Sanchez - RIP	Karina Gonzalez
		4:30 PM	Bobby Bees - BD	Bees Family
Tuesday	9/9/25	5:00 PM	Nestor C Mendoza - RIP	Jo Mendoza
Wednesday	9/10/25	8:00 AM	The Students of OLA School - SI	Our Lady of the Assumption
		5:00 PM	Bryan Rodelo Felix - RIP	Rodelo Family
Thursday	9/11/25	5:00 PM	Enrique Perez - RIP	Lupita Vouziers
Friday	9/12/25	5:00 PM	Julio Estrada - BD	Vazquez Family
Saturday	9/13/25	4:30 PM	Aiza & Pat Schwartzkopf - SI	Cathy Regaliza
Sunday	9/14/25	8:00 AM	For the People of God	Our Lady of the Assumption
		10:00 AM	Frank Martinez - RIP	Martinez Family
		12:00 PM	Jose Raul Angulo - RIP	Vidaurrez Family
		4:30 PM		





## REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

September 7, 2025  
23<sup>RD</sup> SUNDAY IN ORDINARY TIME:  
ALIGNING PRIORITIES  
© Clare Colella

Luke's Gospel has been building with images and parables of what the followers of Jesus are called to do. It emphasizes the continuous and ever-deepening nature of faithful discipleship. We are asked to concentrate on getting our priorities in order if we are to be true followers of The Way. "Hating your father and mother, spouse or children" is, in Hebrew imagery, a matter of determining what you might love more than your family. If we love Jesus, and are determined to follow him, not only does discipleship become *THE* priority in our life, but we are now confronted with the cross – not simply accepting it, but carrying it, not giving in to the cost.

Aren't there times and situations when we would just like God to give us a clear signal about what we are doing, if we're on the right path, or what would be the best decisions to make?!! We might ask ourselves if the daily work we are doing is truly pleasing to God and helping make the world a better place. At times we wonder if we are using our God-given talents and abilities to the best possible use. Sometimes we just want things to stay as they are in a comfortable routine that seems to help our lives run along smoothly and not require too much effort or change from us.

Sometimes God intervenes through human and circumstantial means – like when losing a job or being cut back on hours give us an opportunity to re-examine how we prioritize our time and energy. Or when new responsibilities at home or work or a promotion make us stretch ourselves and discover our abilities to do things or be something we hadn't thought of before, or develop skills we didn't quite realize we had. That may be grace – even in disguise.

Even when things are going along smoothly, there is the challenge we have been given through our call to discipleship: to live in such a way that our very lives are a sort of "Gospel" we are writing each day – who God is for us, what the Gospel message means to us, and how we understand the Good News of God's love and mercy in our lives. This is our Baptismal call – God welcomed us into the Family of Faith, and gave us both the grace and the community of believers to help us along the way. We each are called to work for a deeper and more vital relationship with God in Jesus Christ, which we live out in our daily lives in family, workplace and community.

### SAYING AMEN



Often our prayers become so familiar we don't really think about what we are saying, and our responses to the prayer dialogues at Mass

become almost routine. It might be possible to take a few moments for a refreshing "retreat" with time to think about what we say in the words we pray.

Stepping back from our habitual saying of "Amen" gives us a chance to look more deeply into the meaning of this simple word, which has layers and history of meaning. Derived from the Hebrew "amen" which means *certainly, truth, and verify*, the word is found in the Hebrew Bible, and in both the Old and New Testament. Think of it as also meaning *fixed, sure or firm, to be reliable, and to be trusted*. In the Gospels, Jesus uses the term to announce a special truth or teaching, something he wants his disciples to really pay attention to, and he is verifying that what he says is trustworthy and firm. He is the only person who uses the term and he speaks it at the beginning of his own statements rather than in response to what someone else says. Translated at times as "truly, truly" or "verily", Jesus speaks to Nathanael, Nicodemus, the crowds in Galilee after the miracle of the multiplication of loaves, and to his disciples at several other significant times.

As I read an article by Father Felix Just, S.J. about the Amen sayings of Jesus, I realized how little I had thought about that before. We use AMEN to close our prayer or at times to voice our support for what another has spoken. Each time we say AMEN we need to remember what we are giving our affirmation to. The truth may be challenging us! It may be that we need to learn to pause in our prayer, to listen, to await the word and inspiration of God before we say Amen. Then we can say it and mean it. Amen!



# ALINEANDO LAS PRIORIDADES



7 de Septiembre  
XXIII Tiempo  
Ordinario

© Clare Colella

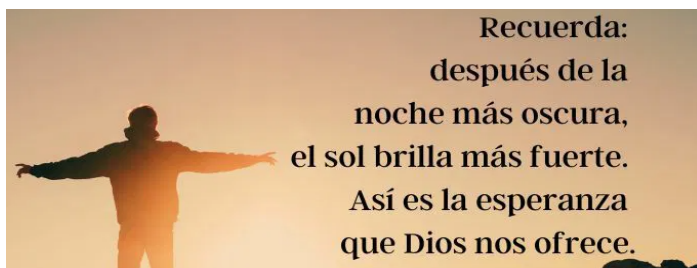
El Evangelio de Lucas se ha ido construyendo con imágenes y parábolas sobre lo que se espera de los seguidores de Jesús. Enfatiza la naturaleza continua y cada vez más profunda del discipulado fiel. Se nos pide que nos concentremos en ordenar nuestras prioridades si queremos ser verdaderos seguidores del Camino. “Odiar a tu padre y madre, cónyuge o hijos” es, en la imaginación hebrea, una manera de expresar qué podrías amar más que a tu familia. Si amamos a Jesús y estamos decididos a seguirlo, el discipulado no solo se convierte en LA prioridad de nuestra vida, sino que también nos enfrentamos a la cruz — no simplemente aceptándola, sino cargándola, sin rendirnos ante el costo.

¿No hay momentos y situaciones en los que deseáramos que Dios nos diera una señal clara sobre lo que estamos haciendo, si estamos en el camino correcto, o cuáles serían las mejores decisiones que podríamos tomar? Podemos preguntarnos si el trabajo diario que realizamos realmente agrada a Dios y contribuye a hacer del mundo un lugar mejor. A veces nos cuestionamos si estamos utilizando nuestros talentos y habilidades dadas por Dios de la mejor manera posible. En ocasiones, simplemente deseamos que las cosas permanezcan como están, en una rutina cómoda que parece ayudar a que nuestra vida fluya sin mayores esfuerzos ni cambios.

A veces Dios interviene a través de medios humanos y circunstanciales — como cuando perdemos un empleo o se reducen nuestras horas laborales, lo cual nos da la oportunidad de reexaminar cómo priorizamos nuestro tiempo y energía. O cuando nuevas responsabilidades en casa o en el trabajo, o una promoción, nos obligan a esforzarnos más y descubrir habilidades que no sabíamos que teníamos, o desarrollar capacidades que no habíamos reconocido. Eso puede ser gracia — incluso disfrazada.

Incluso cuando todo parece ir bien, existe el desafío que se nos ha dado a través de nuestro llamado al discipulado: vivir de tal manera que nuestras propias vidas sean una especie de “Evangelio” que escribimos cada día — quién es Dios para nosotros, qué significa el mensaje del Evangelio, y cómo entendemos la Buena Nueva del amor y la misericordia de Dios en nuestras vidas. Este es nuestro llamado bautismal — Dios nos dio la bienvenida a la Familia de la Fe, y nos otorgó tanto la gracia como la comunidad de creyentes para acompañarnos en el camino. Cada uno de nosotros está llamado a trabajar por una relación más profunda y vital con Dios en Jesucristo, la cual vivimos en nuestra vida diaria, en la familia, el trabajo y la comunidad.

- Traducido: Bruce Vouziers



Recuerda:  
después de la  
noche más oscura,  
el sol brilla más fuerte.  
Así es la esperanza  
que Dios nos ofrece.



## INVITADOS

La Buena Nueva es que todos estamos invitados al Reino de Dios y a ser sus discípulos. Esta invitación transforma nuestra vida y exige discernimiento profundo. Al elegir caminos como el Matrimonio, el Orden sagrado o la vida célibe o comunitaria, debemos planificar con seriedad, considerando tanto los costos emocionales como espirituales. Como el constructor de la torre o el rey Salomón, buscamos sabiduría divina para tomar decisiones que marcarán nuestro destino, confiando en la guía de Dios aunque no siempre comprendamos todo.

- Arch 18 JSP

Diciendo ...

# Amén



A menudo nuestras oraciones se vuelven tan familiares que no pensamos realmente en lo que estamos diciendo, y nuestras respuestas a los diálogos de oración en la Misa se vuelven casi rutinarias. Tal vez sea posible tomar unos momentos para un “retiro” refrescante, con tiempo para reflexionar sobre las palabras que decimos al orar. Alejarnos un poco del hábito de decir “Amén” nos da la oportunidad de profundizar en el significado de esta palabra sencilla, que tiene capas e historia. Derivada del hebreo “āmēn”, que significa certeza, verdad y verificación, esta palabra se encuentra en la Biblia hebrea y en ambos Testamentos, el Antiguo y el Nuevo. También puede entenderse como algo fijo, seguro o firme; como ser confiable y digno de confianza.

En los Evangelios, Jesús usa el término para anunciar una verdad o enseñanza especial, algo a lo que quiere que sus discípulos presten verdadera atención, y está verificando que lo que dice es digno de confianza y firme. Él es la única persona que usa el término al comienzo de sus propias declaraciones, en lugar de como respuesta a lo que otro ha dicho. Traducido a veces como “en verdad, en verdad” o “de cierto”, Jesús lo pronuncia al dirigirse a Natanael, a Nicodemo, a las multitudes en Galilea después del milagro de la multiplicación de los panes, y a sus discípulos en varios otros momentos significativos.

Al leer un artículo del Padre Felix Just, S.J. sobre las expresiones de Amén en boca de Jesús, me di cuenta de lo poco que había pensado en ello antes. Usamos AMÉN para cerrar nuestras oraciones o, en ocasiones, para expresar nuestro apoyo a lo que otro ha dicho. Cada vez que decimos AMÉN, debemos recordar a qué estamos dando nuestra afirmación. ¡La verdad puede estar desafiándonos! Tal vez necesitemos aprender a hacer una pausa en nuestra oración, a escuchar, a esperar la palabra y la inspiración de Dios antes de decir Amén. Entonces podremos decirlo... y sentirlo de verdad. ¡Amén!

- Clare Colella / Traducido: Bruce Vouziers



# OLA Catholic Kids

## 23RD SUNDAY IN ORDINARY TIME

### Family and Friends or God?



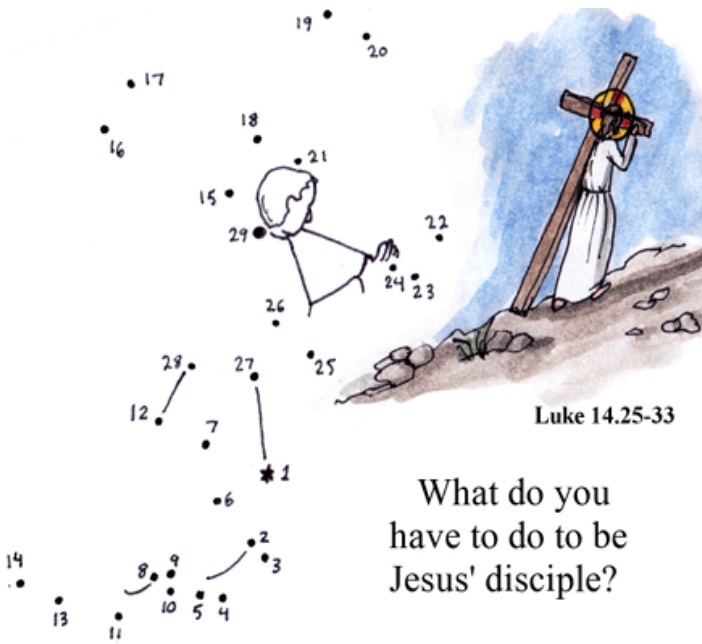
In today's Gospel reading Jesus says, "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple."

You probably thought that God doesn't want us to hate anyone, right? Well He doesn't! What Jesus was saying was that we should love God more than we love the people closest to us. He means that we should be ready to do what God wants even if that means losing our family or best friends.

Normally God wants us to stay close to the people we love, but what if you had to choose between doing the right thing or keeping your friends? Are you ready to give up anything or anyone that would stop you from loving God?



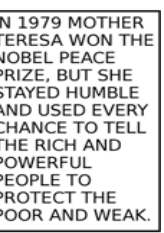
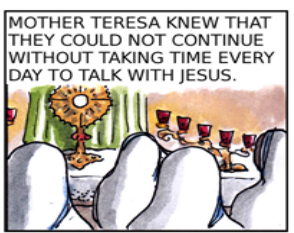
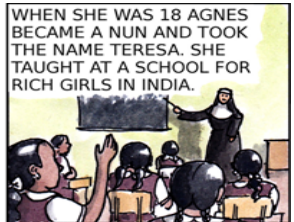
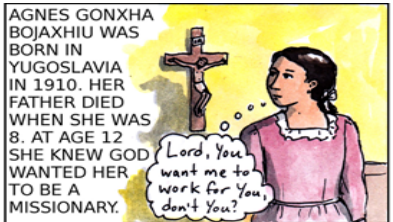
We ask God for His mercy.  
Answer to Word-Find:



What do you have to do to be Jesus' disciple?

Connect the dots to find out, starting at the star beside the number 1. Then you can colour the picture in.

## SAINT TERESA OF CALCUTA - SEPTEMBER 5



SAINT TERESA OF CALCUTTA DIED ON SEPTEMBER 5TH, 1997. WE CAN LEARN FROM HER TO DEFEND AND HELP THOSE WHO CAN'T HELP THEMSELVES, ESPECIALLY THE POOR AND UNBORN CHILDREN. WE ALSO LEARN FROM HER EXAMPLE THAT WE NEED TO SPEND TIME IN PRAYER WITH JESUS EVERY DAY.

## Psalm 90 Word-Find

F W S A T I S F Y E E  
A S W A H E A R T S V  
D E E M O R N I N G E  
E R E K U L O V E L N  
S V P R S O G O D A I  
R A Y E A R S G F D N  
E N O J N D R R H P G  
N T I O D R E A M I A  
E S N I G H T S S T W  
W A T C H M E S R Y A  
E C Y E S T E R D A Y  
D A Y S Y W I S D O M

See if you can find all the words from today's Psalm that are written in CAPITALS. The leftover letters tell what we are doing when we pray this Psalm.

A THOUSAND YEARS in thy sight are but as YESTERDAY when it is past, or as a WATCH in the NIGHT.

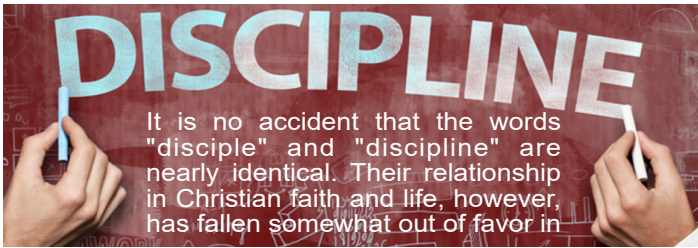
Thou dost SWEEP men AWAY; they are like a DREAM, like GRASS which is RENEWED in the morning: in the MORNING it flourishes and is renewed; in the EVENING it FADES and withers.

So teach us to number our DAYS that we may get a HEART of WISDOM. Return, O LORD! How long? Have PITY on thy SERVANTS!

SATISFY us in the morning with thy steadfast LOVE, that we may REJOICE and be GLAD all our days.







in the past generation, as certain prescribed Church rules and regulations have been reduced and relaxed. These rules were often referred to as "disciplines." We are mistaken, however, to think that it no longer takes discipline to follow Christ. The Letter to the Hebrews assures us of that today. Our discipline is more like that of an athlete pursuing a victory or a personal best, or a musician striving for a concert career or to master a new piece of music. This discipline comes from desire, not from regulations. It was the desire to do the will of God that led Jesus on the path to his cross. It is that same desire he encourages in us today: to strive to enter through the narrow gate, to find ourselves in the kingdom with a surprising assortment of people who are there not because of mere observation of rules, but out of a genuine desire to recline at the table of the heavenly banquet.

- Arch 18 JSP

# INVITED

The Good News is that we have all been invited-invited to the Kingdom, invited to be disciples. It's a life-changing invitation, and like so many other such invitations, it requires a great deal of deliberation and discernment. Whether we choose marriage, ordination, single life, or community life, we know the serious planning and consideration that accompany these profound decisions. Like the tower-builder in the Gospel, we have weighed both the monetary and emotional cost. We have pondered and planned our lives in the direction to which we believe God has called us. And while we pray for guidance and acceptance of God's will, we often fail to understand so much. Like Solomon, we turn to God for wisdom and counsel in our life-changing decisions.

- Arch 18 JSP

## Quinceañera

Call the Parish Office  
**(909) 882-2931**



## SEASONS OF HOPE

St. Adelaide Catholic Church presents  
**"SEASONS OF HOPE"**

If you're in need of consolation after losing a loved one, this Christ-centered faith-sharing group is for you.

It meets for six Thursdays, beginning  
**September 17, from 6:30 to 8:30 P.M.**  
in the Ryan Room, at the Parish Center

The evening will include faith-sharing, scripture, fellowship and prayer.

For more details, please call St. Adelaide's office at **909-862-8669**.

St. Adelaide's is located at  
**27457 Baseline St., Highland, CA 92346**

**COME AND BE COMFORTED!**

SBVOC PRESENTS

2025

# GALILEE

## WEDDING AT CANA

*A Masquerade Event*

**21+ EVENT**

VO+ SBD

WORSHIP. PHOTOBOOTH. BAR. VENDORS. DANCING. RAFFLES. DINNER PERFORMANCE.

**20TH**  
**SEPT. 2025**

**\$75**

TIX INCLUDE:

**FREE NON-ALCOHOLIC DRINKS**  
**DINNER**  
**FREE RAFFLE ENTRY**

**DRESS TO IMPRESS, FREE PARKING AREAS**

**DOORS OPEN AT 6 PM, EVENT START AT 6:30 PM**

**FOX THEATER - 123 CAJON ST, REDLANDS, CA 92373**

VIP Table Available: Call (909) 706-1086 [www.dsbvocations](http://www.dsbvocations) @SBVOC

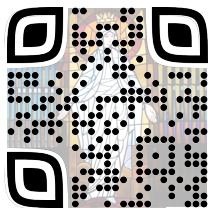




## PARISH OFFICE STAFF



**Instant-Dial**  
Parish  
Office  
scan here



### PASTOR

Very Rev. Rogelio González, V.F.  
[Rev.Rogelio.Gonzalez@Gmail.com](mailto:Rev.Rogelio.Gonzalez@Gmail.com)  
(909) 882-2931 x129

### DEACONS

Juan A. Rodriguez [jrodriguez@sbdioecese.org](mailto:jrodriguez@sbdioecese.org)  
Nelson Glass [nglass@sbdioecese.org](mailto:nglass@sbdioecese.org)  
(909) 882-2931 x110

### OCIA - ADULT FAITH FORMATION

Bruce Vouziers, L.E.M. 882-2931 x134  
[bvouziers@sbdioecese.org](mailto:bvouziers@sbdioecese.org)

### YOUNG CATHOLICS & MUSIC

Kathleen Estrella, L.E.M. 882-2931 x118  
[kestrella@sbdioecese.org](mailto:kestrella@sbdioecese.org)

### RELIGIOUS EDUCATION

Elizabeth Sanchez - (909) 882-2931 x132  
[esanchez@sbdioecese.org](mailto:esanchez@sbdioecese.org)

### OFFICE COORDINATOR

Cecilia Nuñez (909) 882-2931 x128  
[ce.nunez@sbdioecese.org](mailto:ce.nunez@sbdioecese.org)

### PARISH SECRETARY

Elizabeth Sanchez - (909) 882-2931 x132  
[esanchez@sbdioecese.org](mailto:esanchez@sbdioecese.org)

### OFFICE RECEPTIONIST

Madison Godsy (909) 882-2931 x110  
[mgodsy@sbdioecese.org](mailto:mgodsy@sbdioecese.org)

### PASTORAL COUNCIL

[pastoralcouncil@olasb.org](mailto:pastoralcouncil@olasb.org)

### OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

## Ministry Center Office Hours

Sunday - closed  
Monday - Tuesday - Thursday - Friday  
9am to 12pm and 12:30pm to 3:30pm  
Wednesday - 1pm to 3:30pm  
Saturday - closed

### OLA School

#### Principal

Tish Godsy (909) 881-2416

[olassumption@sbdioecese.org](mailto:olassumption@sbdioecese.org)

#### School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

#### OLA School Email & Website

[olassumption@sbdioecese.org](mailto:olassumption@sbdioecese.org)  
[www.olabruins.com](http://www.olabruins.com)

### Baptisms / Bautizos

Baptisms and Baptism Preparation  
Bautizos y Preparación 909-882-2931

### Marriages / Bodas

Arrangements require a six month period of  
preparation. Please call the Ministry Center Office.  
/ Reservaciones seis meses de anticipación

### Quinceañeras

The scheduling for Quinceañeras should be made at  
least one year in advance. / Reservación - por lo  
menos un año de anticipación

### Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor  
de llamar a la Oficina Ministerial

### Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la  
diócesis (909) 475-5300

**In case of Emergency ONLY**  
**SOLO en casos de emergencia**

Fr. Rogelio: (909) 280-2044

Leave message or text - Deje mensaje o texto

## PRAYER REQUEST

For the people.



## Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



## TODAY'S READINGS

**First Reading-** Who can ever know God's counsel unless God gives wisdom and sends the Holy Spirit from on high? (Wisdom 9:13-18b).

**Psalm-** In every age, O Lord, you have been our refuge (Psalm 90).

**Second Reading -** Paul asks Philemon to accept back his slave Onesimus, not as a slave but as a brother (Philemon 9-10, 12-17).

**Gospel-** To be a disciple of Jesus one must carry one's own cross and renounce all possessions (Luke 14:25-33).

## READINGS FOR THE WEEK

### Week 23 - Mon

Col 1:24—2:3 Ps 62:6-7, 9 Luke 6:6-11

### Week 23 - Tues

Col 2:6-15 Ps 145:1b-2, 8-9, 10-11 Luke 6:12-19

### Week 23 - Wed

Col 3:1-11 Ps 145:2-3, 10-11, 12-13ab  
Luke 6:20-26

### Week 23 - Thurs

Col 3:12-17 Ps 150:1b-2, 3-4, 5-6 Luke 6:27-38

### Week 23 - Fri

1 Tim 1:1-2, 12-14 Ps 16:1b-2a+5, 7-8, 11  
Luke 6:39-42

### Week 23 - Sat 1 Tim 1:15-17 Ps 113:1b-2, 3-4, 5a+6-7

Luke 6:43-49

## PERPETUAL LIGHT OF CHRIST

Consuelo Garcia & Winnie Santiago

Req: Jo Mendoza



## FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to [bulletin@olasb.org](mailto:bulletin@olasb.org) two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.



bvz-2021

"Then the word of the Lord came to me saying 'Before you were born I knew you'"

Jeremiah 1:4-5

**please don't kill me!**  
I am somebody and have done nothing wrong

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E-mail Bulletin Submissions to: [bvouziers@sbdioecese.org](mailto:bvouziers@sbdioecese.org)