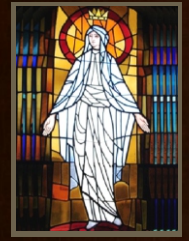


Our Lady of the Assumption Catholic Church

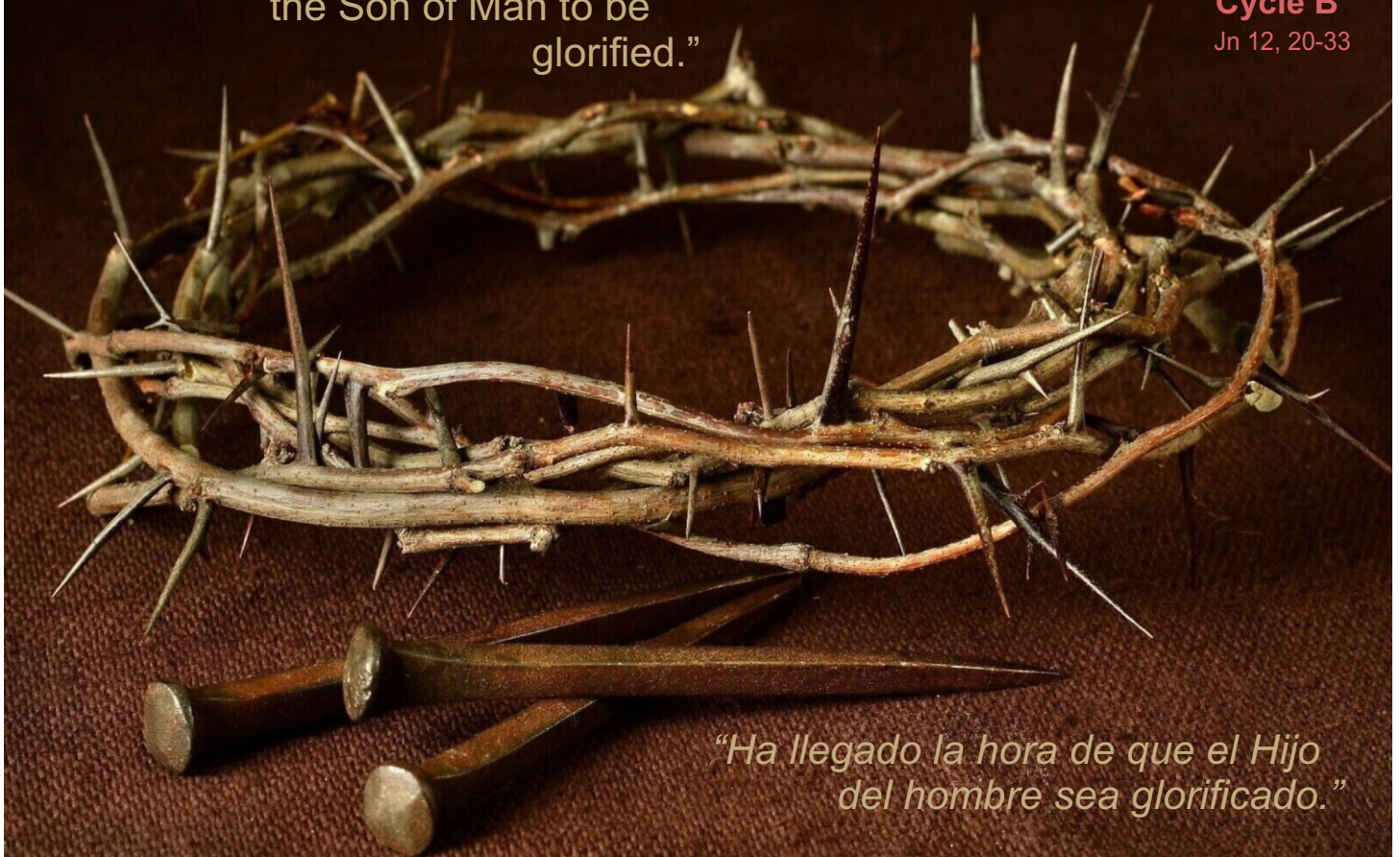


5th Sunday of *Lent*



“The hour has come for the Son of Man to be glorified.”

Cycle B
Jn 12, 20-33



“Ha llegado la hora de que el Hijo del hombre sea glorificado.”

MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English



Pg.Des.bvz2024



Also on YouTube

OFFICE HOURS

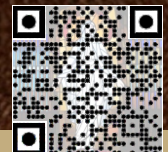
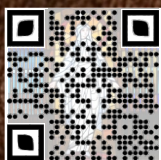


Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm
Wednesdays
1pm to 3:30pm
Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm



Confession:
Saturdays
2:30 - 3:45 pm
Exposition of the Blessed Sacrament

Your offerings can be sent to the parish electronically and securely **ON-LINE OFFERINGS**
Puedes enviar tus ofrendas en forma electrónica y segura **SCAN HERE**



◀ www.olasanbernardino.org



/OLA.San.Bernardino/

796 West 48th Street - San Bernardino, CA 92407 Ph (909) 882-2931 Fax (909) 883-4851


This Week's ACTIVITIES

Date		Time	Event	Location	Date		Time	Event	Location
5th Sunday of Lent	3/17/24	8:00 AM	Misa en Español	Iglesia	Thursday	3/21/2024	9:00 AM	Fraternidad de Mujeres Católicas	Hall
		10:00 AM	English Mass	Church			4:00 PM	AYM	Hall
		12:00 PM	Misa en Español	Iglesia			5:00 PM	English Mass	Church
		1:00 PM	Youth Confirmation Session	Hall			4:30 PM - 7:00 PM	Lenten Soup Supper Service	Hall
		3:30 PM	Choir Rehearsal	Church			5:00 PM	English Service	Church
		4:30 PM	English Mass + Scrutiny	Church			5:45 PM	Stations of the Cross	Church
9:00 AM	Church Maintenance	Church	7:00 PM	Jóvenes y Adultos para Cristo			Church		
7:00 PM	Jóvenes y Jóvenes Adultos para Cristo	Iglesia	7:00 PM	Coro de Niños / Ensayo			Centro Ministerial		
Monday	3/18/24	9:00 AM	Church Maintenance	Church	Saturday	3/23/24	8:00 AM	Retiro del Sagrado Corazón	Salón
Tuesday	Mass	5:00 PM	Mass	Church			2:30 PM - 3:45 PM	Confessions and Exposition	Church
Wednesday	3/20/24	8:40 AM	English Mass	Church			4:30 PM	English Mass	Church
		11:00 AM	Funeral Mass	Church	Palm Sunday	3/24/24	8:00 AM	Misa en Español	Iglesia
		5:00 PM	Misa en Español	Iglesia			10:00 AM	English Mass	Church
		7:00 PM - 9:00 PM	OCIA/OICA	Hall			12:00 PM	Misa en Español	Iglesia
12:00 PM	Bread for the World	Hall	4:30 PM	English Mass + Scrutiny			Church		

BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>	CELEBRANT(S) <i>Celebrante(s)</i>
04/10/2024	Saturday/Sábado 04/20/2024	Saturday/Sábado 05/25/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
06/05/2024	Saturday/Sábado 06/15/2024	Saturday/Sábado 07/13/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
08/07/2024	Saturday/Sábado 08/17/2024	Saturday/Sábado 09/14/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
10/02/2024	Saturday/Sábado 10/12/2024	Saturday/Sábado 11/16/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
11/27/2024	Saturday/Sábado 12/07/2024	Sunday/Domingo 01/05/2025	10 AM Mass Misa de 12 PM	Fr. Rogelio

BILINGUAL
(After 5 PM Mass) **VIA CRUCIS**
03/22
STATIONS OF THE CROSS



COLLECTIONS 03/10/2024

Weekend Coll. \$8,369.58
Online Coll. \$2,699.90
Second Coll. \$1,628.55



PERPETUAL LIGHT OF CHRIST
Mendoza/ Enright/ Fernandes
and Castillo Families
Req: Jo Mendoza




SEMANA SANTA

Holy Week

3/28 **Holy Thursday**
Jueves Santo
7 PM Bilingual Mass

3/29 **Good Friday**
Viernes Santo
7 PM Bilingual Service

3/30 **Easter Vigil**
Sábado de Gloria
Gathering 7:00 PM Bilingual Mass at Sundown



MASS INTENTIONS

Date	Mass Time	Intention	Requested By
Saturday 3/16/24	4:30 PM	For The People of God	Our Lady of the Assumption
Sunday 3/17/24	8:00 AM	Salvador Garcia Reyes - RIP	Javier Valdez
	10:00 AM	Dominga Roque - RIP	Consuela Garcia
	12:00 PM	Manuel Felix Garcia - RIP	Beatriz Felix
	4:30 PM	Patrick Campbell - RIP	Bees Family
Tuesday 3/19/24	5:00 PM	Josephine Mendoza - BD	Polly Mendez & Fam
	8:40 AM	The Students of OLA School -	Our Lady of the Assumption
Wednesday 3/20/24	5:00 PM	Erica Mesina - BD	Jo Mendoza
Thursday 3/21/24	5:00 PM	Nedy Mendoza - BD	Jo Mendoza
Friday 3/22/24	5:00 PM	Ramon Rodriguez Pena - RIP	Melara Family
Saturday 3/23/24	4:30 PM	Pina Ortiz - RIP	Ortiz Family
Sunday 3/24/24	8:00 AM	Oscar Gonzalez - RIP	Maria Gonzalez
	10:00 AM	Jose Castro - RIP	Consuela Garcia
	12:00 PM	Fidel Sanchez Gutierrez - RIP	Elizabeth Sanchez
	4:30 PM	For The People of God	Our Lady of the Assumption

REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



March 17, 2024
FIFTH SUNDAY OF LENT:
DYING AND RISING
© Clare Colella

As we pass the mid-point of Lent we become all the more aware of how near we are to the time of commemorating – and celebrating – the Passion, death and resurrection of Jesus. Our readings today in Cycle B tell us that what is ahead of us is a new covenant, a deeper relationship between God and God's people. What an incredible promise God makes through the prophet Jeremiah when we hear: "I will be their God and they shall be my people." That promise reaches across the ages to us as well. Our God is an awesome and loving God. After God guided the people of Israel out of Egypt and led them to the Holy Land, God then promises to be with them, to teach them about himself – so that all will know him. And God will remember their sin no more. We ask for a clean heart, a new start!

As we continue our Lenten conversion journey, we too remember that God's law is in our hearts, and that God's forgiveness and mercy await our turning toward God. The Gospel from John puts our conversion journey in terms of dying and rising – of losing our self-centered life and finding a life that is centered on God and which offers us eternal life.

Preparing for dying and rising is not just a thing for or about the future – each day in our lives there are "dyings" (to self, to our desire for control, to having everything our way) and risings – to the freedom of the children of God who trust in God's will and plan, who like the seed, are willing to give up what we think we have for the greater good that is ahead. We "check in" on ourselves spiritually as see where we are in need of new and deeper faith and spiritual life.

Our Sunday Scriptures have been giving us amazing words of new life, new hope, in prophecy, in history, in faith. In both the current Cycle B readings as well as in the Cycle A readings which the Universal Church uses for preparation and celebration of the Scrutinies with her Elect in their final weeks of preparation for Initiation, we hear selections that are affirming, directive and guiding, challenging, promising and hope-filled. Recognize that the work of Lent has been intensifying each week we find that more than ever we are called to that on-going conversion that blends God's assurance that God is always with us. Create a clean heart in me, O God!

PRAISE AND PEACE



As the Lord's Prayer closes with a prayer of praise- "for the kingdom and the power and the glory are yours forever" the priest continues to pray for peace and that God look not on our sins but on the faith of all those who are gathered.

The greeting of peace has a long history within our liturgy; we read of it in the writings of the early Church, and as a kiss of peace was a seal on the prayer of those about to receive Communion. The presider then shares a greeting of peace and he or a deacon invites all those present to share a sign of peace with one another.

As a community we silently recall the admonition from Scripture - if you bring your gifts to the altar and there remember that another has anything against you, go and be reconciled, then return to offer your gift to God. As we greet one another, we may also take a quiet moment to ask forgiveness. We open our minds and hearts in sharing a simple sign of peace with those near us so that we may also offer a prayer for those in our hearts. This profound gesture is not just a hollow moment: it is our pledge to make things right with others so that we are, in fact, in union, in fellowship with others. This isn't "Hello!". This is a remembrance that the Cross, the Eucharist, has a horizontal dimension as well as a vertical dimension: the two arms of the cross are both essential. In recognizing Christ in one another, we offer the peace of the Lord as part of our immediate preparation for sharing in Communion.

San José 19 de Marzo



Patriarca de la vara florida, padre nutricio del Niño Dios, casto esposo de la Virgen, patrón de la Iglesia universal -así como de los padres de familia-, si hay grados humanamente medibles en la santidad José es el primero de los santos, y su nombre se invoca junto a los de Jesús y

María formando lo que se ha llamado la trinidad de este mundo. Los Evangelios son muy parcos al hablar de él: era del linaje de David, cuidó de la Sagrada Familia en Belén, Egipto y Nazaret, y debió de morir antes de las bodas de Caná, sin duda asistido por Jesucristo (de ahí que sea también patrón de la buena muerte). La suposición de que al desposarse con María era ya octogenario carece de fundamento, y su tradicional oficio de carpintero (Jaber lignarius) sólo se cita en los apócrifos. Su culto, muy tardío, no se generaliza hasta la Contrarreforma, y en él influyen tres santos muy devotos de san José, Teresa de Jesús, Ignacio de Loyola y Francisco de Sales; en los tiempos modernos ha adquirido una difusión extraordinaria en todo el orbe católico, aunque quizá la primacía corresponda al Canadá francés, donde en Montreal se dedicó a este santo una grandiosa basílica. Santidad la suya discretísima, tenue («era hombre justo» se limita a decir san Mateo), y Ribadeneira al enumerar sus virtudes añade a la fe, la esperanza, la caridad, la pureza, la humildad, la obediencia, la fortaleza, etc., «un silencio tan extraño que no leemos en todo el Evangelio palabra que haya hablado san José». Éste debe de ser su rasgo más significativo: «El hombre del silencio», escribe Hello, «el silencio es su alabanza, su genio, su atmósfera; la abdicación de la palabra ante lo insondable». Hace calladamente lo que Dios le pide que haga, aunque no lo entienda.

- elredondelito.es

En español, su nombre es: **Santiago**

En inglés, su nombre es: **James**

¿PORQUÉ?

Santiago es una contracción: Santo lago = Sant'lago = Santiago. Esto significa que un equivalente español de Jaime (James) es lago, no Santiago. Y otro equivalente es Jaime, evidentemente. También podemos ver que el nombre de Jaime es muy variado en otros idiomas. Además de los anteriormente mencionados, tenemos a Tiago y Jaime (portugués), Jacques (francés), Giacomo/Giacopo/Giacobo (italiano), etc. El último de estos nombres nos da una pista muy importante. El nombre original de San Jaime en hebreo era el de Jacob, que más tarde se adoptó al latín bajo la forma de Iacobus.

- es.quora.com

Salvados por el amor de Dios



Después de que los israelitas quebrantaron la antigua alianza, Dios prometió una nueva alianza, no con la sangre de bueyes y otros animales sino con la sangre del Hijo, Jesucristo. Esta nueva alianza, que Jeremías y los profetas habían anticipado, no sería grabada en piedra ni escrita en papel, sino que se escribiría en el corazón, para que pudiéramos conocer a Dios íntimamente. La salvación no está en obedecer muchos preceptos, sino en el amor de Dios, que está vivo y es real en nuestro corazón gracias al sacrificio de Cristo. Nuestra Eucaristía es la promesa del Cristo que vive dentro nuestro y de nuestra respuesta de alabanza y agradecimiento a Dios por su misericordia, amor y bondad al perdonar nuestros pecados y limpiarnos el corazón de todo mal. Dios extiende esta invitación a la intimidad al ofrecernos la oportunidad de que nuestro sufrimiento se transforme en el amor perfecto del Salvador, que siempre nos amó.



Caridad

En Latinoamérica, como en muchas partes del mundo, hay una horrible e impresionante pobreza. Enfrentado con la miseria humana, el cristiano puede responder con

resignación "Yo no soy nadie, ¿qué puedo hacer yo? Nada." o puede responder con obras de caridad ayudando uno por uno a los pobres y necesitados. Esta virtud, es el pilar más importante de la conversión. Porque en ella imitamos a Jesucristo que vino no a condenar al mundo sino a salvarlo. Sin la caridad nuestros ayunos son dietas y nuestras oraciones son palabras necias. La caridad es una virtud cristiana, porque Dios es el mejor ejemplo de lo que es la caridad. La caridad no es limosna, es amor y justicia, es salud y salvación; es cumplir con el mandamiento de amarnos los unos a los otros en un mundo donde la mayoría son pobres y desamparados. La caridad es dar al necesitado algo que uno aun necesite, es obrar por cambios sociales que promuevan la dignidad humana y el bienestar económico de todos. La caridad es amor y Dios es amor; vivamos en ese amor.

-Fray Gilberto Cavazos-Gluz, OFM



Soy el trigo de Dios, triturado por los dientes de las bestias salvajes para poder convertirme en el puro pan de Cristo.

-San Ignacio de Antioquía



OLA Catholic Kids

5TH SUNDAY OF LENT

Unless a grain falls to the ground and dies...



Jesus knew He was going to die soon. It made Him sad, but He knew that He had to do it. He told the apostles, "Unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit." Because Jesus died, we can be freed from our sins and live!

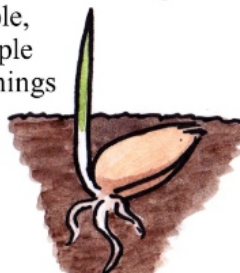
Have you ever tried planting seeds? The little seeds are hard and dry and seem to be dead. We put them into some damp soil, and cover them up. After a few days you can see little sprouts coming out of the soil, and soon there are little plants growing! Maybe your Mom or Dad can help you plant some seeds this spring.



Our Lord was telling His friends that He had to be like a seed. He would die and be buried, and then after a few days, come back to life! And like a plant that grows and produces more seed, the Church would grow from Jesus and bring other holy people, saints, into the world. Saints are people that are ready to give up their good things and even their lives for love of God, just like Jesus.

Are you ready to be a saint?

Answer to Word Find:
Salvation.



In today's Gospel reading Jesus says, "Unless a grain of wheat falls to the ground and dies, it remains alone; but if it dies, it bears much fruit.

Can you find your way from this grain of wheat to the new seeds at the top?



SAINT JOSEPH - March 19

JOSEPH WAS A HOLY JEWISH MAN BETROTHED TO THE VIRGIN MARY WHEN SHE BECAME THE MOTHER OF JESUS. AN ANGEL TOLD HIM THAT HER SON WAS FROM GOD.

The Child is the Son of God!

SAINT JOSEPH WAS HONORED TO CARE FOR THE SON OF GOD AND HIS MOTHER MARY.

HE WAS FAITHFUL IN HIS DUTIES TO GOD AND HIS FAMILY.

The evil king won't be able to find us in Egypt...

WHEN THERE WAS DANGER HE PROTECTED JESUS.

JOSEPH CARED FOR JESUS AS IF HE WAS HIS OWN SON.

Jesus!

JESUS GREW UP IN A LOVING FAMILY AND LEARNED TO WORK WELL FROM JOSEPH'S EXAMPLE.

SAINT JOSEPH SPENT HIS LIFE IN A HIDDEN WAY, PROVIDING FOR MARY AND JESUS BY HIS WORK. HE DIED WITH JESUS AND MARY AT HIS SIDE.

SAINT JOSEPH HAD ONE OF THE BEST JOBS THAT ANYONE COULD POSSIBLY HAVE: TO LOOK AFTER GOD THE SON! STILL, HE LIVED A QUIET AND HUMBLE LIFE, JUST DOING HIS WORK AND BEING A GOOD AND JUST MAN. SAINT JOSEPH IS READY TO CARE FOR US AS WELL- WE JUST NEED TO ASK HIM FOR HELP!

PSALM 51 WORD-FIND

S A G R E A T N E S S
 S C O M P A S S I O N
 T G O D L V H M Y F P
 E U D T A K E A T F R
 A I N C L E A N S E E
 D L E A M E R C Y N S
 F T S S O U T W I C E
 A O S T C R E A T E N
 S N R E N E W S I N C
 T H O R O U G H L Y E

See if you can find the words from today's Psalm that are in CAPITALS in the puzzle!

The leftover letters tell what the author of the Psalm was asking God for!

Have MERCY on me, O GOD,
 in your GOODNESS;
 in the GREATNESS of your COMPASSION
 wipe OUT my OFFENCE.
 THOROUGHLY WASH me from MY GUILT
 and of my SIN CLEANSE me.

A clean HEART CREATE for me, O God,
 and a STEADFAST spirit RENEW within me.
 CAST me not out from your PRESENCE,
 and your Holy Spirit TAKE not from me.



Over the next two weeks, as we hear of the interior anguish of Jesus, we are led to the Garden of Gethsemane, the scene of a night of suffering, failure, and loss. In Hebrew, the word means "olive press," and it was an olive grove, although only a few trees remain. Olives can't be eaten off the trees, they need to be cured-knocked from the trees at harvest time, scooped into a stone basin, and cracked open by a heavy millstone. The crushing stone weight was itself called a "gethsemane," and once it was lowered onto the olives, oil from the fruit and the inner stone would drip into a groove and flow into jars. The night before his death, Jesus experienced such anguish that scripture says his own blood perspired from him, an image no one who understands olive oil production could miss. Today, the Mount of Olives is within the city of Jerusalem and the site of the Church of All Nations, also known as the Basilica of the Agony. It was built in 1924, funded by Catholics in twelve different countries. An open-air altar on the grounds is used by Anglicans on Holy Thursday every year. Nearby is the Russian Church of Mary Magdalene, built by the czar in 1888, its magnificent golden domes a distinctive landmark. There is also another tiny Catholic Church, called Dominus Fleuit, or "The Cry of the Lord," built in a teardrop shape in the mid-1950s. For centuries, the Franciscan order has had the care of the shrines of the Holy Land, and our Good Friday collection helps sustain these precious sites.

-Rev. James Field

FOOD & FELLOWSHIP
OLA
HOSTED BY: **Jóvenes y Adultos para Cristo**

SAVED BY GOD'S LOVE

Because the people broke the old covenant, God promised a new covenant, not in the blood of oxen and other animals, but in the blood of the Son, Jesus Christ. This new covenant, foreseen from afar by Jeremiah and the prophets, was not to be engraved on stone, or written on paper, but carved on our hearts, so that we might know God intimately. Not by keeping many laws are we to be saved, but by the love of God, living and real in our hearts through the sacrifice of Christ. Our Eucharist is the pledge of that indwelling of Christ, and of our response of praise and thanksgiving to God for the mercy, love, and kindness shown to us in forgiving our sins and cleansing our hearts of everything evil. God issues this invitation to intimacy by offering us the chance to have our sufferings transformed into the perfect love of the Savior, who first loved us.

-Arch 18 JSP

THE CHERISHED CATHOLIC FUNERAL TRADITION AND BURIAL IN CONSECRATED GROUND AMONG FELLOW BELIEVERS IS THE FINAL EXPRESSION OF OUR FAITH AS CATHOLICS. IT IS THE SACRED RIGHT, PRIVILEGE, AND CALLING OF EVERY CATHOLIC.



PRE-PLANNING
(909) 825-9246

IMMEDIATE NEED
(909) 825-3024

Come, come to the table !!



We are again serving delicious homemade meatless soups and bread in the Parish Hall from **4:30 to 7 PM every Friday during Lent**. Come join us before Mass or after Mass and the Stations of the Cross. All are welcome.



Knights of Columbus®

FAITH

Our commitment to charitable service is just one of the many ways that we express our Catholic faith. We're here to build a daily bridge back to what matters, for our members and fellow Catholics.

CHARITY

Charity is at the heart of our work and our faith — and it always has been. For the Knights of Columbus, charity means supporting a virtually boundless variety of projects.

MEMBERSHIP

With 1.9 million members around the world, we have been investing our time, effort and resources into our values of charity, unity, fraternity and patriotism since 1882.

DEL ROSA COUNCIL

4488 - San Bernardino

Scan for more information



[www.kofc.org / https://uknight.org/CouncilSite/index.asp?CNO=4488](https://uknight.org/CouncilSite/index.asp?CNO=4488)

Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



TODAY'S READINGS



Jer 31:31-34

Ps 51:3-4, 12-13, 14-15

Heb 5:7-9

John 12:20-33 – The Hour Has Come

READINGS FOR THE WEEK

Mon - Dan 13:1-9, 15-17, 19-30, 33-62

Ps 23:1-3a, 3b-4, 5,
6John 8:1-11 or 13:41c-62

Tue - Num 21:4-9

Ps 102:2-3, 16-18, 19-21
John 8:21-30

Wed - Dan 3:14-20, 91-92, 95

Dan 3:52, 53, 54, 55, 56
John 8:31-42

Thu - Gen 17:3-9

Ps 105:4-5, 6-7, 8-9
John 8:51-59

Fri - Jer 20:10-13

Ps 18:2-3a, 3bc-4, 5-6, 7
John 10:31-42

Sat - Ezek 37:21-28

Jer 31:10, 11-12abcd, 13
John 11:45-56

PARISH OFFICE STAFF



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Parish
Office
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pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School

principal

Tish Godsy (909) 881-2416
olassumption@sbdioocese.org

School Secretary

Jackie Gaeta (909) 881-2416
After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdioocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of
preparation. Please call the Ministry Center Office.
/ Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at
least one year in advance. / Reservación - por lo
menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor
de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la
diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044
Leave message or text - Deje mensaje o texto



Prayer Request

For our Elect preparing for the reception of the Sacraments

NAMES ARE PUBLISHED FOR A 4 WEEK PERIOD - PLEASE CALL THE PARISH OFFICE IF YOU WISH TO RENEW

"Then the word of the Lord came to me
saying 'Before you were born I knew you'"

Jeremiah
1:4-5



© 1/12-2021

FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to bulletin@olasb.org two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.



bvz-2021

E-mail Bulletin Submissions to: bvouziers@sbdioocese.org