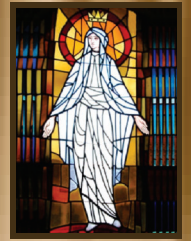


# Our Lady of the Assumption Catholic Church



## 3<sup>rd</sup> Sunday in ordinary time



*Today this  
Scripture passage  
is fulfilled  
in your hearing.*

Hoy mismo se ha cumplido este pasaje  
de la Escritura que acaban de oír.

Luke 1:1-4; 4:14-21

### MASS SCHEDULE - HORARIO DE MISA



Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English



Also on  
YouTube

*Puedes enviar tus ofrendas en forma electrónica y segura*

◀ [www.olasanbernardino.org](http://www.olasanbernardino.org)

### OFFICE HOURS



Mondays & Tuesdays  
9am to 12pm and 12:30pm to 3:30pm

Wednesdays  
1pm to 3:30pm

Thursdays & Fridays  
9am to 12pm and 12:30pm to 3:30pm

### ON-LINE OFFERINGS

SCAN HERE



Confession:  
Saturdays  
2:30 - 3:45 pm

Exposition of  
the Blessed  
Sacrament



Year "C"



Date	Time	Event	Location
3rd Sunday in Ordinary Time	1/26/2025	8:00 AM	Misa en Español
		10:00 AM	English Mass
		12:00 PM	Misa en Español
		2:00 PM	Youth Confirmation
		4:30 PM	English Mass
		5:30 PM	Eucharist Adoration for Vocations
Monday	1/27/2025	1:45 PM	PTG Practice
		4:30 PM	Jóvenes y Adultos para Cristo
Tuesday	1/28/2025	1:00 PM	PTG Practice
		4:30 PM	Religious Education
		5:00 PM	English Mass
Wednesday	1/29/2025	8:00 AM	Schools Mass
		1:45 PM	PTG Practice
		5:00 PM	Misa en Español
		7:00 PM	Bible Study on the Theology of the Body
		7:00 PM	OCIA/OICA
Thursday	1/30/2025	9:00 AM	Fraternidad de Mujeres Católicas
		1:00 PM	PTG Practice
		5:00 PM	English Mass
		6:00 PM	Assumption Youth Ministry
Friday	1/31/2025	1:00 PM	PTG Practice
		5:00 PM	English Mass
		7:00 PM	Jóvenes y Adultos Para Cristo
		7:00 PM	Coro de Niños
Saturday	2/1/2025	8:00 AM - 2:00 PM	OCIA/OICA Retreat
		1:00 PM	Funeral Mass
		2:30 PM	Confessions and Exposition
		4:30 PM	English Mass
The Presentation of the Lord	2/2/2025	8:00 AM	Misa en Español
		10:00 AM	English Mass
		12:00 PM	Misa en Español
		2:00 PM	Youth Confirmation
		4:30 PM	English Mass
		5:30 PM	Candelaria Tamales



# THIS WEEK'S ACTIVITIES





## BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>	FAQ 
02/05/2025	Saturday/Sábado 02/08/2025	Saturday/Sábado <b>03/15/2025</b>	9 AM English 11 AM Español	
04/02/2025	Saturday/Sábado 04/12/2025	Saturday/Sábado <b>05/03/2025</b>	9 AM English 11 AM Español	
06/04/2025	Saturday/Sábado 06/14/2025	Saturday/Sábado <b>07/12/2025</b>	9 AM English 11 AM Español	PREGUNTAS MÁS FRECUENTES 
08/06/2025	Saturday/Sábado 08/16/2025	Saturday/Sábado <b>09/13/2025</b>	9 AM English 11 AM Español	
10/01/2025	Saturday/Sábado 10/11/2025	Saturday/Sábado <b>11/15/2025</b>	9 AM English 11 AM Español	
11/26/2025	Saturday/Sábado 12/06/2025	Sunday/Domingo <b>01/11/2026</b>	10 AM Mass Misa de 12 PM	

### ABOUT THE BIBLE IN THE CATHOLIC FAITH

The Bible is not composed of one book

#### OLD TESTAMENT

46 Books  
1,068 Chapters  
28,286 Verses

#### NEW TESTAMENT

27 Books  
260 Chapters  
7,955 Verses

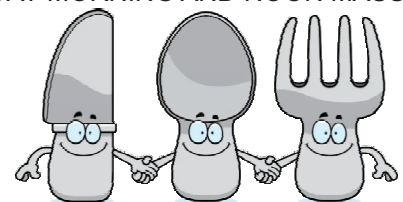
**TOTAL 73 BOOKS - 1,328 CHAPTERS - 36,241 VERSES**

- OCIA Ministry / Bruce Vouziers

### FOOD AND FELLOWSHIP

AFTER ALL SUNDAY MORNING AND NOON MASSES

[01/26/2025]  
Hosted by:



**JÓVENES ADULTOS PARA CRISTO**

<div>✝</div> <div>MASS INTENTIONS</div> <div>✝</div>				
Date	Mass Time	Intention	Requested By	
Saturday 1/25/25	4:30 PM	William Morrissey - RIP	Gail Flathers Shaw	
Sunday 1/26/25	8:00 AM	Jesus & Carmina Sandoval - 50th Anniversary	Carmina Sandoval	
	10:00 AM	Salvador Endoma - RIP	Consuelo Garcia	
	12:00 PM	For The People of God	Our Lady of the Assumption	
	4:30 PM	Jose Manuel Reynolds - RIP	Reynolds Family	
Tuesday 1/28/25	5:00 PM			
Wednesday 1/29/25	8:00 AM	The Students of OLA School - SI	Our Lady of the Assumption	
	5:00 PM	Maria Leonor Esquivel - RIP	Mora Esquivel Family	
Thursday 1/30/25	5:00 PM	Isaías Delgadillo - BD	Our Lady of the Assumption	
Friday 1/31/25	5:00 PM			
Saturday 2/1/25	4:30 PM	St. Anthony - Thanksgiving	Martha Campos	
Sunday 2/2/25	8:00 AM	Martha Campos - Healing	Martha Campos	
	10:00 AM	Alice P. Ramos - RIP	Consuelo Garcia	
	12:00 PM	Bertha Ignacia Ibañez Magaña - RIP	Vazquez Family	
	4:30 PM	For The People of God	Our Lady of the Assumption	





## REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH

JANUARY 26, 2025  
3rd SUNDAY IN ORDINARY  
TIME: THE POWER OF THE  
WORD

© Clare Colella

A central theme of today's Scriptures is the power of the Word of God. The first reading from the

Book of Nehemiah recounts a portion of the return of the Jewish people from a very long exile in Babylon. They had neglected being faithful to the Covenant with God, and, after several generations of forced absence, were finally restored to Israel. When they are gathered back in Jerusalem standing amid the ruins of their temple and hear the Word of the Law of God proclaimed, they are both grieved by their lack of fidelity and reminded that they need to celebrate God's fidelity and goodness in returning them to their homeland.

The importance of the proclamation of the Scriptures is heard in the Responsorial Psalm and in the Gospel. Both Nehemiah and the Gospel speak of proclaiming the Scriptures to the assembly and each reading lets us know that the leader is attentive to the Word of God, calling his hearers to be attentive to the Word as well.

The Gospel selection combines two parts, first Luke's explanation of how the Gospel came to be written down, then one of Luke's early stories of the "manifestation" of Jesus when he returns to Nazareth, following his baptism by John in the River Jordan and sojourn in the desert. We hear that Jesus has been preaching and has become respected by all. Luke's chapter 4 goes on to tell us that after Jesus has proclaimed the Word from the scroll, and told the people of his hometown that the scriptures are now being fulfilled, the townspeople rise up to oust Jesus from the synagogue. The risk that Jesus takes is the proclamation of the truth. Although they admired his actions, his listeners were now threatened and angered by his words.

The Word, embodied in the Bible, tells us of the love, care, power, compassion and mercy of God throughout the times of both the Hebrew Covenant and the Christian Covenant. We know that the writing of the Word has been inspired by the Holy Spirit; our hearing the Word and responding to it is also the on-going work of the Spirit in our lives today. We also learn time and again of the risk and cost of proclaiming the Truth, the Word. To speak the Truth is not always an easy mission.

Let us be courageous as we daily proclaim the Good News of Jesus Christ! It is God's gift of faith that leads us to remember each day that God is with us, and that we are called to be the manifestation of God's love to all.

### PRAYING WITH THE POPE



A familiar daily prayer is called the Morning Offering. I learned it from my parents as part of our

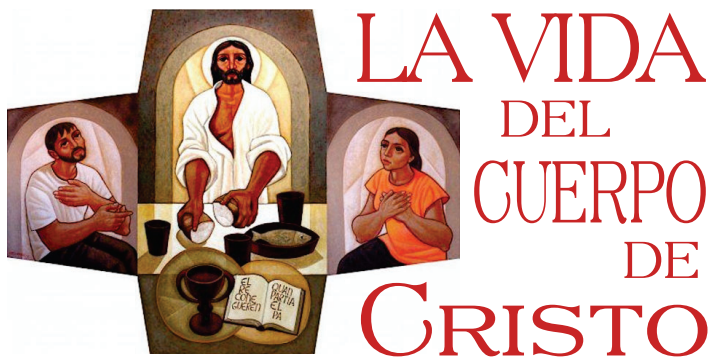
breakfast prayer: "O Jesus, through the Immaculate Heart of Mary, I offer you my prayers, works, joys and sufferings of this day in union with the Holy Sacrifice of the Mass throughout the world. I offer them for the intentions of your Sacred Heart, for the salvation of souls, for the souls in purgatory and for the union of all Christians. I offer them for the intentions of our bishops and for all the Apostles of prayer, in particular for the intentions recommended by our Holy Father for this month." The prayer I use each morning is one of several slight variations of this prayer and at times a few additional intentions are mentioned.

Sometimes when there was a rush, our family prayer was shortened to "All for Jesus through Mary." But years later, I wondered about the intentions of the Holy Father and what those special intentions can tell us about his concerns for the world. He carries an incredibly open heart for the concerns of people all over the world and for the earth itself. Doing a bit of internet work - and reading our daily missal - I discovered the "Pope's Worldwide Prayer Network".

Each year the Prayer Network ministry makes known the 12 new intentions that the pope has chosen for the new year. During 2024 we prayed for the gifts of diversity in the Church, for the terminally ill, the new martyrs, the role of women in every culture, the formation of religious and seminarians, for migrants, pastoral care of the sick, political leaders, the cry of the earth, a shared mission, for anyone who has lost a child and for pilgrims of hope.

For 2025, we are asked to pray for the right to an education for migrants, refugees and those affected by war (January), for vocations to the priesthood and religious life (February) and the intentions for the rest of the year are available online.





Algunas de las imágenes más conocidas y queridas de san Pablo se encuentran en los pasajes de la primera carta a los corintios que hemos escuchado la semana pasada y hoy: los muchos dones de un mismo Espíritu y los muchos miembros que componen el Cuerpo de Cristo. Pocos pasajes de la Sagrada Escritura resumen con mayor claridad cómo las vocaciones cristianas trabajan en colaboración. A diferencia de otros escritos de san Pablo, producto de las convenciones sociales y religiosas de su época, estos nos permiten mirar nuestra propia vida y la vida de los que están a nuestro alrededor para discernir los dones, la vocación que el Espíritu Santo nos ha dado para el bien de todos. Así también podemos conocer las alegrías y las penas de los otros miembros del Cuerpo y compartirlos para así fortalecer todo el Cuerpo de Cristo.

- Arch 17 JSP



Si tienes algo que perdonar, perdona rápido. El perdón lento es poco mejor que la ausencia del perdón.

— Sir Arthur Pinero

## VIRGEN DE SUYAPA

El día 3 de febrero, la semana que entra, se celebra entre misas, mariachis, fuegos artificiales y muchas expresiones de religiosidad popular, la fiesta de Nuestra Señora de la Concepción de Suyapa en Honduras. Fue un sábado del mes de febrero, cuando Alejandro Colindres, un joven humilde labrador, y Jorge Martínez, un niño



de ocho años, la encontraron. Según la tradición estos llegaron cansados a la quebrada del Piligüín. Acostándose sobre el suelo, Alejandro sintió lo que le parecía una piedra en su espalda. Por más que intentaba arrojarla lejos, cuando se acostaba sentía la misma piedra. Por fin en lugar de tirarla, la puso en su mochila y al amanecer descubrió que no era piedra sino una pequeña imagen de María (6.5 cm.) con rostro indígena tallada en madera. En 1780 se le construyó un templo y en 1796 se registró su primer milagro. El Papa Pío XII la proclamó Patrona de la República de Honduras en 1925. En las advocaciones latinoamericanas ella es nombrada como la fortaleza de los humildes.

-Fray Gilberto Cavazos-Glitz,



# HORA SANTA

**Devoción al Sagrado Corazón de Jesús**

Jueves 6 de Febrero a las 7pm

Con Exposición del Santísimo Sacramento

Todo en el idioma español



INMEDIATAMENTE DESPUÉS

# MISA

a las 8:15 pm



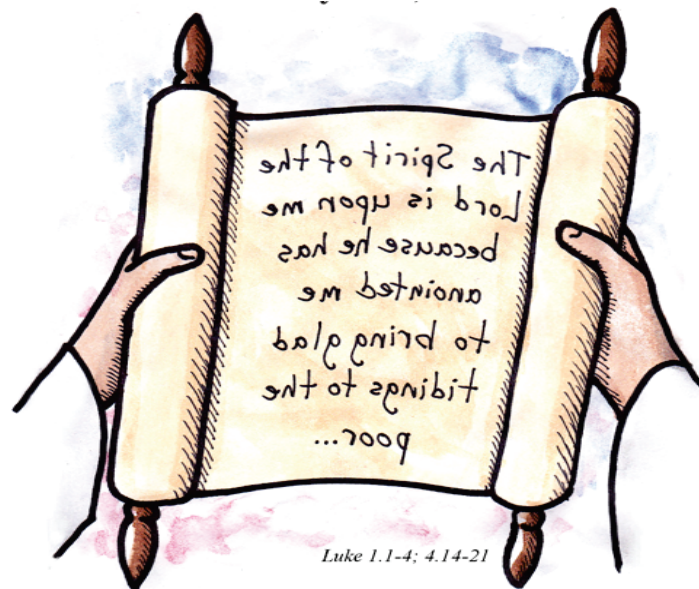
## El Ejercicio Real en la PREDICACIÓN

Érase una vez un seguidor de San Francisco de Asís que le pedía: "Francisco, enséñame a predicar". Y San Francisco lo llevaba a visitar a los enfermos, a ayudar a los niños y a dar comida a los pobres. Juntos recorrían las calles de Asís haciendo el bien a todos. El discípulo le preguntaba: "¿Pero cuándo me vas a enseñar a predicar?" Francisco le contestó: "Hermano, ya estamos predicando". Predicaban con el ejemplo, con la vida. Nuestra manera de vivir es nuestra predicación. No hace falta tener un micrófono o subir al púlpito para predicar. Todos somos predicadores. Nuestra presencia en la iglesia predica nuestra fe, nuestro amor a Jesús y nuestro vivir como él vivió. Cuando vienes a reunirse con los hermanos en la iglesia, estás predicando, cuando le sonríes a la gente en la calle, estás predicando, cuando demuestras tu amor a tu familia y a los demás, estás predicando, cuando respetas a los demás, estás predicando. Muchas veces cuando vamos al dentista nos preguntan: "¿Con anestesia o sin anestesia?" A veces contestamos: "Hoy, sin anestesia". La predicación en la iglesia debe ser siempre sin anestesia. Sin anestesia se siente más la aguja y el torno, pero no estás ocho horas con las mandíbulas dormidas. Es más hermoso y práctico escuchar la Palabra con todos nuestros sentidos despiertos. Es más eficaz un sermón que camina que un sermón que se habla. El ojo es mejor alumno que el oído y el ejemplo es más claro que el consejo. Ambos son necesarios: el sermón que camina y el sermón que se habla, el sermón que nos entra por los ojos y el que nos entra por los oídos. Esta es la historia de Jesús de Nazaret. San Lucas, 4, 14-21, nos dice que Jesús volvió a su pueblo, Nazaret. Todos tenían los ojos fijos en él. Terminada la lectura dijo: "Hoy se cumplen estas profecías que acaban de escuchar". Jesús no vino a leer la Biblia. Vino a cumplirla. Jesús no vino a predicar cosas lindas. Vino a hacer cosas lindas. Jesús no vino a enseñarnos el camino del cielo. Vino a hacer con nosotros el camino hacia el cielo. Jesús no vino a predicar el infierno, vino a abrir las puertas del cielo a todos. Jesús vino a "proclamar el año de la gracia del Señor". Amnistía para todos. Libertad para los cautivos. El reto para nosotros no es el de predicar más y mejor, sino obrar más y mejor. Jesús nos dice: "Hagan ustedes lo mismo". - Pdellm.com



# OLA Catholic Kids

## 3RD SUNDAY IN ORDINARY TIME

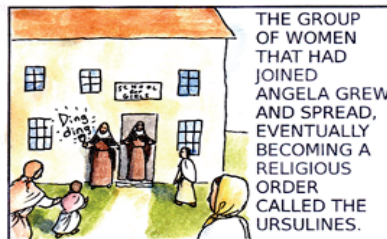
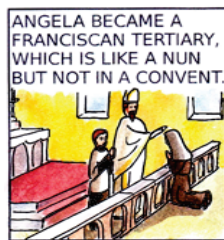
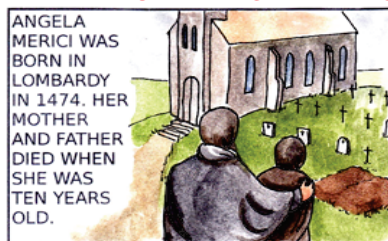


In today's Gospel reading, Jesus stood in the synagogue and read from the book of the prophet Isaiah.

What did it say?

Look at this page in the mirror to find out!

### SAINT ANGELA MERICI - JANUARY 27



IN ANGELA'S TIME POOR PEOPLE, ESPECIALLY GIRLS, COULDN'T GO TO SCHOOL AND THERE WERE NO WOMEN TEACHERS. IT TOOK A LONG TIME FOR PEOPLE TO ACCEPT WHAT ANGELA WAS DOING, BUT SHE NEVER QUIT. WHEN YOU HAVE A HARD TIME WITH SCHOOL YOU CAN PRAY TO SAINT ANGELA FOR HELP!

## The Church is a Body

The Catholic Church isn't a building. Did you know that? The Church is actually the group of people who have been baptized into the Faith. All the different kinds of people in the Church work together, just like a person's body.



Think about the different parts of your body. What do your eyes do? What about your ears? Hands? Feet? Brain?

Now think about the Church. It has a pope, bishops and priests, teachers, doctors, musicians, mothers and fathers, and even children. What do each of these people do for the Church?

What is your job in the Church right now? What do you think it will be when you are grown up?



We are one body in Christ.  
Answer to Word-Find:

## 'ONE BODY' WORD-FIND



TWCHRISTAEB  
OARACPAULEAH  
GONNABIELBPU  
EOMDRONEGHTR  
TFEYEDTAIEIC  
HOMANYDRFAZH  
EOBYAPOSTLES  
RTEACHERSIDI  
NPROPHETSNCH  
RISMELLSTGOD



Find the words that are written in CAPITALS. Use the left over letters to fill in the blanks at the end.



SAINT PAUL tells us that we have been BAPTIZED into the ONE body of CHRIST which is the CHURCH. There are MANY MEMBERS, but they all work TOGETHER and CARE for each other. But the parts of a BODY are not ALL the same as each other! An EYE is different from an ear, and a HAND is not the same as a FOOT. If all your body was an EAR, then how could you SMELL?

In the Church there are many different GIFTS. Some people are APOSTLES, some are PROPHETS, some are TEACHERS. Some people have the gift of HEALING. GOD has made all these different sorts of people to work together in the Church.



# More about Marriage Practices



As Roman Catholics, our marriage practices have their pedigree in ancient Rome. One of the major players in shaping our practices was the warfare involved in building an empire. Soldiers vanished and sometimes never

returned. Women began to manage their lives and to make decisions. The old family values were replaced by patriotic ones, and religion was more attuned to the gore and glory of battle, a religion of the state, not of the family. Weddings were still family celebrations, but had a public face. The bride wore a white toga and a red veil and walked to her new home. There, she and her husband joined their right hands and gave consent to each other, not relying on her father to give consent for her. Religion was optional: a pagan priest might be invited or not, and even without the ceremony, society agreed by common law that a year of living together equaled marriage consent. By the same token, marriage by consent also meant divorce was on the same legal footing, and did not require the courts or civil declarations. This is the worldview the first Christians inherited, and it was up to them to determine what was good and to hold marriage up to the light of the gospel.

-Rev. James Field



## LIVING AS THE BODY OF CHRIST

Some of Saint Paul's best known and most beloved imagery is contained in the passages from First Corinthians that we have heard last week and this week: the many gifts granted by the one same Spirit and the many members

making up the one Body of Christ. Few passages from sacred scripture more accurately sum up how Christian vocations work together. Unlike some of Paul's other writings, which are a product of the social and religious conventions of his time, these enable us to look at our own lives and the lives of those around us to discern what gifts, what vocations the Holy Spirit has given for the good of all. We can likewise know the joys and sorrows of the other members of the Body and share in them for the strengthening of the whole Body of Christ.

- arch 17 JSP

## ELUSIVE HAPPINESS

Happiness will never be ours if we do not recognize to some degree that God's blessings were given us for the well-being of all.

-Anonymous



## Understanding the message

We can't understand the gospel from only hearing it at Mass. We must become familiar with the images, the stories, the characters, the overall arch of the story of Jesus' passion, death, and resurrection, to enter more fully into the Mass. The Real Presence of Jesus in the Mass is in

the gospel proclamation, in the elements of bread and wine which becomes his Body and Blood, and in the lives of the baptized people in the pews. Read the stories, open the scriptures, and enter the scene of how the characters interact. After all, we become what we celebrate at Mass; we become the Body of Christ on earth. The scriptures help us understand the person of Jesus Christ. I always use the example of the Good Shepherd. We can memorize Psalm 23. However, we need to have a relationship with the Shepherd. There is a difference in memorizing a story and fully knowing the Shepherd in our lives. We can hear the gospel, but it will make no difference until we know the person of Jesus Christ. As we begin hearing the Gospel of Luke in the opening Sundays of Ordinary Time, we also know that Luke is writing for his community that is poor. He desires to lift them up in the story of Jesus. He desires healing for their lives. In this context, the opening scene of Luke's Gospel is so important. We too, come to Mass not just for our own benefit, but to pray for the world, the poor, the prisoner, the hungry, those whose lives are the result of unjust systems. We should all take to heart the closing line of today's gospel, "Today, this Scripture passage is fulfilled in your hearing."

- Fr. Ron Raab, CSC

## Weekly Collections



1/1/25 Mass - \$841      Online DDF: \$231.29

1/5/25	1/12/25
Mass: \$8,902.49	Mass: \$5,624.81
Online: \$2,557.80	Online: \$2,362.45
	Catholic Edu: \$1,535.06

## PARISH OFFICE STAFF



**Instant-Dial**  
Parish  
Office  
scan here



### PASTOR

Very Rev. Rogelio González, V.F.  
[Rev.Rogelio.Gonzalez@Gmail.com](mailto:Rev.Rogelio.Gonzalez@Gmail.com)  
(909) 882-2931 x129

### DEACONS

Juan A. Rodriguez [jrodriguez@sbdiocese.org](mailto:jrodriguez@sbdiocese.org)  
Nelson Glass [nglass@sbdiocese.org](mailto:nglass@sbdiocese.org)  
(909) 882-2931 x110

### OCIA - ADULT FAITH FORMATION

Bruce Vouziers, L.E.M. 882-2931 x134  
[bvouziers@sbdiocese.org](mailto:bvouziers@sbdiocese.org)

### YOUNG CATHOLICS & MUSIC

Kathleen Estrella, L.E.M. 882-2931 x118  
[kestrella@sbdiocese.org](mailto:kestrella@sbdiocese.org)

### RELIGIOUS EDUCATION

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[esanchez@sbdiocese.org](mailto:esanchez@sbdiocese.org)

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[ce.nunez@sbdiocese.org](mailto:ce.nunez@sbdiocese.org)

### PARISH SECRETARY

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[esanchez@sbdiocese.org](mailto:esanchez@sbdiocese.org)

### OFFICE RECEPTIONIST

Madison Godsy (909) 882-2931 x110  
[mgodsy@sbdiocese.org](mailto:mgodsy@sbdiocese.org)

### PASTORAL COUNCIL

[pastoralcouncil@olasb.org](mailto:pastoralcouncil@olasb.org)

### OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

## Ministry Center Office Hours

Sunday - closed  
Monday - Tuesday - Thursday - Friday  
9am to 12pm and 12:30pm to 3:30pm  
Wednesday - 1pm to 3:30pm  
Saturday - closed

### OLA School

#### Principal

Tish Godsy (909) 881-2416

[olassumption@sbdiocese.org](mailto:olassumption@sbdiocese.org)

#### School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

#### OLA School Email & Website

[olassumption@sbdiocese.org](mailto:olassumption@sbdiocese.org)  
[www.olabruins.com](http://www.olabruins.com)

### Baptisms / Bautizos

Baptisms and Baptism Preparation  
Bautizos y Preparación 909-882-2931

### Marriages / Bodas

Arrangements require a six month period of  
preparation. Please call the Ministry Center Office.  
/ Reservaciones seis meses de anticipación

### Quinceañeras

The scheduling for Quinceañeras should be made at  
least one year in advance. / Reservación - por lo  
menos un año de anticipación

### Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor  
de llamar a la Oficina Ministerial

### Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la  
diócesis (909) 475-5300

**In case of Emergency ONLY**  
**SOLO en casos de emergencia**

Fr. Rogelio: (909) 280-2044

Leave message or text - Deje mensaje o texto

## PERPETUAL LIGHT OF CHRIST

Catechumens and  
Candidates

Req: OCIA Ministry



## Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



## PRAYER REQUEST

Sheila Glass



## TODAY'S READINGS

**First Reading** - Ezra read from the book of the law of God to the assembled people. They understood and accepted the law (Nehemiah 8:2-4a, 5-6, 8-10).

**Psalms** - Your words, Lord, are Spirit and life (Psalm 19).

**Second Reading** - As the body with its many parts is still one body, so it is with Christ (1 Corinthians 12:12-30 [12-14, 27]).

**Gospel** - While attending worship in the Nazarean synagogue, Jesus reads from the prophet Isaiah and declares himself to be the fulfillment of the prophecy (Luke 1:1-4; 4:14-21).

## READINGS FOR THE WEEK

**Monday:** Acts 22:3-16 or 9:1-22; Ps 117:1bc, 2; Mk 16:15-18

**Tuesday:** 2 Tm 1:1-18 or 9:1-22; Ps 24:7-10; Mk 3:31-35

**Wednesday:** 2 Sm 7:4-17; Ps 89:4-5, 27-30; Mk 4:1-20

**Thursday:** 2 Sm 7:18-19, 24-29; Ps 132:1-5, 11-14; Mk 4:21-25

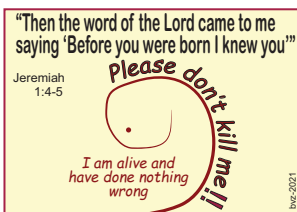
**Friday:** 2 Sm 11:1-4a, 5-10a, 13-17; Ps 51:3-7, 10-11; Mk 4:26-34

**Saturday:** 2 Sm 12:1-7a, 10-17; Ps 51:12-17; Mk 4:35-41

**Sunday:** Jer 1:4-5, 17-19; Ps 71:1-6, 15, 17; 1 Cor 12:31 - 13:13 [13:4-13]; Lk 4:21-30

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