



Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

5/24/2026

Mass Schedule

Saturday 4:30 p.m. English
Sunday 8:00 a.m. Español
 10:00 a.m. English
 12:00 p.m. Español
 4:30 p.m. English
Tuesday: 5:00 p.m. English
Wednesday 5:00 p.m. Español
Thursday 5:00 p.m. English
Friday 5:00 p.m. English



Confessions



Saturdays
 2:30pm-3:45pm
 Exposition of
 the Blessed
 Sacrament

Office Hours



Mondays & Tuesdays
 9am-12pm & 12:30pm-3:30pm
Wednesdays
 1:00pm-3:30pm
Thursdays & Fridays
 9am-12pm & 12:30pm-3:30pm



Pentecost

SUNDAY



www.olasanbernardino.org
 /OLA.San.Bernardino/



Bulletin design: bvz-2026

HORA SANTA
 Cada **JUEVES** anterior
 al primer Viernes de
 cada mes a las 7 PM.



ON-LINE OFFERINGS
 SCAN HERE





Check Out Our Parish Activities for This Week

| Date | Time | Event | Location | |
|------------------------------|-----------|-------------------|---------------------------------------|--------------------|
| Pentecost Sunday | 5/24/2026 | 8:00 AM | Misa en Español | Iglesia |
| | | 10:00 AM | English Mass | Church |
| | | 12:00 PM | Misa en Español | Iglesia |
| | | 2:30 PM | AFLAME | Church |
| | | 4:30 PM | English Mass | Church |
| Monday | 5/25/2026 | 7:00 PM | Jóvenes y Adultos para Cristo | Church |
| Tuesday | 5/26/2026 | 5:00 PM | English Mass | Hall |
| Wednesday | 5/27/2026 | 5:00 PM | Misa en Español | Iglesia |
| Thursday | 5/28/2026 | 8:00 AM | Fraternidad de Mujeres Católicas | Salón Parroquial |
| | | 5:00 PM | English Mass | Church |
| | | 6:00 PM | Youth Night | Hall |
| | | 6:00 PM | Sagrado Corazón | Iglesia |
| Friday | 5/29/2026 | 5:00 PM | English Mass | Church |
| | | 7:00 PM | Coro De Niños / Ensayo | Centro Ministerial |
| | | 7:00 PM | Jóvenes y Adultos para Cristo | Salón Parroquial |
| Saturday | 5/30/2026 | 9:00 AM | Baptisms | Church |
| | | 2:30 PM - 3:45 PM | Confessions | Church |
| | | 4:00 PM | Boundless | Hall |
| | | 4:30 PM | English Mass | Church |
| The Most Holy Trinity Sunday | 5/31/2026 | 8:00 AM | Misa en Español | Iglesia |
| | | 10:00 AM | English Mass | Church |
| | | 12:00 PM | Misa en Español | Iglesia |
| | | 4:30 PM | English Mass / Baccalaureate Blessing | Church |
| | | 5:30 PM | Eucharistic Adoration for Vocations | Church |



Many talents, one Church: 1 Corinthians 12:12-27 • Romans 12:4-5 • Ephesians 1:22-2

OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

FOOD & FELLOWSHIP

You're Invited!



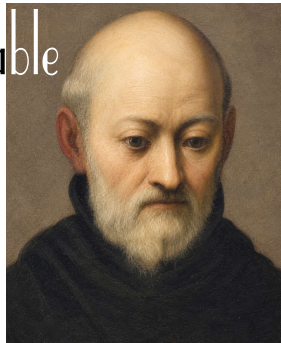
After the Sunday morning and Noon Masses. Please join us for a time of food, fellowship, and faith in the Parish Hall. Come share coffee, light refreshments, and good conversation with your brothers and sisters in Christ. It's a wonderful opportunity to build community and welcome newcomers.

This Sunday hosted by:

TBD

Saint Bede the Venerable

Bede the Venerable was a highly respected monk, scholar, and saint known for his deep faith and exceptional learning. Raised in the monastery at Jarrow from a young age, he became one of the greatest scholars of his era, mastering subjects like Scripture, history, philosophy, astronomy, and grammar. Ordained a deacon at 19 and a priest at 30, he devoted his life to teaching, writing, and study, producing 45 works, including many biblical commentaries. His most famous book, Ecclesiastical History of the English People, became a landmark in historical writing. Despite invitations from kings and even the pope, Bede chose to remain in his monastery almost his entire life. He died in 735 in prayer.



- franciscanmedia.org

| This Week's Saints | |
|--------------------|---|
| 5/24 | Blessed Virgin Mary, Help of Christians |
| 5/25 | Saint Bede the Venerable |
| 5/26 | Saint Philip Neri |
| 5/27 | Saint Augustine of Canterbury |
| 5/28 | Saint Paul VI |
| 5/29 | Saint Ursula Ledóchowska |
| 5/30 | Saint Joan of Arc |

MASS INTENTIONS

| Date | Mass Time | Intention | Requested By |
|-------------------|-----------|---------------------------------------|----------------------------|
| Saturday 5/23/26 | 4:30 PM | | |
| Sunday 5/24/26 | 8:00 AM | Daniel Sanchez Rico - RIP | Sanchez Family |
| | 10:00 AM | Jere Morrissey - RIP | John & Pat Morrissey |
| | 12:00 PM | Carlos Alberto Vidaurrazaga - RIP | Vidaurrazaga Family |
| | 4:30 PM | For The People of God | Our Lady of the Assumption |
| Tuesday 5/26/26 | 5:00 PM | Jennifer Hernandez - BD | Glass Family |
| | 8:15 AM | The Students of OLA School - SI | Our Lady of the Assumption |
| Wednesday 5/27/26 | 5:00 PM | Maria Elena Suro - RIP | Rodriguez Family |
| Thursday 5/28/26 | 5:00 PM | Fabio Fernandes - BD | Jo Mendoza |
| Friday 5/29/26 | 5:00 PM | Fabio & Marie Fernandes - Anniversary | Jo Mendoza |
| Saturday 5/30/26 | 4:30 PM | For The People of God | Our Lady of the Assumption |
| Sunday 5/31/26 | 8:00 AM | Jose Gregorio Ayala - RIP | Maria Ayala |
| | 10:00 AM | Louis Ramos Sr. - RIP | Ramos Family |
| | 12:00 PM | Xochilt Hernandez - RIP | Vidaurrazaga Family |
| | 4:30 PM | Lucero Beltran - BD | Beltran Family |

REFLECTING ON GOD'S WORD

AND LIVING OUR FAITH EACH DAY



May 24, 2026
FEAST OF PENTECOST:
MADE BOLD BY GRACE
© Clare Colella

Come, Holy Spirit, fill the hearts of your faithful... As we celebrate Pentecost, we ask for deeper trust and the courage to live in the fullness of the Spirit. This is prime time for each of us to renew our trust, to step out in faith every day of our lives because Jesus is with us always in our life-long faith journey. May we continue to grow in grace, in awe of our redemption and in service as disciples.

For many of us, these are challenging times as well as a blessed and extended opportunity to trust in the Lord. We have heard in recent Sunday Scriptures that Jesus promised to not leave his disciples (and us) orphans. He promised an Advocate, a Spirit who would speak to, with and for us. With the grace and guidance of the Holy Spirit, our Advocate, we can be bold in being Catholic. As we celebrate Pentecost today, we ask for deeper trust and the courage to live in the fullness of the Spirit. Our faith, rooted in God's loving mercy, the teaching and redemption of Jesus, handed on to the apostles and Christian believers since that time, is nourished and guided by the same Holy Spirit. In our life-long "mystagogy," we continue to grow in the mystery of grace, redemption and apostleship – the Spirit in our lives!

Pentecost ("Fifty Days") is the close of the Easter season in our Liturgical Year and the transition into Ordinary Time – the lengthy portion of the Church's Year of Grace during which we continue to grow in our life in the Holy Spirit – the life of discipleship. **"Remain faithful to God. Above all else, remain faithful to God."** Sharing the faith journey with our parish community continues to be a graced opportunity for us and a chance for us to grow in faith and love of our God, Church and community. No matter what is ahead of us, that message of faithfulness is central.

The time you share will become holy time, time with God and a small community of pilgrims seeking to grow in our relationship with God and the parish. The presence and power of the Holy Spirit in our lives gives us what we need to remain faithful and to grow in faith. May we continue to grow in our belief in Jesus, alive, present and with us always!

LITURGY'S TRANSFORMING POWER #5



"The Eucharist, the sacrament of unity, makes us one and gives us the strength to go forth with the gift of unity we have received." The

opening sentence of the fifth article in the USCCB series on the Liturgy's Transforming Power focuses on the reality of prejudice and racism in our country. A short time ago I had read about Sister Thea Bowman, recounting of her early life, conversion to Catholicism, her experience of prejudice and racism, and eventual entry into the Franciscan Sisters of Perpetual Adoration, transcending racism to speak out and leave a permanent mark on US Catholicism. She was born in 1937 and died of cancer in 1990, a few months after she gave a powerful presentation to the US Bishops. Her deep-seated hope and foundational belief in the goodness and worth of every person has been a hallmark of her writing and speaking throughout her life. We can learn so much from her.



Throughout the Church teachings on justice and charity, we hear the same values echoing the Gospel values and teaching of Jesus. Pope Francis, the popes before him and certainly Pope Leo remind us that the invitation to faith, the sacraments and participation in Mass is universal and the Church's mission is to extend that invitation to every man and woman (*Desiderio desideravi* # 5). The "isms" that grow into prejudice include ageism, sexism, materialism, imperialism as well as the arrogance of education, employment, success and wealth. To nourish the dignity of all persons is a task for individuals and communities. In its 2018 document *"Open Wide Our Hearts: The Enduring Call to Love"* the bishops of our country reflect on the experience of Native Americans, African Americans and Hispanics.

Our Diocese is home to a very wide diversity across many areas of similarities and differences. There is a richness we celebrate by acknowledging and accepting the different gifts and perspectives, with insight, compassion, affirmation, all God's children celebrated and welcome in faith.



FORTALECIDOS POR LA GRACIA

Por Clare Colella

Ven, Espíritu Santo, llena los corazones de tus fieles...

Mientras celebramos Pentecostés, pedimos una confianza más profunda y el valor para vivir en la plenitud del Espíritu. Este es un momento privilegiado para que cada uno de nosotros renueve su confianza, para dar pasos de fe cada día de nuestra vida, porque Jesús está siempre con nosotros en nuestro camino de fe que dura toda la vida. Que sigamos creciendo en la gracia, en el asombro ante nuestra redención y en el servicio como discípulos.

Para muchos de nosotros, estos son tiempos desafiantes, así como una bendecida y prolongada oportunidad para confiar en el Señor. Hemos escuchado en las lecturas dominicales recientes que Jesús prometió no dejar huérfanos a sus discípulos (ni a nosotros). Prometió un Defensor, un Espíritu que hablaría a nosotros, con nosotros y por nosotros. Con la gracia y la guía del Espíritu Santo, nuestro Defensor, podemos ser valientes en nuestra vivencia de la fe católica. Al celebrar hoy Pentecostés, pedimos una confianza más profunda y el valor para vivir en la plenitud del Espíritu. Nuestra fe, arraigada en la misericordia amorosa de Dios, en la enseñanza y redención de Jesús, transmitida a los apóstoles y a los creyentes cristianos desde entonces, es alimentada y guiada por ese mismo Espíritu Santo. En nuestra "mistagogía" de toda la vida, seguimos creciendo en el misterio de la gracia, la redención y el apostolado: ¡el Espíritu en nuestras vidas!

Pentecostés ("Cincuenta Días") marca el final del tiempo de Pascua en nuestro Año Litúrgico y la transición al Tiempo Ordinario, la extensa parte del Año de Gracia de la Iglesia durante la cual seguimos creciendo en nuestra vida en el Espíritu Santo, la vida del discipulado. "Permanezcan fieles a Dios. Por encima de todo, permanezcan fieles a Dios." Compartir el camino de fe con nuestra comunidad parroquial sigue siendo una oportunidad llena de gracia para nosotros y una ocasión para crecer en la fe y en el amor a nuestro Dios, a la Iglesia y a la comunidad. No importa lo que nos espere, ese mensaje de fidelidad es central.

El tiempo que compartan se convertirá en tiempo santo, tiempo con Dios y con una pequeña comunidad de peregrinos que buscan crecer en nuestra relación con Dios y con la parroquia. La presencia y el poder del Espíritu Santo en nuestras vidas nos dan lo que necesitamos para permanecer fieles y crecer en la fe.

¡Que sigamos creciendo en nuestra fe en Jesús, vivo, presente y siempre con nosotros!

Aunque el barro no entienda el proceso el alfarero sabe lo que hace.



Envía tu Espíritu

La semana pasada oímos que después de la Ascensión, los discípulos, María y otros seguidores del Señor se retiraron al piso alto donde perseveraron unánimes en la oración. Esta semana escuchamos que, mientras estaban en oración allí, el Espíritu Santo vino sobre ellos. La promesa de Jesús, luego de su Resurrección que el Evangelio de hoy relata, se cumple: el poder del Espíritu Santo viene sobre los seguidores de Jesús. San Pablo nos dice que a todos nosotros, de alguna manera, se nos dan los dones del Espíritu Santo, dones que se pueden usar para anunciar la Buena Nueva. Hoy es una de las más grandes fiestas de la Iglesia. Llevemos con nosotros el estribillo del salmo responsorial: "Envía tu Espíritu, Señor, y repuebla la faz de la tierra!" (Salmo 104:30).

- Arch JSP 17



San José de Anchieta



El día 9 de junio del año 1597, falleció el jesuita José de Anchieta y fundador de las Islas Canarias, España. Este santo "apóstol de Brasil" fue beatificado en 1980 gracias a sus grandes esfuerzos humanitarios, literarios y evangelizadores en Brasil. Llegó a Brasil en 1553 donde aprendió Tupi, el idioma de los nativos. Enseñaba a las indígenas, evangelizándolos con la doctrina cristiana y educándolos en historia, filosofía y medicina. Eventualmente fundó el colegio jesuita de São Paulo de Piratininga donde tuvo la audacia de educar, junto a los hijos de los nativos, los hijos de los portugueses. Para este esfuerzo escribió muchos libros y manuales, cosa que le mereció ser el primer escritor en Brasil. Además de ser un escritor prolífico, este misionero dedicó su vida a predicar el Evangelio en Brasil, país que cruzó a pie, fundando pueblos y escuelas para los indígenas cristianos. Estos le llamaban el "santo volador" por la velocidad con que caminaba. Su celo por el Evangelio lo motivaba a seguir caminando. Como dice el profeta Isaías: "Qué hermosos son los pies del que trae buena nuevas" (Isaías 52:7)

—Fray Gilberto Cavazos-Gil, OMI

PENTECOST SUNDAY

Catholic Kids



Today is the second biggest feast in the Church year! Pentecost is when the Holy Spirit came to the disciples and the Church was formed. The Apostles went out and began to preach the Gospel and baptize thousands of people, receiving them into the new Church.

The Holy Spirit is God. He is the third Person of the Holy Trinity, after the Father and the Son. Before Jesus came to earth, the Holy Spirit inspired the men who wrote the Old Testament part of the Bible. It was the Holy Spirit who brought baby Jesus to the world through Mary. Jesus told His followers that He would send the Holy Spirit to them after He went up into Heaven.



We all need the Holy Spirit. We can't do anything by ourselves. The Holy Spirit gives us the strength we need to do good. Did you know that we wouldn't even pray if the Holy Spirit didn't inspire us to?



Glory be to the Father and to the Son and to the Holy Spirit as it was in the beginning, is now and will be forever! Amen.

Answers to Unscramble Puzzle: place, suddenly, wind, house, fire, filled, Spirit, BIRTHDAY.

SAINT AUGUSTINE OF CANTERBURY - MAY 27

IN THE LATE 6TH CENTURY AUGUSTINE WAS THE PRIOR OF A MONASTERY IN ITALY THAT HAD BEEN FOUNDED BY POPE SAINT GREGORY THE GREAT.

WHEN THE POPE SENT HIM AND 40 MONKS TO ENGLAND TO EVANGELIZE THE PAGANS THEY TURNED BACK OUT OF FEAR.

This is too dangerous, Father!

BUT THE POPE SENT THEM AGAIN AND THEY WENT. THE QUEEN THERE WAS CATHOLIC.

You are free to travel anywhere.

I did not say you could give up.

THE KING WAS PAGAN BUT HE RECEIVED AUGUSTINE KINDLY.

I baptize you in the name of the Father...

AND WITHIN A YEAR HE CONVERTED AND WAS BAPTIZED!

AUGUSTINE AND THE MONKS PREACHED THE FAITH AND TRIED TO RECONCILE THE CELTIC CHRISTIANS IN THE WEST WITH THE SAXONS HE WAS CONVERTING.

God wants us to love even our enemies.

This will be a church to honor the Blessed Virgin.

BECAUSE THEY TURNED PAGAN TEMPLES AND FEASTS INTO CHRISTIAN ONES, INSTEAD OF JUST GETTING RID OF THEM, THEY HAD GREAT SUCCESS IN THEIR MISSION.

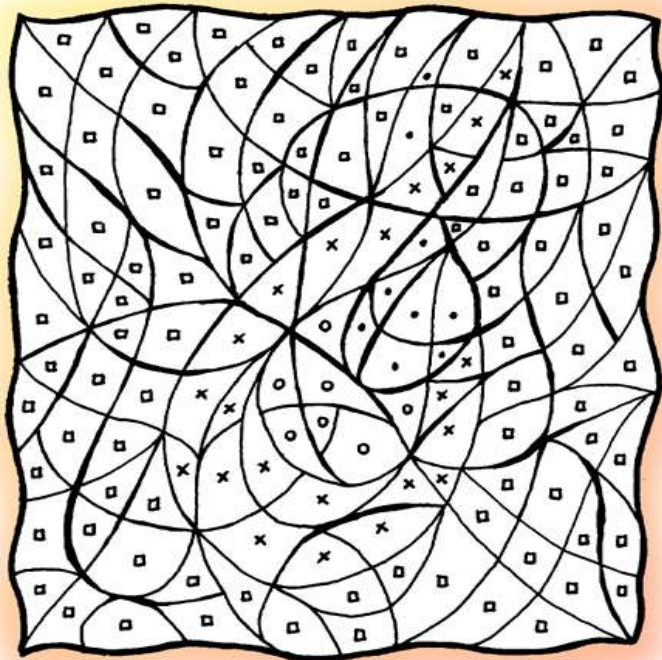
SAINT AUGUSTINE DIED ONLY 7 YEARS AFTER COMING TO ENGLAND. WHILE HE WAS ALIVE THE SAXONS AND THE CELTS DID NOT MAKE PEACE, BUT AFTER HIS DEATH THE FAITH CONTINUED TO SPREAD AND EVENTUALLY THEY MADE UP. BECAUSE OF HIS WORK AND OBEDIENCE TO THE POPE, SOON ALL OF ENGLAND WAS CONVERTED

Unscramble: The Pentecost Story

Unscramble the words to finish the story and use the letters in boxes to fill in the blanks at the end.

When the time for Pentecost was fulfilled, they were all in one [LCPAE] together. And [ENYLUSDD] there came from the sky a noise like a strong driving [DWINI] and it filled the entire [USHOE] in which they were. Then there appeared to them tongues as of [ERFI] which parted and came to rest on each of them. And they were all [ILFLDE] with the Holy Spirit and [GNEAB] to speak in different tongues, as the [IPSTRI] enabled them to proclaim.

Pentecost is the _____ of the Church!



In what form did the Holy Spirit come to the Apostles on Pentecost?

Use this colour code to colour in the picture and find out!

- o red
- orange
- blue
- × yellow



Symbols and Titles in Scripture and Tradition

Catholic teaching uses rich biblical imagery:

- **Water** → New birth in Baptism.
- **Anointing (Oil)** → Consecration and strength (linked to Confirmation and Christ's own anointing).
- **Fire** → Transforming energy and purification (as at Pentecost).
- **Cloud and Light** → God's presence and glory.
- **Seal, Hand, Finger, Dove** → Indelible grace, power, and peace.

Other titles include: Spirit of the Promise, Spirit of Adoption, Spirit of Christ, Spirit of the Lord, and Spirit of Glory.

Practical Presence in Christian Life

The Holy Spirit dwells in the souls of the baptized, making them temples of God. He strengthens believers (especially in Confirmation), guides conscience, fosters prayer, and empowers witness to Christ. His action depends on openness through prayer and the sacraments.

In summary, Catholic doctrine presents the Holy Spirit as the divine Person who completes the Trinity's work of salvation—proceeding from the Father and the Son, sanctifying the Church, and drawing humanity into the life of God. For the fullest treatment, see CCC paragraphs 683–747 (Article 8: "I Believe in the Holy Spirit").



The words "Holy Spirit" appear approximately 89–90 times in the New Testament. We hear and read about the Holy Spirit constantly, yet how often do we truly discern His core identity, His essential role in the life of the Church and the believer, and the rich symbols through which He is revealed?

In humility, I share the following with you, the reader.

Core Identity of the Holy Spirit

- **Proper Name and Divinity:** "Holy Spirit" is His proper name, received from the Lord and professed in Baptism. He is adored and glorified with the Father and the Son. The term combines "Spirit" (from Hebrew *ruah*, meaning breath, air, or wind) and "Holy," designating His inexpressible person without confusion with other uses of those words.
- **The Trinity:** He is inseparable from the Father and the Son in the inner life of the Trinity and in His mission of love for the world. The Church professes the distinction of persons while affirming one God. The Nicene Creed states: "I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is adored and glorified, who has spoken through the prophets."
- **Person, Not a Force:** The Holy Spirit is a distinct divine Person (not an impersonal energy). Jesus calls Him the "Paraclete" (Advocate, Consoler, or "he who is called to one's side") and the "Spirit of truth." He reveals Christ, intercedes in prayer, and dwells within believers.

His Role and Mission

- **Joint Mission with the Son:** The Father sends both the Son (Word) and the Spirit (Breath). The Spirit reveals the Son, who is the visible image of the invisible God. Jesus, anointed by the Spirit at His Incarnation, sends the Spirit after His glorification to unite believers to Himself and the Father.
- **Giver of Life:** He is the "Lord and giver of life," active in creation, sanctification, and the new birth of Baptism. He builds, animates, and sanctifies the Church as the Temple of the Holy Spirit and the sacrament of communion with the Trinity.
- **In the Church and Believers:** He inspires Scripture, assists the Magisterium, works in the sacraments (especially Baptism and Confirmation), empowers charisms and ministries, and manifests holiness through saints. He makes Christ present, particularly in the Eucharist.



**SEND OUT
YOUR SPIRIT**

Last week we heard that, following the Ascension, the disciples, Mary, and other followers of the Lord retreated to the upper room in prayer. This week we hear that, while praying in that room, the Holy Spirit comes upon them. Jesus' post-Resurrection promise, recounted in today's Gospel, is fulfilled: the power of the Holy Spirit comes upon Jesus' followers. Saint Paul tells us that all of us, in some way, are given gifts of the Holy Spirit, gifts that can be used to spread the Good News. Today is one of the Church's greatest festivals. Let us carry the refrain of the responsorial psalm with us throughout the coming week: "Lord, send out your Spirit, and renew the face of the earth!" (Psalm 104:30).



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Emergency ONLY
SOLO en caso de emergencia

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 Leave message or text - Deje mensaje o texto

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pastoralcouncil@olasb.org

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Bruce Humpert (909) 831-8929

READINGS

TODAY'S

First Reading - Filled with the Holy Spirit, the apostles begin to speak in tongues (Acts 2:1-11).

Psalm - Lord, send out your Spirit, and renew the face of the earth (Psalm 104).

Second Reading - In one Spirit we are baptized into one body and given to drink of one Spirit (1 Corinthians 12:3b-7, 12-13).

Gospel - Jesus Christ appears to the disciples and sends them on their mission with the power to forgive or retain sins through the Holy Spirit (John 20:19-23).

FOR THE WEEK

Monday, May 25, 2026

Gen 3:9-15, 20; Psalm 87:1-2, 3+5, 6-7; Acts 1:12-14;
 John 19:25-34

Tuesday, May 26, 2026

1 Pet 1:10-16; Psalm 98:1, 2-3ab, 3cd-4; Mark 10:28-31

Wednesday, May 27, 2026

1 Pet 1:18-25; Psalm 147:12-13, 14-15, 19-20; Mark 10:32-45

Thursday, May 28, 2026

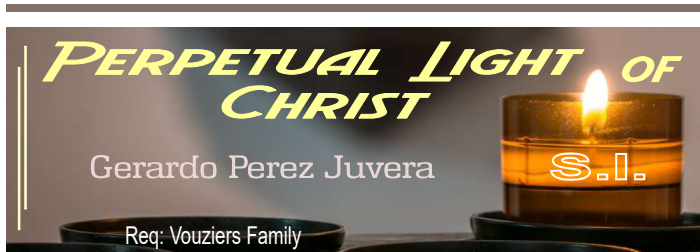
1 Pet 2:2-5, 9-12; Psalm 100:2, 3, 4, 5; Mark 10:46-52

Friday, May 29, 2026

1 Pet 4:7-13; Psalm 96:10, 11-12, 13; Mark 11:11-26

Saturday, May 30, 2026

Jude 17, 20b-25; Psalm 63:2, 3-4, 5-6; Mark 11:27-33



Ministry Center Office Hours

Sunday - closed
 Monday - Tuesday - Thursday - Friday
 9am to 12pm and 12:30pm to 3:30pm
 Wednesday - 1pm to 3:30pm
 Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
 Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
 / Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



from the bulletin's editor

To publish an event, please email your article and contact information to bvouziers@sbdiocese.org at least two weeks in advance. Include your desired publication date and any ready-to-print graphics or logos. All submissions are subject to approval. Thank you.



"Then the word of the Lord came to me saying
 'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

*Please don't kill me!
 I have done nothing wrong*

Jeremiah 1:4-5

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