

Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

7/12/2026



Mass Schedule

Saturday 4:30 p.m. English
Sunday 8:00 a.m. Español
 10:00 a.m. English
 12:00 p.m. Español
 4:30 p.m. English
Tuesday: 5:00 p.m. English
Wednesday 5:00 p.m. Español
Thursday 5:00 p.m. English
Friday 5:00 p.m. English



Confessions



Saturdays
 2:30pm-3:45pm
 Exposition of
 the Blessed
 Sacrament

Office Hours



Mondays & Tuesdays
 9am-12pm & 12:30pm-3:30pm
Wednesdays
 1:00pm-3:30pm
Thursdays & Fridays
 9am-12pm & 12:30pm-3:30pm

15th Sunday in Ordinary Time

The Kingdom of God is like seed scattered generously. How much it grows depends on how open your heart is.

El Reino de Dios es como una semilla esparcida generosamente. Cuánto crece depende de cuán abierto está tu corazón.

Matthew 13:1-9



www.olasanbernardino.org
 /OLA.San.Bernardino/

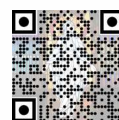


Bulletin design: bvz-2026

HORA SANTA
 Cada **JUEVES** anterior
 al primer Viernes de
 cada mes a las 7 PM.



ON-LINE OFFERINGS
 SCAN HERE



MASS INTENTIONS

DATE	MASS TIME	INTENTION	REQUESTED BY
<i>Saturday</i> 7/11/26	4:30 PM	<i>Bob Oliver - RIP</i>	<i>Sue Long</i>
<i>Sunday</i> 7/12/26	8:00 AM	<i>For the People of God</i>	<i>Our Lady of the Assumption</i>
	10:00 AM	<i>Loraia de Guzman - RIP</i>	<i>Jo Mendoza</i>
	12:00 PM	<i>Adela Ayala - RIP</i>	<i>Maria Ayala</i>
	4:30 PM	<i>Antonio Landin - RIP</i>	<i>Maria Landin</i>
<i>Tuesday</i> 7/14/26	5:00 PM	<i>Nestor Mendoza - BD</i>	<i>Polly Mendoza & Family</i>
<i>Wednesday</i> 7/15/26	5:00 PM	<i>Carmela Valdovinos - RIP</i>	<i>Madrigal Family</i>
<i>Thursday</i> 7/16/26	5:00 PM	<i>Tino Estrosos - RIP</i>	<i>Estrosos Family</i>
<i>Friday</i> 7/17/26	5:00 PM	<i>Aiza Regaliza - SI</i>	<i>Cathy Regaliza</i>
<i>Saturday</i> 7/18/26	4:30 PM	<i>Herbert Jugan - RIP</i>	<i>Jugan Family</i>
<i>Sunday</i> 7/19/26	8:00 AM	<i>Carmela Valdovinos - RIP</i>	<i>Madrigal Family</i>
	10:00 AM	<i>For the People of God</i>	<i>Our Lady of the Assumption</i>
	12:00 PM	<i>Jose Jimenez Pineda - RIP</i>	<i>Alicia Silva</i>
	4:30 PM	<i>Naty Mendoza - BD</i>	<i>Jo Mendoza</i>

This Week's Saints

7/12	Saints John Jones and John Wall
7/13	Saint Henry
7/14	Saint Kateri Tekakwitha
7/15	Saint Bonaventure
7/16	Our Lady of Mount Carmel
7/17	Saint Francis Solano
7/18	Saint Camillus de Lellis

Saint Kateri Tekakwitha

Saint Kateri Tekakwitha was a 17th-century Mohawk Catholic woman, often called the "Lily of the Mohawks." She was born around 1656 in what is now New York. Her father was Mohawk and her mother was Algonquin and Christian. After surviving smallpox as a child, she was left with facial scarring and impaired

eyesight. She later converted to Catholicism, took a vow of chastity, and became known for her deep prayer life and devotion. She died in 1680 at about age 24 near Montréal, Canada. In 2012, Pope Benedict XVI canonized her, making her the first Native American saint recognized by the Catholic Church. Her feast day is July 14.

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OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

FOOD & FELLOWSHIP

You're Invited!



This
Sunday
hosted by:

After the Sunday morning and Noon Masses. Please join us for a time of food, fellowship, and faith in the Parish Hall. Come share coffee, light refreshments, and good conversation with your brothers and sisters in Christ. It's a wonderful opportunity to build community and welcome newcomers.

Pastoral Council

Date		Time	Event	Location
15th Sunday in Ordinary Time	7/12/2026	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		4:30 PM	English Mass	Church
		5:30 PM	Fr. Ogu's Welcome Celebration Potluck and Picnic Fun	School grounds
Monday	7/13/2026	6:00 PM	Consecration to Jesus through Mary meeting	Hall
		7:00 PM	Jóvenes y Adultos para Cristo	Church
Tuesday	7/14/2026	5:00 PM	English Mass	Church
Wednesday	7/15/2026	5:00 PM	Misa en Español	Iglesia
		6:00 PM	Catechists Meeting	Ministry Center
		6:30 PM	OLA Knights of Columbus Meeting	Hall
Thursday	7/16/2026	5:00 PM	English Mass	Church
Friday	7/17/2026	5:00 PM	English Mass	Church
		7:00 PM	Jóvenes y Adultos para Cristo	Iglesia
		7:00 PM	Ensayo / Coro de Niños	Centro Ministerial
Saturday	7/18/2026	9:00 AM	Baptisms	Church
		11:00 AM	Bautizos	Iglesia
		2:30 PM - 3:45 PM	Confessions and Exposition of the Sacred Sacrament	Church
		4:30 PM	English Mass	Church
16th Sunday in Ordinary Time	7/19/2026	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		4:30 PM	English Mass	Church

Many talents, one Church: 1 Corinthians 12:12-27
Romans 12:4-5 • Ephesians 1:22-2

Check Out Our Parish Activities for This Week

ACTIVIDADES EN NUESTRA PARROQUIA



REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

July 12, 2026
15th SUNDAY IN ORDINARY TIME:
GROWING IN FAITH
© Clare Colella



From both the prophet Isaiah and Jesus we hear the Good News through the image of seeds, planting, and fruitfulness. One of the almost universal projects of classrooms,

science fairs and home gardeners is the planting of seeds and nurturing them carefully. There is a sense of mystery as we take a small, "dead-looking thing" and plant it, give it sustenance and light, and watch as something new and green and fragile comes to life. It is one of the ways that God's presence and gifts of creation can bless our lives.

Think about the seeds of faith given to you throughout your life, your parents, teachers and catechists over the years, the Scriptures and homilies that have moved you, stayed with you, nurtured you and given you hope over the years. What stories, images, words, have become your strength, your favorites? Do you remember significant stories and events from the Old Testament and know the parables and teachings of Jesus? Why are these important for you to remember? Take time to think again of Scriptures that have been important to you

One of the great gifts of the liturgical renewal within the Church is the vast increase in the Scriptures that are proclaimed to us over the three-year Sunday cycles. We can hear –take to heart and ponder – a wider range of Scriptures, both Old and New Testament. The seed of the Word has been planted so that the Spirit guide us as we **hear** that Word in our lives. "**Hearing**" is a call to ponder, to explore symbolism and layers of meaning. That relates to us – the challenge to pay close attention to the Word we hear so that we can remember it clearly enough to ponder it, to reflect on it, to explore its meaning in our lives as well as in its setting in the Scriptures.

It is when we cherish the Scriptures enough to be able to retell the stories, and when we become renewed and nourished by them, that they do take root in our hearts. They flourish when we nurture them by praying them, sharing them. Yes, we can also be planters of the seeds. We are the gardeners of faith. How are our gardens growing?

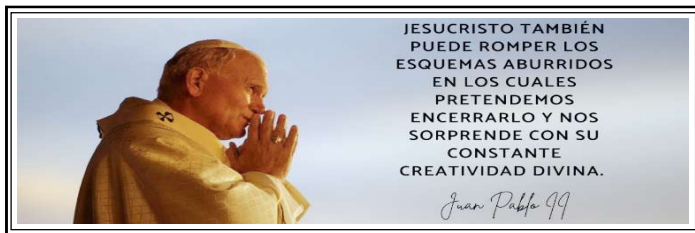
ON THE SACRED LITURGY

The Constitution on the Sacred Liturgy, *Sacrosanctum Concilium*, is the first document promulgated by the Second Vatican Council. Following the inspiration of Pope John XXIII, the work of the preparatory committee and the Council members, in that document the Council Fathers proclaimed: the liturgy is the summit toward which the activity of the Church is directed [and] at the same time it is the font from which all her power flows. For the aim and object of apostolic works is that all who are made [children] of God by faith and baptism should come together to praise God in the midst of His Church, to take part in the sacrifice, and to eat the Lord's supper. (SC 10)

Since the celebration of the Eucharistic Liturgy is the major place and time of the community of faith to gather it is the prime occasion and opportunity for faith formation and spiritual growth. The more we know and understand about the liturgical life of the Church, especially the Sacred Mass, the deeper the foundation and shaping of our lives. Through our full attention to the Word of God proclaimed, the prayers of the Mass, the insights shared in the homily, and our awareness of the mystery of redemption celebrated at each Mass, we open our hearts and minds to receive God's grace and mercy.

By the principle of "noble simplicity" and the use of the vernacular language, the Council Fathers also guided the celebration of Mass into a path that enabled a fresh and deeper participation by the members of the community gathered there. The more abundant use of Scriptures, the linking of the first reading with the Gospel, and the formation of specific prayers in harmony with the spiritual focus of the readings strengthen the impact of each Sacred Liturgy on those participating. Liturgy is indeed our "work" of faith and response to God's love and mercy expressed in and through Jesus Christ.





de los proyectos casi universales en las aulas, las ferias de ciencias y entre los jardineros domésticos es sembrar semillas y cuidarlas con esmero. Hay un sentido de misterio cuando tomamos algo pequeño, que “parece muerto”, lo plantamos, le damos sustento y luz, y observamos cómo algo nuevo, verde y frágil cobra vida. Esta es una de las maneras en que la presencia de Dios y los dones de la creación pueden bendecir nuestras vidas.

Piensa en las semillas de fe que se te han dado a lo largo de tu vida: tus padres, maestros y catequistas a través de los años; las Escrituras y homilías que te han conmovido, que han permanecido contigo, te han nutrido y te han dado esperanza con el paso del tiempo. ¿Qué historias, imágenes o palabras se han convertido en tu fortaleza, en tus favoritas? ¿Recuerdas historias y acontecimientos significativos del Antiguo Testamento, y conoces las parábolas y enseñanzas de Jesús? ¿Por qué es importante para ti recordarlos? Tómame un tiempo para pensar nuevamente en las Escrituras que han sido importantes para ti.

Uno de los grandes dones de la renovación litúrgica dentro de la Iglesia es el gran aumento de las Escrituras que se nos proclaman durante los ciclos dominicales de tres años. Podemos escuchar —acoger en el corazón y meditar— una variedad más amplia de Escrituras, tanto del Antiguo como del Nuevo Testamento. La semilla de la Palabra ha sido sembrada para que el Espíritu nos guíe al escuchar esa Palabra en nuestras vidas. “Escuchar” es una invitación a meditar, a explorar el simbolismo y las distintas capas de significado. Esto se relaciona con nosotros: el desafío de prestar mucha atención a la Palabra que escuchamos, para poder recordarla con suficiente claridad, meditarla, reflexionar sobre ella y explorar su significado en nuestras vidas, así como en su contexto dentro de las Escrituras.

Cuando apreciamos las Escrituras lo suficiente como para poder volver a contar sus historias, y cuando somos renovados y alimentados por ellas, entonces verdaderamente echan raíces en nuestros corazones. Florecen cuando las nutrimos al orarlas y compartirlas. Sí, también nosotros podemos ser sembradores de semillas. Somos los jardineros de la fe. ¿Cómo están creciendo nuestros jardines?

- Clare Colella / Trad. B. Vouziers

SEMILLA ESPIRITUAL Y NUTRIENTE



El pasaje de Isaías 55:10-11 de la primera lectura el día de hoy domingo, transmite un mensaje profundo sobre el poder y la eficacia de la Palabra de Dios. El profeta compara la Palabra divina con la lluvia y la nieve que descienden del cielo: estas no regresan sin antes empapar la tierra, fecundarla, hacerla germinar y producir tanto semilla para el sembrador como pan para comer. De la misma manera, la Palabra que sale de la boca de Dios no vuelve a Él vacía ni sin resultado, sino que cumple infaliblemente su voluntad y realiza la misión para la que fue enviada. La semilla que hemos de cosechar auténticamente con amor y cuidado es la que Jesús nos da referencia en su parábola de hoy.

El texto de Isaías, ubicado en el contexto de la consolación al pueblo exiliado, revela que la Palabra de Dios es viva, activa y transformadora, capaz de convertir la aridez del corazón humano en vida abundante y fruto de salvación. Para la Iglesia, esta Palabra encuentra su plenitud en Jesucristo, el Verbo encarnado, que desciende del cielo para redimirnos y darnos la gracia. Su eficacia se manifiesta especialmente en la Sagrada Escritura y los sacramentos, donde actúa con poder divino siempre que la recibimos con fe y disposición.

Por tanto, el pasaje invita a confiar plenamente en Dios: aunque no veamos inmediatamente los frutos, su Palabra nunca falla, renueva, convierte y produce una cosecha de santidad y esperanza en quienes la acogen. Es un llamado a escuchar, meditar y poner en práctica la Biblia con la certeza de que Dios mismo está obrando a través de ella. - Arch 17 JSP

Virgen del Carmen



La devoción a la Virgen del Carmen, o Nuestra Señora del Monte Carmelo, tiene sus raíces en Tierra Santa. En el Monte Carmelo, un lugar bíblico sagrado donde vivió el profeta Elías, se establecieron ermitaños cristianos a finales del siglo XII. Ellos construyeron una capilla dedicada a la Virgen María y dieron origen a la Orden de los Carmelitas, que la eligieron como su patrona. En el siglo XIII, los carmelitas se expandieron por Europa. El punto clave ocurrió el 16 de julio de 1251, cuando la Virgen se apareció a San Simón Stock, superior de la orden en Inglaterra. Le entregó el escapulario marrón y le prometió que quien lo llevara con devoción al morir no sufriría el fuego eterno. Esta aparición impulsó la devoción popular. Desde entonces, el escapulario se convirtió en el principal signo de esta advocación mariana, que se celebra cada 16 de julio. Hoy es una de las devociones más extendidas, especialmente entre marineros y en muchos países hispanos, simbolizando la protección maternal de María.

- franciscanmedia.org

15TH SUNDAY ORDINARY TIME



God's Word is Like Seed...



In today's Gospel reading, Jesus explains the parable of the sower and the seed to the disciples. Like the seed, the word of God comes to all sorts of people. Some people hear it and the devil takes it away, like the seed that falls on the path and is eaten by the birds. Some people hear God's word and love it for a little while, but they don't let it grow deeply in themselves, like the seed on rocky ground that doesn't grow good roots. Some people hear God's word and it starts to grow in them, but they have so many other things going on in their lives that they forget God.



The people who hear the word of God and let it grow in them are like the good soil. When the sower plants the seed in the good soil it gets deep roots, grows high and produces a good harvest. When we receive the word of God well, it takes root in us so that it is really deep in our hearts. It grows when we feed it by learning more about God and trying to love Him more. It produces a harvest when other people come to love God because of us.



What kind of soil are you like? Do you let God's word be snatched away as soon as you hear it? Do you let it take root in your heart and love it, or is it like the seed sown on rocky ground that is too shallow? Do you let other things in your life crowd out God's life in you, or do you let God's word in deep and feed it and let it grow?



Lord, rain, snow, earth, seed, bread, mouth, word, sent.

Here is the parable Our Lord told in today's Gospel reading, with pictures!

A sower went out to sow. And as he sowed, some of the  fell on on the , and  came and ate it up. Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep, and when the  rose it was scorched, and it withered for lack of . Some  fell among , and the thorns grew up and choked it. But some  fell on rich soil and produced fruit, a hundred or sixty, or thirty-fold.

SAINT HENRY, HOLY ROMAN EMPEROR - JULY 13

HENRY WAS THE SON OF A DUKE AND A PRINCESS. HE WAS BORN IN 973 AND WAS TAUGHT WELL BY THE HOLY BISHOP WOLFGANG.

What does it profit a man to gain the world...



HENRY MAY HAVE BEEN CONSIDERING THE PRIESTHOOD, BUT WHEN HIS FATHER DIED HE WAS MADE DUKE.



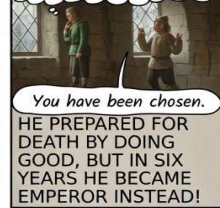
Now that your father has died you must take his place.

ONE DAY HIS NOW DEAD TEACHER, SAINT WOLFGANG, APPEARED TO HIM.

AFTER SIX



I might die any day now...



You have been chosen. HE PREPARED FOR DEATH BY DOING GOOD, BUT IN SIX YEARS HE BECAME EMPEROR INSTEAD!

HENRY RULED THE EMPIRE WELL AND RESPECTED THE CHURCH.



We won't touch those lands- they belong to the Church!

HIS ARMIES ONLY FOUGHT TO DEFEND LAND FROM THEIR ENEMIES AND TO PROTECT THE PEOPLE.



Our aim in this battle is to bring peace to our subjects.



HENRY LOVED THE MONASTIC LIFE, BUT WHEN HE ASKED TO JOIN A MONASTERY THE ABBOT TOLD HIM THAT HIS JOB WAS TO CONTINUE TO RULE IN A GODLY WAY.

God placed you here to rule His people.

SAINT HENRY DIED IN 1024. HE HAD THE HIGHEST POSITION OF POWER IN EUROPE, BUT HE DID NOT TAKE ADVANTAGE OF IT. HE KNEW THAT GOD GAVE HIM THE POWER TO LOOK AFTER THE PEOPLE. GOD WANTS US TO RESPECT PEOPLE IN AUTHORITY AND TO CARE FOR OTHERS WHEN WE ARE IN AUTHORITY.

Isaiah 55 Unscramble

Unscramble the words to finish today's first reading!

Thus says the _____: [DRLO]

Just as from the heavens

the _____ [NIRA] and _____ [OWNS]

come down

and do not return there

till they have watered the _____, [HRATE]

making it fertile and fruitful,

giving _____ [EDSE] to the one who sows

and _____ [EBDRA] to the one who eats,

so shall my word be

that goes forth from my _____; [TOUMH]

my _____ [DOWR] shall not return to me void,

but shall do my will,

achieving the end for which I _____ [NTSE] it.





THE HISTORY OF THE CHURCH'S LITURGICAL LANGUAGE

Two centuries ago, Archbishop John Carroll worried that Americans would not appreciate the linguistic veil over our worship, and asked that the liturgy in the new United States be in English, not Latin. How did our liturgy come to be in Latin in the first place? In the first century, the dominant language in the regions where the church first flourished was Greek. Today in much of the world, almost everyone speaks at least a bit of English. Recently, the European Union even considered making English its official language, a curious proposal since only two English-speaking countries are members. Just as English is a unifying language today, it was hard to function in the ancient world without a smattering of Greek. Even the word "Eucharist" comes from the Greek for "thanksgiving." For a long time, Greek was the language of worship, even in Rome. Slowly, society in the west shifted to a bias for Latin and against Greek. Latin first appeared in public prayer at the end of the second century, in the colonial outposts of North Africa. Soon, Latin became the language of culture, and so as fixed prayer forms were written, they were transmitted in Latin. From Rome and Africa, over the next four centuries, the new liturgical language of Latin spread north to Gaul and Britain.

—Rev. James P. Moroney

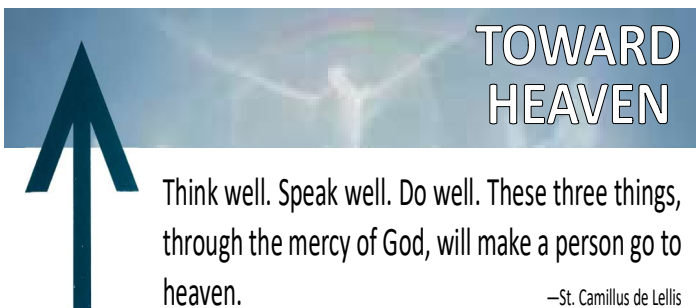


FRUIT OF THE WORD

The seed is the word of God. The agricultural metaphors in all of today's readings give richness to the message that the word of God, cultivated in our hearts, bears much fruit in our lives. Creation itself awaits the redemption of all, even as our bodies await the resurrection. Just as we will rejoice in the fulfillment of God's word, so will all of creation sing for joy in

the Reign of God. The word of God is effective and holy; it brings about exactly what it says. It is not futile or empty, but rich in meaning for those who hear and are healed. Those who hear the word of God and keep it will, with all creation, bear much fruit and sing for joy.

—Arch 17 JSP



TOWARD HEAVEN

Think well. Speak well. Do well. These three things, through the mercy of God, will make a person go to heaven.

—St. Camillus de Lellis

BOYS HIGH SCHOOL DISCERNMENT RETREAT

QUO VADIS

WHERE ARE YOU GOING?

STEP AWAY FROM THE NOISE AND LISTEN FOR WHAT REALLY MATTERS.
LISTEN. DISCERN. FOLLOW.

JULY 12-15
AGES 14-18

PRAYER & MASS
Deepen your relationship with Christ.

BROTHERHOOD
Build lasting friendships with other young men.

DISCERNMENT
Hear God's voice and discover your true purpose.

FUN & ADVENTURE
Hikes, games, good food, and unforgettable memories.

BROTHERHOOD

FAITH

COMMUNITY

ADVENTURE

ST. ANDREW'S ABBEY
VALVERMO, CALIFORNIA

**TAKE THE NEXT STEP.
SIGN UP TODAY!**

SCAN ME!
FOR ALL INFORMATION
(INCLUDING PRICE/SCHOLARSHIPS)
SCAN THE QR CODE OR VISIT
DSBVOCATIONS.ORG

YOU HAVE MADE US FOR YOURSELF, O LORD, AND OUR HEARTS ARE RESTLESS UNTIL THEY REST IN YOU.
— ST. AUGUSTINE

QUESTIONS? vocations@sbdioocese.org

909-783-1305

[@dsbvocations](https://www.instagram.com/dsbvocations)

Prayer Request

Clare Colella, Sheila Glass,
María Jáuregui, Ramón García Jr.,
Nina Navarrete, Gerardo Pérez
Juvera, Karim Candor, Amado Luna,
Maria Luna, Miguel Magana, Carmen Torres

You are cordially Invited to the

2026 DIOCESAN WHITE MASS

Celebrating Healthcare Professionals and Spiritual Care Providers

In recognition of the dedicated work of Healthcare Professionals/Spiritual Care Providers with the Very Reverend Rafael Partida presiding

October 18 2026

Mass at 3:00pm
Award Dinner to follow

Please RSVP before September 17, 2026 to Yolanda Madrid 909-475-5476 Or ymadrid@sbdioocese.org

Venue: Holy Rosary Cathedral 2525 N Arrowhead Avenue San Bernardino, CA 92405



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pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

READINGS



TODAY'S

First Reading

— My word will achieve the end for which it was sent (Isaiah 55:10-11).

Psalms

— The seed that falls on good ground will yield a fruitful harvest (Psalm 65).

Second Reading

— We, who have the firstfruits of the Spirit, groan within ourselves awaiting the redemption of our bodies (Romans 8:18-23).

Gospel

— Some seed fell on rich soil and produced fruit (Matthew 13:1-23 [1-9]).

FOR THE WEEK

Monday, July 13, 2026

Isa 1:10-17; Psalm 50:8-9, 16bc-17, 21+23; Matt 10:34—11:1

Tuesday, July 14, 2026

Isa 7:1-9; Psalm 48:2-3a, 3b-4, 5-6, 7-8; Matt 11:20-24

Wednesday, July 15, 2026

Isa 10:5-7, 13b-16; Psalm 94:5-6, 7-8, 9-10, 14-15;
 Matt 11:25-27

Thursday, July 16, 2026

Isa 26:7-9, 12, 16-19; Psalm 102:13-14ab+15, 16-18, 19-21;
 Matt 11:28-30

Friday, July 17, 2026

Isa 38:1-6, 21-22, 7-8 OR Isa 38:10, 11, 12abcd, 16;
 Matt 12:1-8

Saturday, July 18, 2026

Micah 2:1-5; Psalm 10:1-2, 3-4, 7-8, 14; Matt 12:14-21



Ministry Center Office Hours

Sunday - closed
 Monday - Tuesday - Thursday - Friday
 9am to 12pm and 12:30pm to 3:30pm
 Wednesday - 1pm to 3:30pm
 Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
 Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
 / Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



from the bulletin's editor

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"Then the word of the Lord came to me saying
 'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

please don't kill me!!
I have done nothing wrong

Jeremiah 1:4-5

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