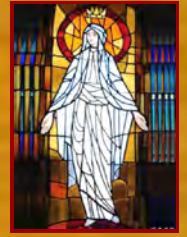


Our Lady of the Assumption Catholic Church



28th Sunday in ordinary time



Show faith through gratitude

Luke 17:11-19

Muestra tu fe a través de la gratitud.



MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English

Also on  [YouTube](#)

Puedes enviar tus ofrendas en forma electrónica y segura

www.olasanbernardino.org

796 West 48th Street - San Bernardino, CA 92407

OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

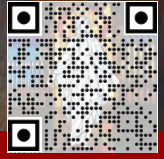
Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm

ON-LINE OFFERINGS

SCAN HERE 


Confession:
Saturdays
2:30 - 3:45 pm

Exposition of the Blessed Sacrament



Year "C"

Date		Time	Event	Location
28th Sunday in Ordinary Time	10/12/2025	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:30 PM	Youth Confirmation	Hall
		4:30 PM	English Mass	Church
Monday	10/13/2025	7:00 PM	Jóvenes y Adultos para Cristo	Church
Tuesday	10/14/2025	9:00 AM	Fellowship of Catholic Women	Hall
		5:00 PM	Religious Education	Hall
		5:00 PM	English Mass	Church
Wednesday	10/15/2025	8:00 AM	School Mass	Church
		5:00 PM	Misa en Español	Iglesia
		7:00 PM - 9:00 PM	OCIA/OICA Sessions - English and Spanish	Hall - Salón Parroquial
Thursday	10/16/2025	8:30 AM	Fraternidad de Mujeres Católicas	Salón Parroquial
		5:00 PM	English Mass	Church
Friday	10/17/2025	10:00 AM	Memorial Service	Church
		5:00 PM	Boundless Reunion	Hall
		5:00 PM	English Mass	Church
		7:00 PM	Jóvenes y Adultos para Cristo	Iglesia
		7:00 PM	Práctica / Coro de Niños	Centro Ministerial
Saturday	10/18/2025	10:00 AM	Boda	Iglesia
		1:00 PM	XV Añera	Church
		2:30 PM	Confessions and Exposition of the Holy Sacrament	Church
		4:30 PM	English Mass	Church
29th Sunday in Ordinary Time	10/19/2025	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:30 PM	AFLAME	Church
		4:30 PM	English Mass	Church



This Week's Activities



13-Oct	St. Edward the Confessor
14-Oct	St. Callistus I, Pope & Martyr
15-Oct	St. Teresa of Jesus (St. Teresa of Ávila), Virgin & Doctor of the Church
16-Oct	St. Hedwig (Religious) & St. Margaret Mary Alacoque (Virgin)
17-Oct	St. Ignatius of Antioch, Bishop & Martyr
18-Oct	St. Luke, Evangelist



Stained glass windows in the Catholic Church originated in the early Christian era (4th–5th centuries) as simple colored glass symbolizing divine light but flourished during the Romanesque and especially the Gothic periods (10th–15th centuries), when advances in architecture allowed vast, luminous windows that illustrated biblical stories and the lives of saints as a “Bible for the illiterate.” These masterpieces used color and light to convey God's presence and theological truths. Stained glass was enhanced in the 19th-century Gothic period and reimagined by modern artists across the centuries, stained glass has remained a union of art, faith, and teaching—transforming light into a symbol of divine beauty and revelation within Catholic worship. You can see what each stained glass window in our parish means by visiting our parish's website.

- Bruce Vouziers

MASS INTENTIONS

Date	Mass Time	Intention	Requested By
Saturday 10/11/25	4:30 PM	Maureen Ramirez - RIP	Valarie Montoya
Sunday 10/12/25	8:00 AM	Beltran - Espinosa Family - Thanksgiving	Beltran Family
	10:00 AM	Frank Martinez - RIP	Martinez Family
	12:00 PM	Gregorio Taieno - RIP	Karina Gonzalez
	4:30 PM	Maria Corazon Bracamonte - RIP	Barbie Scudder
Tuesday 10/14/25	5:00 PM	Jermone Meyers - RIP	Alyce Papin
Wednesday 10/15/25	8:15 AM	The Students of OLA School - SI	Our Lady of the Assumption
	5:00 PM	Communion Service	
Thursday 10/16/25	5:00 PM	Communion Service	
Friday 10/17/25	5:00 PM	Communion Service	
Saturday 10/18/25	4:30 PM	Sergio Lisizin - RIP	Dolores Lisizin
Sunday 10/19/25	8:00 AM	For The People of God	Our Lady of the Assumption
	10:00 AM	Pamela Mendoza - BD	Polly Mendoza & Family
	12:00 PM	Lili Centeno - RIP	Lizarraga Family
	4:30 PM	Maria Corazon Bracamonte - RIP	Barbie Scudder



BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN Entrega de documentos a más tardar el	BAPTISM CLASS DATE Fecha de la Clase de Bautismo	BAPTISM DATE Fecha de Bautizo	TIME Hora	FAQ
10/01/2025	Saturday/Sábado 10/11/2025	Saturday/Sábado 11/15/2025	9 AM English 11 AM Español	PREGUNTAS MÁS FRECUENTES
11/26/2025	Saturday/Sábado 12/06/2025	Sunday/Domingo 01/11/2026	10 AM Mass Misa de 12 PM	



REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



October 12, 2025
28th SUNDAY IN ORDINARY TIME:

UNFINISHED STORIES © Clare Colella

Celebrating the healing of Naaman and all ten lepers, and the wondrous goodness of our God of love, small questions roam around in the back of my mind – what is

the rest of the story of these people. What happened when Naaman took the soil back to his home territory and placed it where he could go and pray to the God who healed and loved him? He must have shared the news of his healing, and did anyone else want to learn about Elisha and the God who healed Naaman? How did he worship this God who was new to him?

And those ten lepers – the nine tend to get a “bad rap”, but they were doing what the Mosaic Law told them to do – go first to the high priest and offer sacrifice of thanks, be cleared by the priest for reentry into the public community, then go about your new life as healed persons. The Samaritan leper was not really subject to Jewish law, so he did what came intuitively – thank the person who did the healing. He is praised and his faith has saved him. I suspect that the nine Jewish lepers took the occasion and time to see Jesus later and gave their thanks, praising God who brought this healer into their lives. They are also saved, most likely, since their lives have been changed and now they can worship God in the temple and go regularly to their synagogue as their faith called them to do. What was life like for them in the weeks, months and years that followed? Did any of the ten become part of the group of believers, disciples who followed Jesus as he continued to preach, teach and heal? What happened to them?

So the questions come around to us in our day: how do we live our faith and witness to the goodness of God who loves us, forgives our sins and errors, and welcomes us back time and time again when we have wandered or forgotten God's love and mercy? How do I do that?

The Scriptures do not tell the whole story of many of these events and persons. The story isn't finished the way we get it. Nor is God finished with us yet: we are still on the journey of faith, still able to grow and learn and become more faithful. We too have unfinished stories. Amen!

INAUDIBLE PRAYERS—Part 2



As we follow the actions of the Mass more closely, we can see actions accompanied by prayers we might not hear.

There are special prayers that the presider offers over the gifts of

bread and wine we have presented acknowledging God as the Lord of all creation, celebrating that through the goodness of God we have received the bread and wine we offer which are the fruit of the earth and the work of human hands. I love that in these prayers we celebrate that we are working with the gifts God has given us and offer to God our efforts and the fruits of our labors. We may not have personally made the hosts or the wine, but they are the work of our human community; we offer ourselves and our contributions to the parish and to the larger community. The prayer reminds us that the bread and wine we offer will become our bread of life and spiritual drink, the Body and Blood of Christ.

During the preparation of the gifts, at the mixing of water and wine, the presider prays “By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.” He continues, “With humble and contrite heart, may we be accepted by you, O Lord, and may our sacrifice in your sight this day, be pleasing to you. Lord God.” I appreciate the plural “we” and “our” to indicate that this is us too! Father is offering these prayers in our behalf. As he washes his hands the priest prays quietly from Psalm 51: “Wash me, O Lord, from my iniquity and cleanse me from my sin” as he prepares himself for the Eucharistic prayer and consecration. These actions and prayers prepare us all for the sacred moments of the consecration: the central mystery and belief of our Catholic worship. These actions and prayers prepare us all for the sacred moments of the consecration: the central mystery and belief of our Catholic worship.

RELATOS INTERMINADOS

© Clare Colella

Celebrando la sanación de Naamán y de los diez leprosos, y la maravillosa bondad de nuestro Dios de amor, pequeñas preguntas rondan en el fondo de mi mente: ¿cuál es el resto de la historia de estas personas? ¿Qué ocurrió cuando Naamán llevó la tierra de regreso a su país y la colocó en un lugar donde pudiera orar al Dios que lo había sanado y amado? Sin duda compartió la noticia de su curación, ¿y acaso alguien más quiso conocer a Eliseo y al Dios que había sanado a Naamán? ¿Cómo adoró a este Dios que era nuevo para él?



Y esos diez leprosos... los nueve suelen recibir una “mala fama”, pero estaban haciendo lo que la Ley de Moisés les mandaba: ir primero al sumo sacerdote y ofrecer un sacrificio de agradecimiento, ser declarados limpios por el sacerdote para poder reintegrarse a la comunidad, y luego continuar su nueva vida como personas sanadas. El leproso samaritano no estaba sujeto realmente a la ley judía, así que hizo lo que le nació del corazón: agradecer a la persona que lo había sanado. Es elogiado y su fe lo ha salvado. Sospecho que los nueve leprosos judíos, en algún momento posterior, buscaron a Jesús para darle las gracias y alabar a Dios, quien había enviado a este sanador a sus vidas. También ellos fueron salvados, probablemente, ya que sus vidas cambiaron y ahora podían adorar a Dios en el templo y asistir regularmente a la sinagoga, como su fe les pedía. ¿Cómo fue la vida para ellos en las semanas, meses y años que siguieron? ¿Alguno de los diez se unió al grupo de creyentes, discípulos que siguieron a Jesús mientras continuaba predicando, enseñando y sanando? ¿Qué fue de ellos?

Así, las preguntas llegan también hasta nosotros hoy: ¿cómo vivimos nuestra fe y damos testimonio de la bondad de Dios, que nos ama, perdona nuestros pecados y errores, y nos recibe una y otra vez cuando nos hemos alejado o hemos olvidado su amor y su misericordia? ¿Cómo lo hago yo?

Las Escrituras no cuentan toda la historia de muchos de estos acontecimientos y personas. La historia no está terminada tal como la recibimos. Tampoco Dios ha terminado con nosotros aún: seguimos en el camino de la fe, aún podemos crecer, aprender y ser más fieles. Nosotros también tenemos historias sin terminar. ¡Amén!

- Traducido: Bruce Vouziers

**No ames a Dios por la recompensa;
sea Él tu única recompensa.**

- San Agustín

ORACIONES INAUDIBLES

PARTE 2

A medida que seguimos más de cerca las acciones de la Misa, podemos ver gestos acompañados de oraciones que quizás no escuchamos. Hay oraciones especiales que el celebrante ofrece sobre los dones del pan y del vino que hemos presentado, reconociendo a Dios como el Señor de toda la creación, celebrando que



por la bondad de Dios hemos recibido el pan y el vino que ofrecemos, frutos de la tierra y del trabajo humano. Me encanta que en estas oraciones celebremos que estamos trabajando con los dones que Dios nos ha dado y que le ofrecemos a Él nuestros esfuerzos y los frutos de nuestro trabajo. Puede que no hayamos hecho personalmente las hostias o el vino, pero son obra de nuestra comunidad humana; nos ofrecemos a nosotros mismos y nuestras contribuciones a la parroquia y a la comunidad en general. La oración nos recuerda que el pan y el vino que ofrecemos se convertirán en nuestro pan de vida y bebida espiritual, el Cuerpo y la Sangre de Cristo.

Durante la preparación de los dones, al mezclar el agua y el vino, el celebrante ora: “Por el misterio de esta agua y este vino concédenos compartir la divinidad de Cristo, que se dignó participar de nuestra humanidad.” Luego continúa: “Acepta, Señor, nuestro corazón contrito y humilde; que este sea hoy nuestro sacrificio y que sea agradable en tu presencia, Señor Dios.” Aprecio el uso del plural “nosotros” y “nuestro” para indicar que esto también nos incluye a nosotros. El sacerdote ofrece estas oraciones en nuestro nombre. Al lavarse las manos, el sacerdote reza en silencio el Salmo 51: “Lávame, Señor, de mi iniquidad y límpiame de mi pecado”, mientras se prepara para la oración eucarística y la consagración. Estas acciones y oraciones nos preparan a todos para los momentos sagrados de la consagración: el misterio central y la creencia fundamental de nuestra adoración católica.

- Clare Colella / Traducido: Bruce Vouziers

Santa Teresa de Jesús, también conocida como Teresa de Ávila (1515–1582), fue una monja carmelita, mística y escritora española, reconocida como Doctora de la Iglesia. Fundó la Orden de las Carmelitas Descalzas, promoviendo una vida religiosa más austera, basada en la oración, la pobreza y la contemplación. Sus obras principales, como El libro de la vida, Camino de perfección y Las moradas, describen su profunda experiencia espiritual y su unión con Dios. Fue canonizada en 1622 por el papa Gregorio XV y es considerada una de las grandes maestras de la espiritualidad cristiana. Su fiesta se celebra el 15 de octubre.



- B. Vouziers

OLA Catholic Kids

28TH SUNDAY IN ORDINARY TIME

thankfulness

In today's Gospel reading, Jesus cured ten lepers. Leprosy is a horrible disease that eats away at a person's body until they die. It was pretty amazing for those people when Jesus just told them to go and show themselves to the priests and they realized that they were cured!

THANKS FOR THIS AMAZING WEATHER!



But then something interesting happened. Only one of the ten who had been cured came back to say 'Thank you' to Jesus. Do you think that the other nine were not happy that they were better? Why do you think they didn't come back to thank Jesus?

THANK YOU FOR LETTING ME RECEIVE YOU!

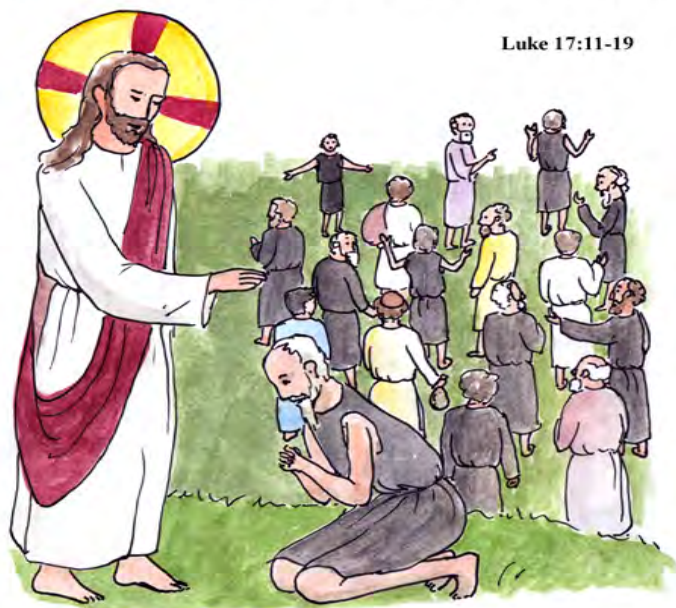


Now think about your life. You've probably never had a disease like leprosy, but God has still done amazing things for you. He made you and gave you everything you need to live. He gave you your friends and family, and most especially He gives Himself to us in the Mass and at Holy Communion.

Do you remember to say 'Thank you' to God?

Answers to True or False: 1.true 2.false 3.true 4.false 5.false 6.true 7.true

How many lepers walked away without saying 'Thank you' when Jesus healed them?



Luke 17:11-19

Count how many of the people who are walking away are wearing dark grey clothes.

POPE SAINT CALLISTUS I - OCTOBER 14

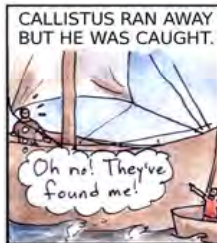
CALLISTUS WAS A SLAVE OF A CHRISTIAN MAN IN THE EARLY CHURCH. A NUMBER OF PEOPLE GOT HIM TO LOOK AFTER THEIR MONEY SO HE STARTED A BANK.



HOWEVER, HE LOST THE MONEY WHEN HE LENT IT OUT TO SOME MONEY-LENDERS.



CALLISTUS RAN AWAY BUT HE WAS CAUGHT.



Ah! I can't go any faster!

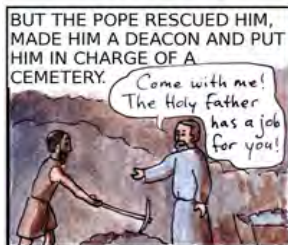
FOR PUNISHMENT HE WAS FORCED TO WORK AT A MILL.



WHEN HE TRIED TO GET THE MONEY BACK HE WAS SENT TO WORK IN A MINE.



BUT THE POPE RESCUED HIM, MADE HIM A DEACON AND PUT HIM IN CHARGE OF A CEMETERY.



I agree. Callistus is a good choice.



WHEN THE POPE DIED, CALLISTUS WAS CHOSEN AS THE NEW ONE. HE WAS KILLED AS A MARTYR IN 223 AD, PROBABLY IN A RIOT SINCE THERE WAS NO PERSECUTION AT THE TIME.

SAINT CALLISTUS SAID THAT BAD SINNERS WHO HAD GONE TO CONFESSION AND DONE PENANCE COULD RETURN TO FULL COMMUNION WITH THE CHURCH. SOME PEOPLE DISAGREED WITH HIM, BUT THE CHURCH STILL TEACHES WHAT HE SAID. HOW CAN YOU GIVE HOPE TO PEOPLE THAT HAVE SINNED?

True or False? Jesus Cures the Ten Lepers

How well do you know the story of Jesus and the Lepers?

1. When Jesus was walking to Jerusalem, he met ten lepers. True or false?
2. The lepers came right up to Jesus and touched Him. True or false?
3. Jesus didn't touch them; all He said was, "Go show yourselves to the priests." True or false?
4. Half of the lepers were healed and half weren't. True or false?
5. All of them came back to thank Jesus. True or false?
6. Only one man came back to thank Jesus, and he was a foreigner. True or false?
7. Jesus said, "Your faith has saved you." True or false?





Wedding Anniversary

With joy and thanksgiving, we congratulate all couples celebrating their blessed Sacramental Union as Husband and Wife this **October**. May your love grow ever deeper in the light of God's divine presence.

OLA Parish Community

Restaurándome



La Diócesis de San Bernardino está organizando una serie de **RETIROS DE SANACIÓN** de un día en español llamados "Restaurándome" en español, para cualquier persona que haya sufrido

negligencia, abuso físico, sexual, emocional o espiritual. Los retiros están enfocados en la restauración de la dignidad e identidad de la persona, creada a imagen y semejanza de Dios. La próxima fecha del retiro es el **sábado 1ro de noviembre** en el **Centro Pastoral Diocesano** con domicilio en **1201 E Highland Ave, San Bernardino, de 8:30AM a 5:00 PM**. Consulten el volante en nuestro vestíbulo para obtener más información y para confirmar su asistencia.



WORLD MISSION SUNDAY

OCTOBER 19TH, 2025

World Mission Sunday is an annual event celebrated by the Catholic Church. It takes place on the penultimate Sunday of October and is dedicated to promoting missionary work around the world. The day is marked by a special Mass, prayers, collections, and activities aimed at raising awareness about the importance of spreading the Gospel message.

World Mission Sunday was first introduced in 1926 by Pope Pius XI as a way of highlighting the role of the Church in spreading the message of Christ to all corners of the globe. Today, it is observed worldwide and is an opportunity for all Catholics to show their solidarity with those who work in the mission field.

The theme for World Mission Sunday changes every year, but the message remains the same - to share the love of Christ with others. The funds raised on this day go towards supporting the work of missionaries and the growth of the Church in developing countries.

Overall, World Mission Sunday serves as a reminder of the Church's commitment to spreading the Gospel message across the world and provides an opportunity for Catholics to contribute to this important work.

Scan here for additional information:



Quinceañera

Call the Parish Office
(909) 882-2931



EXPLORING AND LIVING CATHOLIC SOCIAL TEACHING

- Exploring Catholic Social Teaching
- Life and Dignity of the Human Person
- Rights and responsibilities
- Economic justice/the dignity of work and rights of workers
- Two feet of love in action through social justice and charitable works

UPDATED!!
JOIN US ON ZOOM



October 3,10,17,24, Nov 7,
6:00-7:30pm



Online Via Zoom

Living the gospel, Loving our Neighbor,
Transforming the world.

Zoom Registration link: bit.ly/4mxfely



909-475-5479



vnanguce@sbdioocese.org



Scan QR code or
visit
bit.ly/4mxfely



Special Invitation



2025 DIOCESAN WHITE MASS

Celebrating Healthcare Professionals and Spiritual Care Providers

In recognition of the dedicated work of Healthcare Professionals/Spiritual Care Providers

with the

Most Reverend Alberto Rojas presiding

Date: Sunday, October 20, 2025

Time: Mass—3.00pm

Award Dinner: 4.30pm

St. Joseph The Worker Catholic Church

10816 Mountain View Avenue

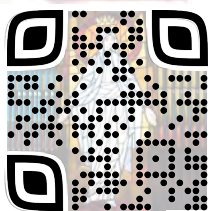
Loma Linda, CA 92354

Please RSVP before September 17, 2025 to Yolanda Madrid—809-475-5476 Or ymadrid@sbdioocese.org

PARISH OFFICE STAFF



Instant-Dial
Parish
Office
scan here



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Madison Godsy (909) 882-2931 x110
mgodsy@sbdioecese.org

PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416

olassumption@sbdioecese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdioecese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of
preparation. Please call the Ministry Center Office.
/ Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at
least one year in advance. / Reservación - por lo
menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor
de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la
diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044

Leave message or text - Deje mensaje o texto

PRAYER REQUEST

For: All travelers in the world.



Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



TODAY'S READINGS

1st Reading

(2 Kings 5:14-17): Naaman is healed of leprosy by obeying Elisha's command to wash in the Jordan. He returns to thank God and promises to worship only the Lord.

Psalm

(Psalm 98): God's saving power is shown to all nations. All the earth is called to sing joyfully to the Lord.

2nd Reading (2 Timothy 2:8-13): Paul endures suffering for the Gospel. If we die and persevere with Christ, we will live and reign with Him.

Gospel

(Luke 17:11-19): Jesus heals ten lepers, but only one—a Samaritan—returns to give thanks. Jesus praises his faith and declares him saved.

READINGS FOR THE WEEK

Week 28 - Mon

Rom 1:1-7Ps 98:1bcde, 2-3ab, 3cd-4Luke 11:29-32

Week 28 - Tues

Rom 1:16-25Ps 19:2-3, 4-5Luke 11:37-41

Week 28 - Wed

Rom 2:1-11Ps 62:2-3, 6-7, 9Luke 11:42-46

Week 28 - Thurs

Rom 3:21-30Ps 130:1b-2, 3-4, 5-6abLuke 11:47-54

Week 28 - Fri

Rom 4:1-8Ps 32:1b-2, 5, 11Luke 12:1-7

Week 28 - Sat

Rom 4:13, 16-18Ps 105:6-7, 8-9, 42-43Luke 12:8-12

PERPETUAL LIGHT OF CHRIST

Daria and Egor Lisizin



Req: Dolores Lisizin

FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to bulletin@olasb.org two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.



"Then the word of the Lord came to me saying 'Before you were born I knew you'"
Jeremiah 1:4-5
please don't kill me!
I am somebody and have done nothing wrong

E-mail Bulletin Submissions to: bvouziers@sbdioecese.org