

Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

10/11/2026



Mass Schedule

Saturday 4:30 p.m. English
Sunday 8:00 a.m. Español
 10:00 a.m. English
 12:00 p.m. Español
 4:30 p.m. English
Tuesday: 5:00 p.m. English
Wednesday 5:00 p.m. Español
Thursday 5:00 p.m. English
Friday 5:00 p.m. English



Confessions



Saturdays
 2:30pm-3:45pm
 Exposition of
 the Blessed
 Sacrament

Office Hours



Mondays & Tuesdays
 9am-12pm & 12:30pm-3:30pm
Wednesdays
 1:00pm-3:30pm
Thursdays & Fridays
 9am-12pm & 12:30pm-3:30pm

28th Sunday in Ordinary Time



Many are invited, but few are chosen.
Muchos son los llamados y pocos los escogidos.

Matt 22: 1-14



www.olasanbernardino.org
 /OLA.San.Bernardino/



Bulletin design: bvz-2026

HORA SANTA
 Cada **JUEVES** anterior
 al primer Viernes de
 cada mes a las 7 PM.



ON-LINE OFFERINGS
 SCAN HERE



FOOD & FELLOWSHIP



You're Invited!

After the Sunday morning and Noon Masses. Please join us for a time of food, fellowship, and faith in the Parish Hall. Come share coffee, light refreshments, and good conversation with your brothers and sisters in Christ. It's a wonderful opportunity to build community and welcome newcomers.



OLA's Mission Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

The Heavenly Banquet

The mountain of the Lord described in today's first reading is a place where there is no more hunger, no more weeping, and no more division of any kind. We need to pause and ponder these images every now and then, especially given the fact that we live in such a fractured world. The responsorial psalm continues to paint a picture of a place where only goodness and kindness flourish. These readings describe the heavenly banquet, to which God calls each of us through baptism and continues to call us throughout our lives. Let us "RSVP" to God's invitation and live our lives consistent with gospel values so that one day we will be welcomed to the table of the kingdom.

— Arch 17 JSP

This Week's Saints	
10/11	Saint John XXIII
10/12	Blessed Francis Xavier Seelos
10/13	Blessed Marie-Rose Durocher
10/14	Saint Carlo Acutis
10/15	Saint Teresa of Avila
10/16	Saint Margaret Mary Alacoque
10/17	Saint Ignatius of Antioch



GOD'S GOODNESS

Let us throw ourselves into the ocean of God's goodness, where every failing will be cancelled and anxiety turned into love.

—St. Paul of the Cross



Children and Liturgy

In 1971, the Vatican Congregation for Divine Worship completed a survey of the presidents of the national liturgical

commissions around the world. How were children doing in the liturgical reform? Probably to their surprise, the cardinals learned of special weekday Masses for children designed to teach them how to participate on Sunday, Masses with separate components for children. The decision was made quickly to develop adaptations for Masses where children were a majority of the assembly. Changes would include a simpler structure, understandable texts, a simplified Lectionary, more active participation, and most surprisingly, new Eucharistic Prayers. By 1973 the work was done, and with very specific advice from Pope Paul VI, including the need for two new Eucharistic Prayers, the Directory for Masses with Children was published on December 20, a timely Christmas gift for the children of the world. The prayers are the first to be written fresh in a modern language—not Latin, but French and German—then translated into English, Italian, and Spanish. With a sense of caution, these new prayers were approved for three years, until 1977, but it soon became apparent that they had truly been embraced.

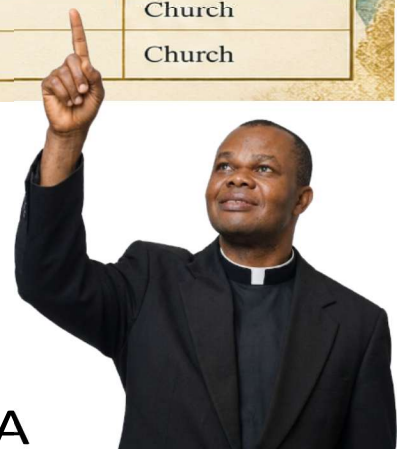
—Rev. James Field

Date	Time	Event	Venue
Twenty-eighth Sunday in Ordinary Time October 11, 2026	8:00 AM–9:00 AM	Misa	Church
	8:00 AM–2:00 PM	Hospitality [English lectors] (Kitchen Side)	Hall
	10:00 AM–11:00 AM	Mass	Church
	12:00 PM–1:00 PM	Misa	Church
	2:00 PM–5:30 PM	Confirmation	Hall
	4:30 PM–5:30 PM	Mass	Church
Monday, October 12, 2026	7:00 PM–9:00 PM	Jóvenes Y Adultos Para Cristo	Church
Tuesday, October 13, 2026	9:00 AM–11:30 AM	FCCW [Stage Side]	Hall
	5:00 PM–5:45 PM	Mass	Church
	5:00 PM–6:30 PM	Religious Education [Both Sides]	Hall
	7:00 PM–9:00 PM	Liturgy Meeting	Hall
Wednesday, October 14, 2026	8:05 AM–9:00 AM	School Confessions	Church
	8:05 AM–9:05 AM	School Mass	Church
	5:00 PM–5:45 PM	Misa	Church
	6:00 PM–10:00 PM	OCIA/OICA [Both sides]	Hall
Thursday, October 15, 2026	8:30 AM–11:30 AM	FCCM [Stage Side]	Hall
	5:00 PM–5:45 PM	Mass	Church
	5:00 PM–7:00 PM	AYM [Both Sides]	Hall
Friday, October 16, 2026	5:00 PM–5:45 PM	Mass	Church
	6:00 PM–9:00 PM	Boundless Canvases, Canapes, & Chardonnay	Hall
	7:00 PM–9:00 PM	Jóvenes Y Adultos Para Cristo: Formación y Alabanza	Church
	7:00 PM–9:00 PM	Coro de Niños	MMC Conference Room
Saturday, October 17, 2026	2:30 PM–3:45 PM	Confessions & Exposition of the Blessed Sacrament	Church
	4:30 PM–5:30 PM	Mass	Church
Twenty-ninth Sunday in Ordinary Time October 18, 2026	8:00 AM–9:00 AM	Misa	Church
	8:00 AM–2:00 PM	Hospitality [7th grade] (Kitchen Side)	Hall
	10:00 AM–11:00 AM	Mass	Church
	12:00 PM–1:00 PM	Misa	Church
	2:00 PM–5:30 PM	Confirmation	Hall
	2:30 PM–4:30 PM	AFLAME	Church
	4:30 PM–5:30 PM	Mass (7th Grade Hosts)	Church

Many talents, one Church: 1 Corinthians 12:12-27
Romans 12:4-5 • Ephesians 1:22-2

Check Out Our Parish Activities for This Week

ACTIVIDADES EN NUESTRA PARROQUIA



REFLECTING ON GOD'S WORD

AND LIVING OUR FAITH EACH DAY



October 11 2026
28th SUNDAY IN ORDINARY TIME:
GOD'S BANQUET TABLE
© Clare Colella

The Scriptures of these weeks have been reminding us of two great realities: God's great generosity and mercy, and God's sense of justice toward all. The companion realities focus on our re-

sponse to God's invitation and our fidelity to God's law. The prophet Isaiah offers a message of comfort and encouragement to the people of Israel: God has saved and blessed the Chosen People: those who look to God—depend on and obey God—are able to rejoice. As the Responsorial proclaims, they live in the house of the Lord all their days.

In his message to the Philippians, St. Paul reminds them and us that God will supply what is needed. That too is part of the covenant relationship between God and the faithful. When we recognize the goodness of the Lord in our lives, we are almost instinctively drawn to respond with our outreach and giving to those in need, also affirming others who are blessed and generous.

Then we come to the Gospel, the parable of the king giving a wedding banquet for his son. It is troubling that the invited guests refuse to come, offering excuses. As things become even violent, the king first responds in kind, then turns and offers to an open invitation to all those who are available off the street to come to the banquet. The "little" hook here is that even in a spontaneous response of joining, there must be an appropriate preparation—wear the wedding garment, be aware of where you are going and with whom you will be dining. Of all those who have been called (invited), those who respond thoughtfully are chosen.

So what insights might we find in the parable? We need to prepare our hearts for the gifts and graces God is ready to give us. No matter how well the Word of God has been proclaimed, what counts is how ready we are to receive it and make our lives and hearts ready to receive the Word, open to what God may be asking of us: When God calls us, inviting us to be disciples and to share in the banquet, we are ready to say yes, responding wholeheartedly.



WORD OF LIFE



Every October, the Church in the U.S. celebrates **Respect Life Month**. We often take for granted the gift of life until some challenge or crisis confronts us with its fragile nature. In our shared prayer, we ask not only for the grace and collaboration

to build a culture that respects all of life, but also make a commitment to develop within ourselves a deeper appreciation and respect of persons of all ages and stages of life.

In becoming the mother of Jesus, the son of God, Mary became *the mother of life*. Her acceptance of the challenges of motherhood, her reliance on God's grace, even her attentive care for her elder cousin Elizabeth, demonstrate how we are called to welcome and support the gift of every human life. In our Christian western culture, much necessary attention is given to the protection and care for the unborn and youth. Another important aspect of respect for all life focuses on the fact that our country is facing an increase in those impacted by serious health issues and the elder generation, often neglected or put to the side of familial priorities. One of the prayers suggested for this Respect Life month touches on the need to remember and cherish those who are nearing the end of life, that they may be respected, their dignity upheld, and efforts to support them be strengthened.

A familiar Irish proverb says "It is in the shelter of each other that the people live." Indeed, we are created to be interdependent, to walk together in life, in times of celebration and of challenge and suffering. As the USCCB Secretariat of Pro-Life Activities tells us, "Mary's witness is an invitation to step out in love and compassion." It is a summons to us to make haste to help the vulnerable and to give care, encouragement and support to those in need.

TUS ACCIONES CUENTAN

El conocimiento puede dar peso, pero los reconocimientos dan brillo, y muchas personas ven lo que pesa.—Earl of Chesterfield



La Mesa del Banquete del Señor

©Clare Colella

Las Escrituras de estas semanas nos han estado recordando dos grandes realidades: la gran generosidad y misericordia de Dios, y el sentido de justicia de Dios para con todos. Estas realidades complementarias centran nuestra atención en nuestra respuesta a la invitación de Dios y en nuestra fidelidad a su ley. El profeta Isaías ofrece un mensaje de consuelo y esperanza al pueblo de Israel: Dios ha salvado y bendecido al

Pueblo Elegido. Quienes ponen su mirada en Dios —dependen de Él y le obedecen— pueden alegrarse. Como proclama el Salmo Responsorial, habitan en la casa del Señor todos los días de su vida.

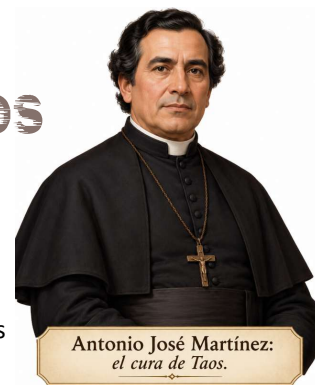
En su mensaje a los Filipenses, san Pablo les recuerda, y también nos recuerda a nosotros, que Dios proveerá todo lo que sea necesario. Esto también forma parte de la relación de alianza entre Dios y los fieles. Cuando reconocemos la bondad del Señor en nuestra vida, casi de manera instintiva nos sentimos llamados a responder acercándonos y ayudando a quienes lo necesitan, y también reconociendo y afirmando a quienes han sido bendecidos y son generosos.

Luego llegamos al Evangelio, a la parábola del rey que ofrece un banquete de bodas para su hijo. Resulta inquietante que los invitados se nieguen a asistir y presenten excusas. Cuando la situación incluso se vuelve violenta, el rey primero responde de la misma manera; después, sin embargo, extiende una invitación abierta a todos los que encuentra disponibles en las calles para que vengan al banquete. El pequeño detalle decisivo aquí es que, aun cuando alguien responde espontáneamente y acepta asistir, debe existir una preparación adecuada: hay que llevar el traje de boda, ser consciente de adónde se va y con quién se compartirá la mesa. De todos los que han sido llamados —invitados—, son elegidos aquellos que responden de manera consciente y reflexiva.

Entonces, ¿qué enseñanzas podemos encontrar en esta parábola? Necesitamos preparar nuestro corazón para los dones y las gracias que Dios está dispuesto a concedernos. Por muy bien que haya sido proclamada la Palabra de Dios, lo que verdaderamente importa es cuán dispuestos estamos a recibirla y a preparar nuestra vida y nuestro corazón para acogerla, permaneciendo abiertos a aquello que Dios pueda pedirnos. Cuando Dios nos llama y nos invita a ser discípulos y a participar en el banquete, debemos estar preparados para decir que sí, respondiendo de todo corazón.

El defensor de Taos

En 2006, en la plaza de Taos se erigió una estatua de bronce que conmemora al “cura de Taos”, Antonio José Martínez, un sacerdote recordado como controversial ante varios gobiernos por defender a su pueblo. Él fue sacerdote en Taos, Nuevo México



cuando era territorio español, luego mexicano y finalmente cuando pasa a manos de EE. UU. Durante la época española y mexicana Antonio estableció escuelas para niños y niñas y fundó un seminario para preparar un clero nativo. En 1830 empezó a imprimir libros y estableció el primer periódico Nuevo Mexicano. De esta manera estableció Taos como un centro de educación. En 1851 llegaron los representantes del gobierno estadounidense con la intención de “americanizar” a los nuevos mexicanos prohibiéndoles sus tradiciones declarando que eran ignorantes y supersticiosas. Antonio José contradijo este movimiento convirtiendo su seminario en una escuela de leyes. Decía que el gobierno de EE. UU es un burro que debe ser montado por abogados. Muchos se opusieron a su obra pero él continuó luchando por su pueblo hasta su muerte en 1867. Su tumba lo declara: “La honra de su país”. — Fray Gilberto Cavazos- Glz, OFM

EL BANQUETE CELESTIAL



El monte del Señor descrito en la primera lectura de hoy es un lugar donde no hay más hambre, ni llanto, ni ningún tipo de división. Necesitamos detenernos y pensar sobre estas imágenes de cuando en cuando, especialmente dado el hecho de que vivimos en un mundo tan fragmentado. El salmo responsorial continúa pintando el cuadro de un lugar donde sólo florecen la bondad y la generosidad. Estas lecturas describen el banquete celestial, al que Dios nos llama mediante el bautismo y continúa llamándonos a lo largo de nuestra vida. Respondamos a la invitación de Dios y vivamos nuestra vida conforme a los valores del Evangelio para que un día seamos bienvenidos a la mesa del banquete en el Reino.

- Arch 17 JSP

Nuestra Señora del Pilar

La tradición cuenta que Nuestra Señora del Pilar se apareció al apóstol Santiago el Mayor en Zaragoza, a orillas del río Ebro, mientras él evangelizaba Hispania. Según esta tradición, la Virgen María se manifestó sobre una columna o “pilar”, de donde viene su nombre, y animó a Santiago a continuar su misión. Con el tiempo, en ese lugar se levantó un templo que dio origen a la actual Basílica de Nuestra Señora del Pilar de Zaragoza en España.

- franciscanmedia.org

28TH SUNDAY IN ORDINARY TIME Catholic Kids

Invitation to the Wedding Feast



Imagine that you live in a great kingdom with a king and queen and many other great people. You hear that the king's son is going to get married and there will be a great wedding feast. All the lords and ladies and rich land owners are invited. On the day of the wedding the servants go out to call the guests to the wedding, but all those important people refuse to go! They say they are too busy with other things, and can't be bothered to go!

Now imagine that you are one of the children in a poor family that lives down a back street. Suddenly you hear people calling out that the king has invited your family to the feast! What excitement! Everybody puts on their best clothes and goes to the castle. In a little while the king comes in and you see him pointing to a man who isn't dressed neatly, and hasn't washed his face or brushed his hair. He sends the man out of the hall.



The king sent his servants to call all the people in the street to his son's wedding. Follow the road on the map from the castle's courtyard all the way to the farmland. The people in the houses next to the road you pass are invited to the wedding.

You can colour in the houses if you like.

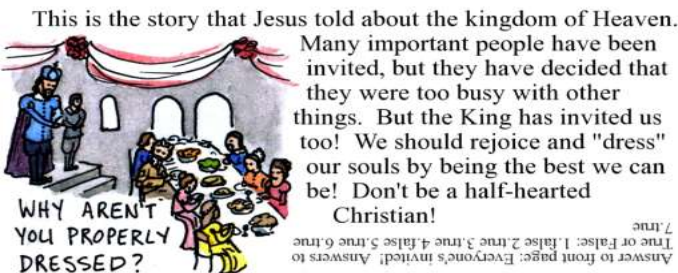
Who was invited to the feast?

True or False:

Who is Invited to the Wedding?

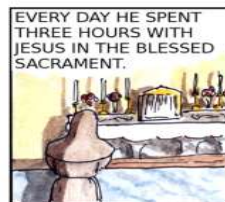
In today's Gospel reading, Jesus compares the kingdom of Heaven to a king giving a wedding feast for his son. What happened in the story? See if you know which of these are true statements and which are false:

1. The first time the servants went out to call those who were invited, all the guests came. True or false?
2. When the king sent out the second group of servants, some people didn't come, but went off to their farms and businesses. True or false?
3. Some people mistreated and even killed the servants. True or false?
4. The king decided that nobody else was worthy to come to his son's wedding. True or false?
5. The king decided to send his servants out into the streets to call everyone to come to the wedding. True or false?
6. When the servants called the people in the streets, they all came and filled the banquet hall. True or false?
7. When the king came in to look at his guests and found one that wasn't dressed for the wedding, he had him thrown out of the place. True or false?



Answers to front page: 1. false 2. true 3. true 4. false 5. true 6. true 7. true

Saint Seraphin - October 12



SAINT SERAPHIN NEVER DID ANYTHING GREAT OR IMPORTANT, BUT HE DID EVERYTHING WITH GREAT LOVE FOR GOD. HE TRIED TO BE LIKE SAINT FRANCIS IN HIS ZEAL AND LOVE OF THE POOR. LIKE SAINT SERAPHIN, WE CAN IMITATE THE SAINTS AND DO EVERY LITTLE THING OUT OF LOVE OF GOD.

You are cordially Invited
to the

2026 DIOCESAN WHITE MASS

Celebrating Healthcare Professionals and Spiritual Care Providers

In recognition of the dedicated work of Healthcare Professionals/Spiritual Care Providers with the Very Reverend Rafael Partida presiding

**October 25
2026**

Mass at 3: 00pm
Award Dinner to follow

Please RSVP before
September 17, 2026 to
Yolanda Madrid 909-475-5476
Or ymadrid@sbdioocese.org

Venue:
Holy Rosary Cathedral
2525 N Arrowhead Avenue
San Bernardino, CA 92405

TRUE WEALTH

Measure wealth not by the things you have, but by the things you have for which you would not take money.

Prayer Request

Becky Valencia, Clare Colella,
Sheila Glass, Ramón García Jr.,
Gerardo Pérez Juvera, Kathleen Estrella, Karim Candor






Emergency Services and Senior Health Fair

Hosted by WelbeHealth
Emergency Operations Collaborative

**Saturday
October 17, 2026**
10 AM – 2 PM

12687 California St,
Yucaipa, CA 92399

HEALTHCARE AND EMERGENCY ASSISTANCE RESOURCES

Information on: Safety and Security, Alzheimer's, Diabetes, Hospice, Dental, Medicare, Housing, Caregiving, Blood Pressure Checks, Kid's Korner and more!

Raffle Prizes!

FREE HEALTH SCREENING

For more information contact Monica Melara:
monica.melara@welbehealth.com | 951-462-2557



WORLD MISSION SUNDAY

OCTOBER 18, 2026



Scan here to listen to Pope Leo's *World Mission* message

 **YouTube**
pontificalmissions.org



Every baptized person is called to share God's love through prayer, generosity, and witness.



LEARN
MORE



Please pray for those in our community who are pursuing a vocation to the priesthood or diaconate:



PRIESTHOOD
Matthew Ramos
Juan Samaniego
Isaías Delgadillo



**PERMANENT
DIACONATE**
Gustavo & Maria Eugenia Chamorro

COMPANIONSHIP

Take my hand and walk along with me, not ahead of me; otherwise I may not follow you.




BINGO NIGHT

EVERY Monday and Friday from 6:15 to 10:00 p.m.
At 1729 E. Baseline St. San Bernardino, CA 92410.
Telephone #: (909) 889-9986
Your Participation supports our Church !!!

18 años o mayor -- \$ 15.00 libro de juegos y \$ 5.00 cualquier extra libro



QR CODE FOR LOCATION

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pastoralcouncil@olasb.org

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Bruce Humpert
 (909) 831-8929

READINGS



TODAY'S

First Reading

— On this mountain the LORD will make for all peoples a feast of rich food and choice wines (Isaiah 25:6-10a).

Psalm

— I shall live in the house of the Lord all the days of my life (Psalm 23).

Second Reading

— God will supply whatever you need (Philippians 4:12-14, 19-20).

Gospel

— I have prepared my banquet, and everything is ready. Come to the feast! (Matthew 22:1-14 [1-10]).

FOR THE WEEK

Monday, October 12, 2026

Gal 4:22-24, 26-27, 31—5:1; Psalm 113:1b-2, 3-4, 5a+6-7;
 Luke 11:29-32

Tuesday, October 13, 2026

Gal 5:1-6; Psalm 119:41, 43, 44, 45, 47, 48; Luke 11:37-41

Wednesday, October 14, 2026

Gal 5:18-25; Psalm 1:1-2, 3, 4+6; Luke 11:42-46

Thursday, October 15, 2026

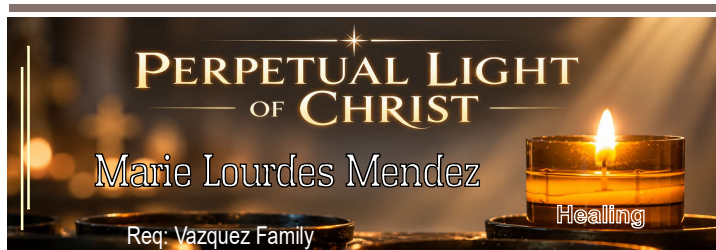
Eph 1:1-10; Psalm 98:1, 2-3ab, 3cd-4, 5-6; Luke 11:47-54

Friday, October 16, 2026

Eph 1:11-14; Psalm 33:1-2, 4-5, 12-13; Luke 12:1-7

Saturday, October 17, 2026

Eph 1:15-23; Psalm 8:2-3ab, 4-5, 6-7; Luke 12:8-12



Req: Vazquez Family

Healing

Ministry Center Office Hours

Sunday - closed
 Monday - Tuesday - Thursday - Friday
 9am to 12pm and 12:30pm to 3:30pm
 Wednesday - 1pm to 3:30pm
 Saturday - closed

OLA School

Principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
 Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
 /Reservaciones seis meses de anticipación

Quinceañeras

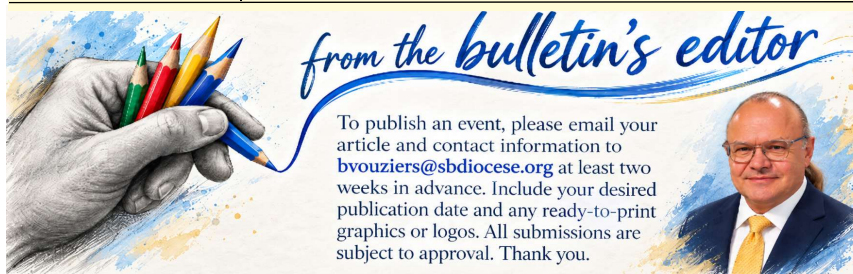
The scheduling for Quinceañeras should be made at least one year in advance. /Reservación - por lo menos un año de anticipación

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial



from the bulletin's editor

To publish an event, please email your article and contact information to bvouziers@sbdiocese.org at least two weeks in advance. Include your desired publication date and any ready-to-print graphics or logos. All submissions are subject to approval. Thank you.

"Then the word of the Lord came to me saying
 'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

please don't kill me!!
 I have done nothing wrong

Jeremiah 1:4-5

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