



# Our Lady of the Assumption Catholic Church

796 West 48th Street, San Bernardino, CA 92407 · Ph (909) 882-2931

2/15/2026

## Mass Schedule

**Saturday** 4:30 p.m. English  
**Sunday** 8:00 a.m. Español  
10:00 a.m. English  
12:00 p.m. Español  
4:30 p.m. English  
**Tuesday:** 5:00 p.m. English  
**Wednesday** 5:00 p.m. Español  
**Thursday** 5:00 p.m. English  
**Friday** 5:00 p.m. English



## Confessions



**Saturdays**  
2:30pm-3:45pm  
Exposition of  
the Blessed  
Sacrament

## Office Hours



**Mondays & Tuesdays**  
9am-12pm & 12:30pm-3:30pm  
**Wednesdays**  
1:00pm-3:30pm  
**Thursdays & Fridays**  
9am-12pm & 12:30pm-3:30pm

## 6th Sunday In ordinary time

Whoever obeys and teaches God's  
commandments will be called  
greatest in the kingdom of heaven.

El que cumpla y enseñe los  
preceptos de Dios, será grande  
en el Reino de los cielos.



Matthew 5:17-37



[www.olasanbernardino.org](http://www.olasanbernardino.org)  
/OLA.San.Bernardino/



Bulletin design: bvz-2026

**HORA SANTA**  
Cada **JUEVES** anterior  
al primer Viernes de  
cada mes a las 7 PM.



**ON-LINE OFFERINGS**  
SCAN HERE





# Check Out Our Parish Activities for This Week

Date	Time	Event	Location
<b>6th Sunday in Ordinary Time</b>	2/15/2026	8:00 AM	Misa en Español
		10:00 AM	English Mass
		12:00 PM	Misa en Español
		2:30 PM	AFLAME
		4:30 PM	English Mass
Monday	2/16/2026	7:00 PM	Jóvenes y Adultos para Cristo
Tuesday	2/17/2026	9:00 AM	Presbyteral Council Meeting
		5:00 PM	Religious Education
		5:00 PM	English Mass
<b>ASH WEDNESDAY</b> 	2/18/2026	8:15 AM	Ash Mass
		12:00 PM	Ash Service
		5:00 PM	Ash Mass
		5:30 PM	Ash Service
		7:00 PM	Misa de Cenizas
		7:30 PM	Servicio de Cenizas
Thursday	2/19/2026	8:30 AM	Fraternidad de Mujeres Católicas
		5:00 PM	English Mass
Friday	2/20/2026	5:00 PM	English Mass
		5:45 PM	Stations fo the Cross
		7:00 PM	Jóvenes y Adultos para Cristo
		7:00 PM	Lenten Soup Supper
Saturday	2/21/2026	2:30 PM	Confessions and Exposition of the Holy Sacrament
		4:30 PM	English Mass
<b>1st Sunday of Lent</b>	2/22/2026	8:00 AM	Misa en Español
		10:00 AM	English Mass / <b>OCIA Rite of Sending</b>
		12:00 PM	Misa en Español / <b>OCIA Rito de Envío</b>
		4:30 PM	English Mass
		5:30 PM	Eucharist Adoration for Vocations



Many talents, one Church: 1 Corinthians 12:12-27 • Romans 12:4-5 • Ephesians 1:22-2

# MASS INTENTIONS

<i>Date</i>		<i>Mass Time</i>	<i>Intention</i>	<i>Requested By</i>
<i>Saturday</i>	<i>2/14/26</i>	<i>4:30 PM</i>	<i>For The People of God</i>	<i>Our Lady of the Assumption</i>
<i>Sunday</i>	<i>2/15/26</i>	<i>8:00 AM</i>	<i>Antonio Marzo - RIP</i>	<i>Veronica Marzo</i>
		<i>10:00 AM</i>	<i>Raymond Morrissey - RIP</i>	<i>John &amp; Pat Morrissey</i>
		<i>12:00 PM</i>	<i>Carlos Vidaurrazaga - RIP</i>	<i>Vidaurrazaga Family</i>
		<i>4:30 PM</i>	<i>Jovita Castillo - BD</i>	<i>Jo Mendoza</i>
<i>Tuesday</i>	<i>2/17/26</i>	<i>5:00 PM</i>	<i>Nico Ong - BD</i>	<i>Jo Mendoza</i>
<i>Wednesday</i>	<i>2/18/26</i>	<i>8:15 AM</i>	<i>The Students of OLA School - SI</i>	<i>Our Lady of the Assumption</i>
		<i>5:00 PM</i>	<i>Paulina Lagman - RIP</i>	<i>Jo Mendoza</i>
		<i>7:00 PM</i>		
<i>Thursday</i>	<i>2/19/26</i>	<i>5:00 PM</i>	<i>Clarifel T. Malaka - RIP</i>	<i>Consuelo Garcia</i>
<i>Friday</i>	<i>2/20/26</i>	<i>5:00 PM</i>	<i>Carina Mesina - BD</i>	<i>Jo Mendoza</i>
<i>Saturday</i>	<i>2/21/26</i>	<i>4:30 PM</i>	<i>Lionhardt Family - SI</i>	<i>Lionhardt Family</i>
<i>Sunday</i>	<i>2/22/26</i>	<i>8:00 AM</i>	<i>For The People of God</i>	<i>Our Lady of the Assumption</i>
		<i>10:00 AM</i>	<i>John &amp; Yvonne Santoscoy - Anniversary</i>	<i>JoAnne Moreno</i>
		<i>12:00 PM</i>	<i>Ivan Santibanez Gomez - RIP</i>	<i>Karina Santibanez</i>
		<i>4:30 PM</i>	<i>Pina Ortiz - RIP</i>	<i>Ortiz Family</i>



8:15 AM English Mass in the church  
 12:00 PM English Service in the church  
 5:00 PM English Mass in the church  
 5:30 PM English Service in the hall  
 7:00 PM Misa en Español en la iglesia  
 7:30 PM Servicio en Español en el Salón

## MEANING OF ASH WEDNESDAY

This ancient biblical sign (seen in the Old Testament and early Church) marks the start of Lent, calling Catholics to conversion, prayer, fasting, and turning away from sin. The meaning of Ash Wednesday is: human mortality ("Remember you are dust, and to dust you shall return" — from Genesis 3:19), penance and repentance for sins, humility before God.

- USCCB, Vatican reflections, and liturgical tradition

<i>This Week's Saints</i>	
2/15	Saint Claude de la Colombière
2/16	Saint Gilbert of Sempringham
2/17	Seven Founders of the Servite Order
2/18	Blessed John of Fiesole
2/19	Saint Conrad of Piacenza
2/20	Saints Jacinta and Francisco Marto
2/21	Saint Peter Damian

## Misión Statement

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.





# REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

February 15, 2026  
6th SUNDAY IN ORDINARY TIME:  
OUR LENTEN GUIDE  
© Clare Colella

A few weeks ago we heard the Gospel of the Beatitudes – the New Law that Jesus gave to his followers and to us – a new way of living the Commandments. Last week we heard the call to be the light of Christ through the way we live daily. In today's Scriptures – all four of them – the Old Testament, the Responsorial Psalm, the New Testament readings from Paul's Letter to the Corinthians and the Gospel, we hear about the challenges and blessings of living according to the teachings of Jesus.

The readings from Sirach and Paul's Letter to the Corinthians give us a framework for the requirements for discipleship. The lengthy section from the Gospel of Matthew comes immediately after the Sermon on the Mount – the Beatitudes – which give us the new Law of Jesus. What we hear to today and take to heart continues to reshape our lives into dedicated disciples and apostles – and witnesses. The teachings of Jesus are not really optional for believers. We do not select which of his teachings we would like to follow. We teach others most effectively by the very way we live. How do we reconcile with those whom we have hurt or by whom we have been hurt? How do we affirm the goodness in those who touch and bless our lives?

When we love God, we choose the way of life and faithfulness to the Lord – and it is that deeper faith which will save us. It is by our very lives as disciples of Jesus that we witness, day by day, to the challenges and blessings of being attentive to God's Word.

This week, especially as we enter the Lent season on Ash Wednesday, we have special opportunities to reflect on and become more attentive to living those teachings of Jesus: reconciling, forgiving, being wholehearted in our faithfulness and trust in God.

## ASH WEDNESDAY PRAYERS



There is something about the Lenten season that encourages us to look at our lives, our patterns and priorities,

in order to work intentionally to grow in our relationship with God and faithfulness to the Gospel. Each of the two short prayers said during the signing with ashes on Wednesday speak of this, though in quite different terms: **"Repent and believe in the Gospel"** and **"Remember that you are dust and to dust you shall return."** How we listen to those words and taken them to heart will help shape our Lenten season.

To take to heart and hold dear that our God cares for us and loves us unconditionally gives us a foundation for **repenting** of our less-than-worthy choices and behavior. Our ability to change and make better choices and choose Gospel-based priorities can be nourished this Lenten season; the specifics of how we grow in faith is part of the choice we make and our faithfulness for these upcoming "40 days". And perhaps beyond this Lenten season. That mantra-prayer "Repent and believe in the Gospel" is an incredibly deep challenge for us.

There is a different reflection that follows the other prayer given on Ash Wednesday: to remember that we **are dust** and will return to dust comes to us from the Scriptures; Genesis 3:19 as well as Ecclesiastes 3:20. We may hope to make a difference, to make our corner of the world a little better by how we live and what we do, to know, love, and serve God by loving and serving others in accord with Gospel teaching. So we do our best, and leave the rest to God to judge.

The Scriptures of Ash Wednesday invite reflection: to remember that God's love is steadfast, that we are called to Christian service and to be ambassadors of Christ. What specific and continuing focus do I choose for this Lenten season? Blessings and Peace!





## NUESTRA GUÍA DE CUARESMA

Hace unas semanas escuchamos el Evangelio de las Bienaventuranzas —la Nueva Ley que Jesús dio a sus seguidores y a nosotros—, una nueva forma de vivir los Mandamientos. La semana pasada escuchamos el llamado a ser la luz de Cristo a través de la manera en que vivimos cada día. En las

Escrituras de hoy —las cuatro—, el Antiguo Testamento, el Salmo Responsorial, las lecturas del Nuevo Testamento de la Carta de Pablo a los Corintios y el Evangelio, escuchamos sobre los desafíos y las bendiciones de vivir según las enseñanzas de Jesús.

Las lecturas de Sirácida y de la Carta de Pablo a los Corintios nos ofrecen un marco para los requisitos del discipulado. La larga sección del Evangelio de Mateo viene inmediatamente después del Sermón de la Montaña —las Bienaventuranzas—, que nos dan la Nueva Ley de Jesús. Lo que escuchamos hoy y tomamos en serio continúa transformando nuestras vidas en discípulos y apóstoles dedicados —y testigos—. Las enseñanzas de Jesús no son realmente opcionales para los creyentes. No elegimos cuáles de sus enseñanzas nos gustaría seguir. Enseñamos a los demás de la manera más efectiva precisamente por la forma en que vivimos. ¿Cómo nos reconciliamos con aquellos a quienes hemos herido o por quienes hemos sido heridos? ¿Cómo afirmamos la bondad en aquellos que tocan y bendicen nuestras vidas?

Cuando amamos a Dios, elegimos el camino de la vida y la fidelidad al Señor —y es esa fe más profunda la que nos salvará—. Es por medio de nuestras propias vidas como discípulos de Jesús que damos testimonio, día a día, de los desafíos y las bendiciones de estar atentos a la Palabra de Dios.

Esta semana, especialmente al entrar en la Cuaresma el Miércoles de Ceniza, tenemos oportunidades especiales para reflexionar y ser más atentos a vivir esas enseñanzas de Jesús: reconciliarnos, perdonar, ser de corazón íntegro en nuestra fidelidad y confianza en Dios.

- Traducción / B. Vouziers

## TÚ DECIDES

En la lectura de hoy del Evangelio según san Mateo, Jesús nos recuerda que somos libres y responsables de nuestra vida. Nos llama a ir más allá de las palabras de los mandamientos para considerar su significado. Si vas más allá del adulterio verás el egoísmo que envenena nuestro amor. Si vas más allá del asesinato verás la ira que corroe nuestra compasión. Si vas más allá del falso testimonio (perjurio) verás las mentiras y engaños que producen este comportamiento. Nuestra vocación es elegir la vida para nosotros mismos, y tomar un camino a través de nuestro mundo que haga la vida posible y más abundante para otros también.

- Arch 19 JSP



## ¿De dónde vienen las cenizas del miércoles de ceniza?



Las cenizas que se utilizan en el Miércoles de Ceniza en la Iglesia Católica provienen principalmente de la quema de las palmas (o ramos de olivo u otros árboles) que fueron bendecidos durante el Domingo de Ramos del año anterior. Según el Misal Romano (el libro litúrgico oficial), se bendice e impone "la ceniza hecha de ramos de olivo o de otros árboles". La tradición más común y recomendada es usar las palmas del Domingo de Ramos anterior, porque simbolizan la entrada triunfal de Jesús en Jerusalén y, al convertirse en ceniza, recuerdan el paso de la gloria a la penitencia y la mortalidad humana.

- Bruce Vouziers

## Oraciones del Miércoles de Ceniza



Hay algo en el tiempo de Cuaresma que nos invita a mirar nuestra vida, nuestros patrones y prioridades, para trabajar intencionalmente en crecer en nuestra relación con Dios y en la fidelidad al Evangelio. Cada una de las dos breves oraciones que se pronuncian durante la imposición de la ceniza el Miércoles de Ceniza hablan de esto, aunque con

términos muy diferentes: "Arrepiéntete y cree en el Evangelio" y "Recuerda que eres polvo y al polvo volverás". La forma en que escuchemos esas palabras y las tomemos en serio ayudará a moldear nuestra Cuaresma.

Tomar en serio y guardar en el corazón que nuestro Dios se preocupa por nosotros y nos ama incondicionalmente nos da un fundamento para arrepentirnos de nuestras elecciones y comportamientos menos dignos. Nuestra capacidad para cambiar, tomar mejores decisiones y elegir prioridades basadas en el Evangelio puede nutrirse en esta temporada cuaresmal; los detalles de cómo crecemos en la fe forman parte de la elección que hagamos y de nuestra fidelidad durante estos próximos "40 días". Y quizás más allá de esta Cuaresma. Ese mantra-oración "Arrepiéntete y cree en el Evangelio" representa un desafío increíblemente profundo para nosotros.

Hay una reflexión distinta que acompaña a la otra oración del Miércoles de Ceniza: recordar que somos polvo y al polvo volveremos nos viene de las Escrituras; Génesis 3:19 y también Eclesiastés 3:20. Podemos esperar hacer una diferencia, dejar nuestro pequeño rincón del mundo un poco mejor por cómo vivimos y lo que hacemos, conocer, amar y servir a Dios amando y sirviendo a los demás de acuerdo con la enseñanza del Evangelio. Así que hacemos lo mejor que podemos y dejamos el resto en manos de Dios para que juzgue.

Las lecturas del Miércoles de Ceniza nos invitan a la reflexión: a recordar que el amor de Dios es firme y constante, que estamos llamados al servicio cristiano y a ser embajadores de Cristo. ¿Qué foco específico y continuo elijo para esta Cuaresma?

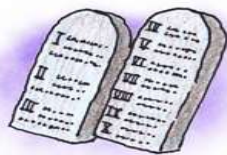
¡Bendiciones y paz!

- Clare Colella / Traducción - B. Vouziers



# 6TH SUNDAY IN ORDINARY TIME Catholic Kids

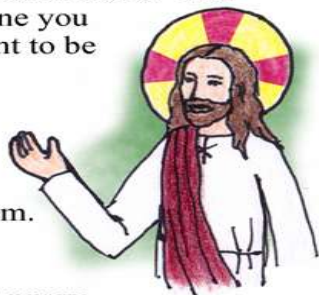
## What does Jesus say about the Commandments?



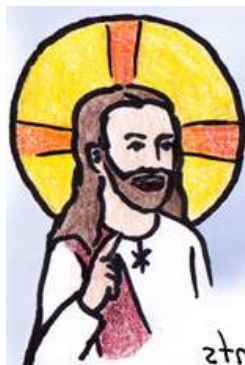
In today's Gospel reading Jesus was talking about the laws of God. Some people thought that He would take away the old law that God had given the Jews. But Jesus said that He didn't come to take away the law. He came to fulfill the law.

The old laws tell us the things that we shouldn't do, like worship false gods or kill people or steal. Jesus is telling us that just obeying the commandments isn't enough. He wants us to do everything out of love. If you really love a person then of course you won't kill them! But He says you shouldn't get angry at them either. You wouldn't steal from someone you love- but wouldn't you want to be generous to them too?

Jesus says that the Ten Commandments are very important, but we have to do more than just obey them. We need to love!



Answer to Word-Find: "you will be blessed."



Do not think that I came to abolish the law or the prophets... Whoever opposes and teaches the commandments will be called greatest in the kingdom of heaven.

Some people in Jesus' time thought that He was going to get rid of the old law. What does He have to say about the commandments in today's Gospel reading?

Look at this picture in the mirror to find out! If you obey God's law, \_\_\_\_\_

## THE SEVEN HOLY FOUNDERS OF THE SERVITE ORDER - FEBRUARY 17

IN THE EARLY 1200'S IN FLORENCE, ITALY, MOST OF THE PEOPLE HAD DRIFTED AWAY FROM THE FAITH AND LOVE OF GOD, AND HERESY WAS COMMON.

I'm not wasting my time going to Mass!

SHE APPEARED TO THEM AND TOLD THEM TO LIVE FOR GOD, AWAY FROM THE WORLD.

This is the habit I want you to wear.

This is a good house! Yes, but we get too many visitors.

SO THE SEVEN MEN MOVED TO A HOUSE OUTSIDE THE CITY.

SEVEN YOUNG NOBLEMEN, HOWEVER, JOINED A GROUP IN HONOUR OF OUR LADY.

You should join our group!

I would love to!

TWO OF THEM WERE MARRIED AND TWO WERE WIDOWERS SO THEY FOUND WAYS TO PROVIDE FOR THEIR FAMILIES.

I'll look after your children.

SOON THEY MOVED TO A MOUNTAIN SIDE WHERE THEY BUILT A CHURCH. SIX OF THEM BECAME PRIESTS.

When it gets too hot we can study.

Now, can you imagine? Now we're going to have houses in Germany and France!

IT TOOK MANY YEARS BEFORE THE ORDER WAS MADE OFFICIAL BY THE CHURCH, BUT MANY MEN JOINED AND IT SPREAD THROUGH EUROPE.

THE SEVEN SAINTS WHO STARTED THE SERVITE ORDER MADE GREAT SACRIFICES BY GIVING UP THEIR LIFE OF WEALTH AND THEIR FAMILIES. THEY HAD GOD'S HELP AND ALSO EACH OTHER'S HELP. DO YOU HAVE FRIENDS WHO CAN HELP YOU TO BE HOLY AND EVEN HEROIC? ARE YOU THAT KIND OF FRIEND?

## Psalm 119 Word-Find



See if you can find all the words in CAPITALS. Use the leftover letters to fill in the blanks at the end.

YDSCOFGOODU  
WITOLORDBIL  
BLAMELESSLB  
LITMELAWBC  
EGUAPOFIRMO  
SETNRWLIVEN  
SNEDECREESS  
ETSECMAYLSI  
DLEDEOPENED  
SYKEPTSEDEE  
MIGHTHWALKR  
WORDSERVANT

Blessed are they who FOLLOW the law of the LORD.

Blessed are they whose way is BLAMELESS, who WALK in the LAW of the Lord. BLESSED are they who OBSERVE his DECREES, who SEEK him with all their heart.

You have COMMANDED that your PRECEPTS be DILIGENTLY KEPT.

Oh, that I MIGHT be FIRM in the ways of keeping your STATUTES!

Be GOOD to your SERVANT, that I MAY LIVE and keep your WORDS.

OPEN my EYES, that I may CONSIDER THE wonders of your law.



# FISH FRY

Knights of Columbus 905



**EVERY FRIDAY  
STARTING FEBRUARY 20<sup>TH</sup>  
TILL MARCH 27<sup>TH</sup>**

**DOORS OPEN 5 PM**

**DINNER STARTS 6PM - TILL SUPPLIES RUN OUT**

**PLATES - \$15**

**DESSERT SOLD SEPARATELY BY LADY KNIGHTS**

**RAFFLES 50/50**

**AFTER DINNER MUSIC WITH DJ SKIPABEAT**

**2392 WESTERN AVE. N. - SAN BERNARDINO, CA**

## Quinceañera

Call the Parish Office  
**(909) 882-2931**



## HEALING AFTER LOSS



**Bereavement  
Ministry**

**St. Thomas  
the Apostle Church**

*"We Honor the Dead by  
Helping the Living."*

Healing After Loss is a 5-week grief support program designed to help those who have lost a loved one to death work through

the grieving process. Before we can help others, we must first care for ourselves in our grief. This program will take place on five Wednesdays, beginning February 25 through March 25, at St. Thomas the Apostle Church in Riverside. A morning session will be offered from 10:00 a.m. to 12:00 noon, and an evening session will be offered from 6:00 p.m. to 8:00 p.m. Each session lasts approximately two hours.

For more information or to register, please contact the parish office at **(951) 689-1131**. A one-time fee of \$40 is requested to cover the cost of handout materials.

## PRAYER REQUEST

Karim Candor, Lupita Candor,  
María Jáuregui, Clare Colella



By the early 1950s some scholars were calling for the restoration of Communion of the faithful on Good Friday, since by then only a priest received, consuming the host from the Holy Thursday repository. In 1955 the new Good Friday liturgy was timed to begin at three o'clock everywhere, and included the option of Holy Communion, but without



the Precious Blood that had originally been part of the liturgy. Today, there is increasing debate among theologians. Some feel that it would be better to fast from the Eucharist on Good Friday, focusing on the mystery of the cross and highlighting the Easter Communion. Others say that this Communion infuses the sadness of the day with awareness of Christ's victory. It is not a day of mourning, of course, and the Passion according to John grounds the liturgy in a sense of Christ's victory over death and the triumph of the cross. The tradition is rich and varied, and we are still in the early stages of recovering an ancient way of doing things. Why do we call the day "good"? The English and Dutch languages share this name, and its origin stems from the name "God's Friday." The traditional name for the day in Latin is Feria VI in Parasceve, which translates as "The Sixth Day of the Week of Preparation." Other languages make do with "Holy Friday." In another part of England, as in Denmark, the people used to call it "Long Friday," a good description for a quiet day without work and no chance for prayer or a good meal!

-Rev. James Field

## CHOICE



"If you choose you can keep the commandments," Sirach tells us. God "has set before you fire and water; to whichever you choose, stretch forth your hand" (Sirach 15:15, 16). This is a great mystery: God does not control us so completely that we cannot choose our own path. We have certain boundaries, of course, but no one but we can choose our way within those boundaries. In today's reading from Matthew's Gospel, Jesus reminds us of our freedom and our responsibility for our lives. He calls us to look beyond the words of the commandments, all the way to their meaning. Look beyond the adultery to the selfishness that poisons our love. Look beyond the murder to the anger that eats away at our compassion. Look beyond the perjured testimony to the lies and deception that drive our behavior. Our vocation is to choose life for ourselves, and to choose a path through our part of the world that helps make life possible and more abundant for others as well.

- Arch 19 JSP



# PARISH OFFICE STAFF

## PASTOR

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**SOLO en caso de emergencia**

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 Leave message or text - Deje mensaje o texto

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## OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

# READINGS



## TODAY'S

### First Reading

- God allows us to make choices, but we are not to choose injustice or sinfulness (Sirach 15:15-20).

### Psalms

- Blessed are they who follow the law of the Lord! (Psalm 119).

### Second Reading

- God's wisdom is mysterious and hidden (1 Corinthians 2:6-10).

### Gospel

- Jesus has come not to abolish but to fulfill the law and the prophets (Matthew 5:17-37).

## FOR THE WEEK

### Monday, February 16, 2026

Jas 1:1-11; Psalm 119:67, 68, 71, 72, 75, 76; Mark 8:11-13

### Tuesday, February 17, 2026

Jas 1:12-18; Psalm 94:12-13a, 14-15, 18-19; Mark 8:14-21

### Wednesday, February 18, 2026

Joel 2:12-18; Psalm 51:3-4, 5-6ab, 12-13, 14+17; 2 Cor 5:20—6:2; Matt 6:1-6, 16-18

### Thursday, February 19, 2026

Deut 30:15-20; Psalm 1:1-2, 3, 4+6; Luke 9:22-25

### Friday, February 20, 2026

Isa 58:1-9a; Psalm 51:3-4, 5-6ab, 18-19; Matt 9:14-15

### Saturday, February 21, 2026

Isa 58:9b-14; Psalm 86:1-2, 3-4, 5-6; Luke 5:27-32

**PERPETUAL LIGHT OF CHRIST**

Carina Mesina & Family

Req: Jo Mendoza

### Ministry Center Office Hours

Sunday - closed  
 Monday - Tuesday - Thursday - Friday  
 9am to 12pm and 12:30pm to 3:30pm  
 Wednesday - 1pm to 3:30pm  
 Saturday - closed

### OLA School

#### Principal

Tish Godsy (909) 881-2416  
[olassumption@sbdioecese.org](mailto:olassumption@sbdioecese.org)

#### School Secretary

Jackie Gaeta (909) 881-2416

### After School Day Care (909) 881-2417

#### OLA School Email & Website

[olassumption@sbdioecese.org](mailto:olassumption@sbdioecese.org)  
[www.olabruins.com](http://www.olabruins.com)

### Baptisms / Bautizos

Baptisms and Baptism Preparation  
 Bautizos y Preparación 909-882-2931

### Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.  
 / Reservaciones seis meses de anticipación

### Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

### Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

### Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial

## FROM THE BULLETIN'S EDITOR

If you would like to publish an event, please send your article and personal information to [bvouziers@sbdioecese.org](mailto:bvouziers@sbdioecese.org) at least two weeks in advance. Be sure to include the date you would like it published. If you have a graphic or logo, please provide it as a ready-to-print file. Also, include your contact information so we can reach you if any clarification is needed. Please note that all submissions are subject to approval. Thank you!

"Then the word of the Lord came to me saying  
 'Before you were born I knew you'"

The Catholic Church upholds a "pro-life" position based on its teaching that human life possesses inherent dignity and must be protected from conception through natural death.

*please don't kill me!!*  
*I have done nothing wrong*

Jeremiah 1:4-5

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