



# Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

5/17/2026

## Mass Schedule

**Saturday** 4:30 p.m. English  
**Sunday** 8:00 a.m. Español  
 10:00 a.m. English  
 12:00 p.m. Español  
 4:30 p.m. English  
**Tuesday:** 5:00 p.m. English  
**Wednesday** 5:00 p.m. Español  
**Thursday** 5:00 p.m. English  
**Friday** 5:00 p.m. English



## Confessions



**Saturdays**  
 2:30pm-3:45pm  
 Exposition of  
 the Blessed  
 Sacrament

## Office Hours



**Mondays & Tuesdays**  
 9am-12pm & 12:30pm-3:30pm  
**Wednesdays**  
 1:00pm-3:30pm  
**Thursdays & Fridays**  
 9am-12pm & 12:30pm-3:30pm



# The Ascension of the Lord



[www.olasanbernardino.org](http://www.olasanbernardino.org)  
 /OLA.San.Bernardino/



Bulletin design: bvz-2026

**HORA SANTA**  
 Cada **JUEVES** anterior  
 al primer Viernes de  
 cada mes a las 7 PM.



**ON-LINE OFFERINGS**  
 SCAN HERE





# Check Out Our Parish Activities for This Week

Date	Time	Event	Location	
The Ascension of the Lord	8:00 AM	Misa en Español	Iglesia	
	10:00 AM	English Mass	Church	
	10:00 AM - 7:00 PM	FUN FAIR	School grounds.	
	12:00 PM	Misa en Español	Iglesia	
	4:30 PM	English Mass	Church	
Monday	5/18/2026	7:00 PM	Jóvenes y Adultos para Cristo	Church
Tuesday	5/19/2026	5:00 PM	English Mass	Hall
Wednesday	5/20/2026	8:00 AM	English Mass	Church
		5:00 PM	Misa en Español	Iglesia
Thursday	5/21/2026	8:00 AM	PTG Play	Hall
		5:00 PM	English Mass	Church
		5:30 PM	Youth Night	Hall
Friday	5/22/2026	5:00 PM	Junior High Dance	Hall
		5:00 PM	English Mass	Church
		7:00 PM	Coro De Niños / Ensayo	Centro Ministerial
		7:00 PM	Jóvenes y Adultos para Cristo	Salón Parroquial
Saturday	5/23/2026	9:00 AM	Baptisms	Church
		11:00 AM	Bautizos	Iglesia
		1:00 PM	XV Añera	Church
		2:30 PM	Confessions and Exposition of the Blessed Sacrament	Church
		4:30 PM	English Mass	Church
Pentecost	5/24/2026	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:30 PM	AFLAME	Church
		4:30 PM	English Mass	Church



Many talents, one Church: 1 Corinthians 12:12-27 · Romans 12:4-5 · Ephesians 1:22-2

This Week's Saints	
5/17	Saint Paschal Baylon
5/18	Saint John I
5/19	Saint Theophilus of Corte
5/20	Saint Bernardine of Siena
5/21	Saint Cristóbal Magallanes and Companions
5/22	Saint Rita of Cascia
5/23	Saint Gregory VII



## Saint Gregory VII

The 10th and early 11th centuries were difficult times for the Church, as the papacy was often controlled by powerful Roman families. In 1049, reformer Pope Leo IX was elected and brought the young monk Hildebrand (later Gregory VII) to Rome as his advisor. Hildebrand worked to eliminate three major evils: simony (buying and selling church offices), clerical marriage, and lay investiture (secular rulers appointing bishops and abbots). As pope, Gregory VII emphasized the bishop of Rome as vicar of Christ and the visible center of Church unity. He is best known for his fierce struggle with Emperor Henry IV over lay investiture, which led to his exile. He died with the words, "I have loved justice and hated iniquity; therefore, I die in exile." The Church finally won the investiture battle about thirty years later. Saint Gregory VII's feast day is May 25.

- franciscanmedia.org

## MASS INTENTIONS

Date	Mass Time	Intention	Requested By
Saturday 5/16/26	4:30 PM	Mother's Day Novena	Our Lady of the Assumption
Sunday 5/17/26	8:00 AM	Manuel Flores - RIP	Ortiz Family
	10:00 AM	Vincent Brady - RIP	John & Pat Morrissey
	12:00 PM	For The People of God	Our Lady of the Assumption
	4:30 PM	Angela Bhakta - BD	Polly Mendoza & Family
Tuesday 5/19/26	5:00 PM	Angela Mendoza Bhakta - BD	Jo Mendoza
	8:15 AM	The Students of OLA School - SI	Our Lady of the Assumption
Wednesday 5/20/26	5:00 PM	Communion Service	
Thursday 5/21/26	5:00 PM	Maria Galindo Higuera - RIP	Magdalena Van Allen
Friday 5/22/26	5:00 PM	Raul Sanchez Jr. - SI	Sanchez Family
Saturday 5/23/26	4:30 PM		
Sunday 5/24/26	8:00 AM	Daniel Sanchez Rico - RIP	Sanchez Family
	10:00 AM	Jere Morrissey - RIP	John & Pat Morrissey
	12:00 PM	Carlos Alberto Vidaurrazaga - RIP	Vidaurrazaga Family
	4:30 PM	For The People of God	Our Lady of the Assumption

## FOOD & FELLOWSHIP

### You're Invited!

After the Sunday morning and Noon Masses. Please join us for a time of food, fellowship, and faith in the Parish Hall. Come share coffee, light refreshments, and good conversation with your brothers and sisters in Christ. It's a wonderful opportunity to build community and welcome newcomers.



This Sunday hosted by:

**Skipped due to Fun Fair**

## OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

# REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



May 17, 2026  
THE ASCENSION OF THE  
LORD: ALWAYS PRESENT  
© Clare Colella

Some of us might remember this feast as "Ascension Thursday", a holy day of obligation, 40 days after Easter, honoring the "40 days" pattern in Scripture. We also entered into the 9 days (novena) prior to Pentecost. In many countries, the respective Conferences of Catholic Bishops have moved the celebration to Sunday to enable more members to keep the day as a holyday since all Sundays are days of obligation. Together these two periods offer us the "**50 Days of Joy**", the time of mystagogy (study of the mysteries), reflection, prayer and insight following Easter, and the celebration of the Easter sacraments and renewal. This feast also prepares us for Pentecost which is the fulfillment of the promises of Jesus.

In our spiritual growth, we learn to ask for and trust the Spirit in the circumstances in our lives. We know that God has blessed us abundantly; though our lives, like the lives of the early apostles and saints, may not always be easy, we are strengthened for our mission. Because we also have received the commission to go into the world to be witnesses and to continue the mission of Jesus, we know that the Holy Spirit, whom Jesus promised and who comes to us in fullness through the sacraments, will be with us. We learn to be attentive to the guidance of the Spirit.

As the apostles had experienced the Risen Christ, and came to believe that it was truly Jesus, so they too had to learn to accept, probably with some apprehension, that he was going to leave them, for the time being. He said he would return, he would not leave them orphans, that he would remain with them, and send an advocate to be their strength. They had to trust in his word. So do we. We trust God's grace in our lives, the presence of the Spirit, the love of Jesus alive and powerful within us. This is a prime time for us to renew our trust and to step out in faith every day of our lives. May we continue to grow in our belief in Jesus, alive, present and with us always!

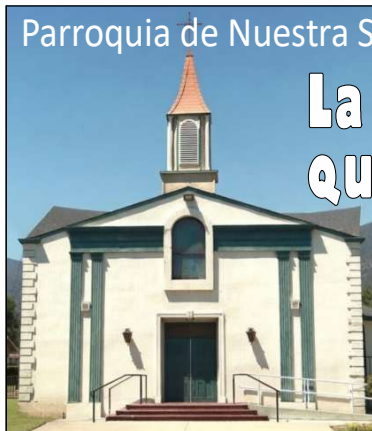
## LITURGY'S TRANSFORMING POWER #4



**OUR COMMON HOME:**  
At every Mass, after the gifts of bread and wine have been brought to the altar, the priest, praying in the name of the entire gathered faithful, praises our God of all creation, gives thanks for the bread and wine which are "the work of human hands", and acknowledges that they will be transformed into the Body and Blood of Jesus Christ. This simple and profound ritual speaks our belief in transubstantiation - and in the power of the liturgy to transform us into people who care for our common home, the earth, and for all creation. Through our offering, prayer and communion, we become personally responsible to continue the work of God in relationship to creation.

The first reading, from the **Book of Genesis**, at the Easter Vigil, repeats several times that God sees his creation as good. On the sixth day of creation God creates man and woman and sees them as "very good". Human beings mediate and continue God's care for creation through their nurturing and tending the earth, by cherishing the fruit of the earth and its goodness. In his document **Sacramentum caritatis** Pope Benedict XVI teaches that our "eucharistic form of life" brings about "a real change in the way we approach history and the world." (#92). Pope Francis spoke wisely and boldly about our need to appreciate creation's service in our liturgical and sacramental life, reminding us of the dependence on water and the material things in our sacramental lives and all the elements of our life as a community gathered to worship.

In his 24 May, 2015 encyclical **Laudato Si**, Pope Francis reminded us that all people are called to praise God through our care for creation which manifests God's goodness. Several years later he wrote **Desiderio desideravi** (29 June, 2022) emphasizing the importance of appropriately "reading creation", understanding more deeply that our authentic liturgical participation prepares and forms us to be people who care for our common home. Our Church's Roman Missal contains Masses and Prayers for Various Needs which connect to themes of creation, expressing the divine origin of creation and how human attentiveness to earthly fruitfulness is also a call to spiritual fruitfulness. Amen!



Parroquia de Nuestra Señora de la Asunción

## La comunidad que Permanece

### Una Lección de la Ascensión del Señor

Por Bruce Vouziers

Director Parroquial de Formación de Fe de Adultos

Queridos hermanos y hermanas de nuestra parroquia de la Asunción:

En estos días celebramos la “Ascensión del Señor”, ese momento en el que Jesús, después de su resurrección, se eleva al cielo ante la mirada de sus discípulos. Con su partida física, parecía que todo terminaba. Los apóstoles se quedaban solos, sin la presencia visible de su Maestro. Sin embargo, esa ascensión no fue un abandono, sino el comienzo de una nueva etapa: la Iglesia nació para permanecer en el mundo. De la misma manera ocurre en nuestra vida parroquial.

La semana pasada nos fue anunciado que tendremos un nuevo sacerdote a partir del primero de julio. En la vida de toda parroquia es natural que, con el paso del tiempo, los sacerdotes vayan cambiando. Un párroco llega lleno de entusiasmo, acompaña a la comunidad durante varios años y, un día, es enviado a otra misión. Luego llega otro, con sus propios dones y su propio estilo pastoral. Estos cambios forman parte de la dinámica de la Iglesia: los sacerdotes son pastores que Dios envía por un tiempo determinado para guiar, celebrar los sacramentos y animar la fe del pueblo.

Sin embargo, en medio de estos cambios, hay algo que permanece firme y constante: “la comunidad parroquial”. Nosotros, los fieles laicos, somos el rostro estable y permanente de esta parroquia. Mientras los sacerdotes pasan, la comunidad permanece.

Esta verdad tiene profundas raíces en la Sagrada Escritura. San Pablo nos recuerda que “hay un solo Cuerpo y un solo Espíritu... un solo Señor, una sola fe, un solo bautismo” (Efesios 4,4-5). La parroquia no es solo el templo o el párroco de turno; es, ante todo, una comunidad de bautizados que camina unida en la fe. Somos “el campo de Dios, el edificio de Dios” (1 Corintios 3,9), donde Cristo es la piedra angular.

A lo largo de los años, muchas generaciones han pasado por nuestra parroquia. Han vivido alegrías y dificultades, han celebrado bautizos, primeras comuniones, matrimonios y han despedido a sus seres queridos. Han organizado fiestas patronales, han mantenido vivos los grupos de oración, la catequesis, la pastoral social y los diferentes ministerios. Todo esto no depende de una sola persona, sino del compromiso generoso de muchos laicos que han dicho “sí” al Señor y a su Iglesia.

continúa

Cada cambio de sacerdote es una invitación que Dios nos hace a renovar nuestra responsabilidad. Más que criticar o comparar al nuevo párroco con el anterior, se nos pide acogerlo con oración, cariño y colaboración. Al mismo tiempo, se nos recuerda que el verdadero Pastor de nuestra alma es Jesucristo (1 Pedro 5,4), quien nunca nos abandona.

Hermanos, nuestra parroquia tiene un corazón que late con fuerza: somos nosotros. Sigamos siendo una comunidad viva, acogedora y misionera. Que cada uno, desde su vocación laical, siga construyendo esta casa común de fe.

Que la Virgen María, Madre de la Iglesia, nos ayude a permanecer unidos en el amor de Cristo, más allá de cualquier cambio.



## La Virgen del Rosario

El mensaje de Nuestra Señora del Rosario de Chiquinquirá a la Chinita que cariñosamente la llaman sus fieles, es sencillo: “Déjate renovar por Dios”. Renovación que ella misma recibió milagrosamente en el año 1586. En ese entonces, su imagen pertenecía a doña María, una mujer sevillana de mucha piedad. Doña María había recibido como herencia por parte de su

hermano Antonio una pintura de la Virgen del Rosario en tan mal estado que no se podía distinguir ni la Virgen madre con el niño Dios en sus brazos o los rostros de Pedro y Andrés, apóstoles. No obstante la mala condición de la pintura, doña María la colocó en su capilla donde pasaba las mañanas en oración. Un día, una indígena y su niño pasaban por la puerta de la capilla cuando notaron un gran brillo que venía del rostro de María iluminando el resto del cuadro con colores vivos y brillantes. Inmediatamente llamaron a doña María, quien pudo ser testigo del milagroso renacimiento. Como algo muy interesante, la imagen de cerca se ve borrosa y dañada, pero de lejos adquiere distinción y nitidez.

- Fray Gilberto Cabazos

## COMPARTE LA ESPERANZA

Las lecturas de hoy para la celebración de la Ascensión del Señor nos recuerdan que los cristianos somos un pueblo de esperanza. En la segunda lectura, san Pablo exhorta con elocuencia a los efesios a iluminar su mente para que puedan conocer la esperanza y la gloria que reciben las personas que ponen su confianza en el Señor Jesús. En el relato de la Ascensión, narrado en la primera lectura, el Señor Jesús asegura a los discípulos que el poder del Espíritu Santo vendrá sobre ellos. Finalmente, en el Evangelio, el Señor da a conocer a los discípulos que su misión es proclamar el Evangelio a todas las naciones. Esta maravillosa fiesta mantiene nuestros ojos enfocados en la esperanza en la que nos afianzamos desde el día de nuestro Bautismo.

- Arch 16 JSP

# ASCENSION OF THE LORD Catholic Kids

A G B O C D D M E O F U G N H T H S J H K  
I L S M T N H O R P O Q N R E S T T O U S  
V H W O X U Y T Z S A O B F C J D O E Y F

## Jesus Ascended into Heaven



The Ascension is one of the great feasts of the Church. Jesus went up, Body and Soul, into Heaven to be with His Father where He is waiting for all of us. Can you imagine what it was like for the apostles to see their leader and best friend going up to Heaven? It would be pretty amazing, don't you think?



At the same time, doesn't it seem a bit sad that Jesus left? Well, He knew it was time for His disciples to start working on their own. It was kind of like having someone there to help you learn to ride a bike and then they let you go so you can learn to bike on your own.

But Jesus didn't go away and leave us without any help. Nine days after He went into Heaven

He sent the Holy Spirit, who would help and guide His followers.

WOW! DID YOU SEE THAT?

He sent the Holy Spirit, who would help and guide His followers.



YES... WHAT ARE WE GOING TO DO NOW?

Answers to True or False: 1. True 2. False 3. False 4. True 5. True 6. False 7. True  
Answers to True or False: mounts His throne to shouts of joy!  
Answer to puzzle on front page: God

### SAINT CRISTOBAL MAGALLANES - MAY 21

CRISTOBAL WAS BORN IN MEXICO IN 1915. HE ENTERED THE LOCAL SEMINARY AT THE AGE OF 19 AND WAS ORDAINED AT AGE 30.

Congratulations on your ordination, Father!

HE BECAME A PARISH PRIEST. HE STARTED MISSIONS AND SCHOOLS FOR TRADES.

Make sure it's facing the right way...

BUT SOON THE GOVERNMENT OUTLAWED THE CHURCH!

If you see a priest arrest him immediately.

We'll start classes at 8 PM.

WHEN THE SEMINARY WAS CLOSED, FATHER CRISTOBAL STARTED A SECRET ONE.

HE AND THE OTHER PRIESTS WORKED SECRETLY SO THEY WOULDN'T BE CAUGHT

BUT HE WAS ARRESTED ON HIS WAY TO SAY MASS ON A FARM.

Hey! Stop right there!

I die innocent and I ask God that my blood may serve to unite my Mexican brethren!

CRISTOBAL WAS KILLED FOUR DAYS LATER. BEFORE HE DIED HE FORGAVE THE MEN WHO WERE ABOUT TO KILL HIM.

SAINT CRISTOBAL WORKED TO HELP HIS FELLOW MEXICANS TO LIVE A BETTER LIFE. WHEN THE GOVERNMENT TRIED TO STOP THE CHURCH, HE KEPT WORKING ANYWAY. WE CAN LEARN FROM HIM THAT HELPING PEOPLE, ESPECIALLY IN THEIR FAITH, IS MORE IMPORTANT THAN HAVING A NICE SAFE LIFE.



What does today's Psalm say about the Ascension? Use every other letter from the box of letters above to fill in the blanks below.

G \_ \_ \_ \_ \_

\_\_\_\_\_!

## True or False about... The Ascension

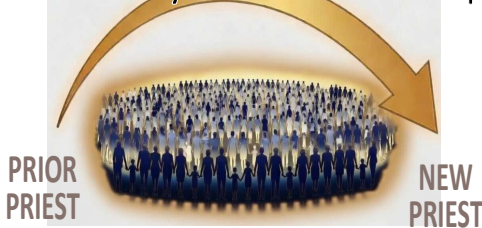
How well do you know the story of the Ascension? See if you know which of these are true and which are false:

1. Jesus appeared to His disciples for forty days after He rose from the dead. True or false?
2. When Jesus was with His disciples after He rose from the dead, they could only see Him but they couldn't touch Him. True or false?
3. Jesus didn't tell His friends that He was going to leave them. True or false?
4. Jesus promised that He would send the Holy Spirit. True or false?
5. The disciples had gathered together and asked Jesus if He was going to restore the earthly kingdom. True or false?
6. Nobody saw Jesus rise into the sky and disappear into a cloud. True or false?



7. Two men appeared to the disciples and said, "Men of Galilee, why are you looking at the sky?" True or false?

# Our Lady of the Assumption Parish



The  
Community  
that  
Remains

## A lesson from the Ascension of the Lord

Today we celebrate the "Ascension of the Lord," that moment when Jesus, after his resurrection, rises into heaven before the eyes of his disciples. With his physical departure, it seemed as though everything was ending. The apostles were left alone, without the visible presence of their Master. However, that ascension was not an abandonment, but the beginning of a new stage: the Church was born to remain in the world. The same thing happens in our parish life.

Last week we were informed that we will have a new priest beginning July 1st. In the life of every parish, it is natural that, with the passage of time, priests come and go. A pastor arrives full of enthusiasm, accompanies the community for several years, and one day is sent to another mission. Then another arrives, with his own gifts and his own pastoral style. These changes are part of the Church's dynamic: priests are shepherds whom God sends for a specific time to guide, celebrate the sacraments, and encourage the faith of the people.

However, amid these changes, there is something that remains firm and constant: "the parish community." We, the lay faithful, are the stable and permanent face of this parish. While priests come and go, the community remains.

This truth has deep roots in Sacred Scripture. Saint Paul reminds us that "there is one body and one Spirit... one Lord, one faith, one baptism" (Ephesians 4:4-5). The parish is not just the building or the priest of the moment; it is, above all, a community of baptized people walking together in faith. We are "God's field, God's building" (1 Corinthians 3:9), where Christ is the cornerstone.

Over the years, many generations have passed through our parish. They have experienced joys and difficulties, celebrated baptisms, first communions, marriages, and bid farewell to their loved ones. They have organized patron saint festivals, kept prayer groups, catechesis, social outreach, and the various ministries alive. All of this does not depend on one person, but on the generous commitment of many lay people who have said "yes" to the Lord and to his Church.

Every change of priest is an invitation from God for us to renew our responsibility. Rather than criticizing or comparing the new pastor with the previous one, we are asked to welcome him with prayer, affection, and collaboration. At the same time, we are reminded that the true Shepherd of our souls is Jesus Christ (1 Peter 5:4), who never abandons us.

Brothers and sisters, our parish has a heart that beats strongly: it is us. Let us continue to be a living, welcoming, and missionary community. May each one of us, from our lay vocation, continue building this common house of faith.

May the Virgin Mary, Mother of the Church, help us to remain united in the love of Christ, beyond any change.

- By Bruce Vouziers

## Prayer Request



Sheila Glass, Karim Candor, María Jáuregui,  
Clare Colella, Ramón García Jr.,  
Nina Navarrete, Gerardo Pérez Juvera

## Before and Now

If you could somehow transport a third-century Christian into your twenty-first-century Sunday Mass, once the initial shock wore off he or she would be more or less at home with the structure of the first part of the liturgy, the Word. The second part might be more difficult to comprehend. The stumbling block would be the book. We have a book, a missal that is set down on the altar with a very precisely prescribed set of words for the priest to say and the people to sing at the Eucharistic Prayer. In the early days of the church, there were no set "formulas" for this prayer. The ancients would have raised eyebrows at our "bookishness" since they preferred to let the prayers roll forth from a gifted leader of prayer. There was a basic shape to the prayer of thanksgiving, and almost general agreement that the words of Christ at the Last Supper ought to be included. By the second century, Justin Martyr wrote that the presider "gives thanks at some length . . . and when he has finished the prayers and the thanksgiving, all the people present give their assent by saying 'Amen.'" In the world before books, people could memorize long passages of prose and poetry, and so it is easy to see how particular phrases or expressions passed from church to church.



-Rev. James Field,



## SHARE THE HOPE

The readings for today's celebration of the Ascension of the Lord once again remind us that as Christians we are people of hope. In the second reading Saint Paul eloquently exhorts the Ephesians to enlighten their hearts so that they will know the hope and glory that come from being people who place their trust in the Lord Jesus. In the story of the Ascension, recounted in the first reading, the Lord Jesus assures the disciples that the Holy Spirit's power will come upon them. Finally, in the Gospel, the Lord lets the disciples know that their mission is to spread the hope of the gospel to all the nations. This wonderful feast keeps our eyes focused on the hope in which we were grounded on the day of our baptism.



# PARISH OFFICE STAFF

## PASTOR

Very Rev. Rogelio González, V.F.  
[Rev.Rogelio.Gonzalez@Gmail.com](mailto:Rev.Rogelio.Gonzalez@Gmail.com)  
 (909) 882-2931 x129

## DEACONS

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 Nelson Glass [nglass@sbdiocese.org](mailto:nglass@sbdiocese.org)  
 (909) 882-2931 x110

## PARISH SECRETARY

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## OFFICE COORDINATOR

Carla Magaña (909) 882-2931 x128  
[cmagana@sbdiocese.org](mailto:cmagana@sbdiocese.org)

## OFFICE RECEPTIONIST

Madison Godsy (909) 882-2931 x110  
[mgodsy@sbdiocese.org](mailto:mgodsy@sbdiocese.org)

## OCIA - ADULT FAITH FORMATION

Bruce Vouziers, L.E.M. 882-2931 x134  
[bvouziers@sbdiocese.org](mailto:bvouziers@sbdiocese.org)

**Emergency ONLY**  
**SOLO en caso de emergencia**

Fr. Rogelio: (909) 280-2044  
 Leave message or text - Deje mensaje o texto

## RELIGIOUS EDUCATION

Elizabeth Sanchez - (909) 882-2931 x132  
[esanchez@sbdiocese.org](mailto:esanchez@sbdiocese.org)

## YOUNG CATHOLICS & MUSIC

Kathleen Estrella, L.E.M. 882-2931 x118  
[kestrella@sbdiocese.org](mailto:kestrella@sbdiocese.org)

## PASTORAL COUNCIL

[pastoralcouncil@olasb.org](mailto:pastoralcouncil@olasb.org)

## OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

# READINGS

## TODAY'S

**First Reading** - Jesus tells the disciples that they will be witnesses to the ends of the earth (Acts 1:1-11).

**Psalm** - God mounts his throne to shouts of joy: a blare of trumpets for the Lord (Psalm 47).

**Second Reading** - May the Father of glory give you a Spirit of wisdom and revelation (Ephesians 1:17-23).

**Gospel** - Jesus instructs the Eleven to baptize and teach people of all nations (Matthew 28:16-20).

## FOR THE WEEK

### Monday, May 18, 2026

Acts 19:1-8; Psalm 68:2-3ab, 4-5acd, 6-7ab; John 16:29-33

### Tuesday, May 19, 2026

Acts 20:17-27; Psalm 68:10-11, 20-21;

John 17:1-11a

### Wednesday, May 20, 2026

Acts 20:28-38; Psalm 68:29-30, 33-35a, 35bc-36ab;

John 17:11b-19

### Thursday, May 21, 2026

Acts 22:30; 23:6-11; Psalm 16:1-2a+5, 7-8, 9-10, 11;

John 17:20-26

### Friday, May 22, 2026

Acts 25:13b-21; Psalm 103:1-2, 11-12, 19-20ab;

John 21:15-19

### Saturday, May 23, 2026

Acts 28:16-20, 30-31; Psalm 11:4, 5+7; John 21:20-25

## PERPETUAL LIGHT OF CHRIST

All Mothers of Mendoza  
 & Mesina Family

Req: Jo Mendoza



### Ministry Center Office Hours

Sunday - closed  
 Monday - Tuesday - Thursday - Friday  
 9am to 12pm and 12:30pm to 3:30pm  
 Wednesday - 1pm to 3:30pm  
 Saturday - closed

### OLA School

#### Principal

Tish Godsy (909) 881-2416  
[olassumption@sbdiocese.org](mailto:olassumption@sbdiocese.org)

#### School Secretary

Jackie Gaeta (909) 881-2416

### After School Day Care (909) 881-2417

#### OLA School Email & Website

[olassumption@sbdiocese.org](mailto:olassumption@sbdiocese.org)  
[www.olabruins.com](http://www.olabruins.com)

### Baptisms / Bautizos

Baptisms and Baptism Preparation  
 Bautizos y Preparación 909-882-2931

### Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.  
 / Reservasiones seis meses de anticipación

### Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

### Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

### Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



## from the bulletin's editor

To publish an event, please email your article and contact information to [bvouziers@sbdiocese.org](mailto:bvouziers@sbdiocese.org) at least two weeks in advance. Include your desired publication date and any ready-to-print graphics or logos. All submissions are subject to approval. Thank you.



"Then the word of the Lord came to me saying  
 'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

*Please don't kill me!  
 I have done nothing wrong*

Jeremiah 1:4-5

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